

Property Tax ID # VKCS-6

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
23799266.5

ENTRY NO. 01084672

01/08/2018 02:52:30 PM B: 2445 P: 1445

Request for Notice PAGE 1/1
MARY ANN TRUSSELL, SUMMIT COUNTY RECORDER
FEE 10.00 BY FIRST AMERICAN TITLE



REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 9th day of NOVEMBER, 2011, and recorded in Book 2102, Page 1909, as Entry No. 933678 in the office of the SUMMIT County Recorder, State of UT executed by TAD M. BEAR

_____ as Trustor; in which
UNITED STATES DEPARTMENT OF AGRICULTURE

_____ is named as Beneficiary and
THE RURAL HOUSING SERVICE, OR ITS SUCCESSOR AGENCY, USDA as Trustee.

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409

LOT 6, VILLAGE AT ICAMAS COMMONS SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDERS OFFICE.

PROPERTY ADDRESS: 146 WEST 400 SOUTH, KAMAS, UT 84036

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By [Signature]

On this 8th day of DECEMBER, 2017, personally appeared before me,

Jessica Wallace who being by me duly sworn, did say that he/she the said HOME EQUITY

PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in

behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said

Jessica Wallace acknowledged to me that said corporation executed the same.

[Signature]

NOTARY PUBLIC

RESIDING AT _____

My Commission Expires:

Rev 09/15

