

**Prepared By:**

CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906

**Requested By And**

**After Recording Return To:**DOC SOLUTIONS  
ATTN: REGINA MONTS / LORI LOWE  
2316 SOUTHMORE AVE  
PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelineMI/AOL

Loan #: 1391638-ER



\* 1 1 7 9 8 7 6 \*

Min: 100940000050655571

MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1455 Broad Street - 2nd Floor, Bloomfield, NJ 07003, all its right, title and interest in and to a certain deed of trust from **NEIL PRICE AND DONNA PRICE, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for **\$465,000.00**, dated **11/16/2018** of record on **11/21/2018** as Document **111357:2018**, in the **UTAH** County Clerk's Office, State of **UTAH**.

Property Address: 143 W 1200 N, OREM, UTAH 84057

Legal description: SEE LEGAL ATTACHED

Parcel: 17-041-0057 & 17-041-0049

Executed this October 4, 2022

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Amy McCain  
By: AMY JO MCCAIN  
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY** AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this OCT 04 2022

Kristina M. Mireles  
Notary Public in and for the State of MICHIGAN  
Notary's Printed Name: Kristina M. Mireles  
My Commission Expires: \_\_\_\_\_

**KRISTINA M. MIRELES**  
NOTARY PUBLIC-STATE OF MICHIGAN  
COUNTY OF EATON  
My Commission Expires September 11, 2027  
Acting in the County of Clinton

DOT for \$465,000.00 dated 11/16/2018



ORDER NUMBER: 5243LP

**EXHIBIT "A"**

**PARCEL 1:**

COMMENCING AT A POINT WHICH IS NORTH 89° 22' WEST ALONG THE SECTION LINE A DISTANCE OF 1032.0 FEET AND SOUTH 24.75 FEET FROM THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; WHICH POINT BEING LOCATED ON THE SOUTHERLY BOUNDARY LINE OF 1200 NORTH STREET, OREM, UTAH, AND RUNNING THENCE SOUTH 0° 09' EAST 100.00 FEET; THENCE NORTH 89° 25' WEST 80.0 FEET; THENCE NORTH 100.0 FEET; THENCE SOUTH 89° 22' EAST 80.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THAT PORTION DEDICATED TO OREM CITY FOR 1200 NORTH STREET, RECORDED BY DEDICATION PLAT ON DECEMBER 30, 1993, ENTRY NO. 95716, MAP NO. 5306.

**PARCEL 2:**

COMMENCING WEST 1031.68 FEET AND SOUTH 113.34 FEET FROM THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0° 09' EAST 73.45 FEET; THENCE NORTH 89° 25' WEST 36 FEET; THENCE NORTH 0° 09' WEST 61.45 FEET; THENCE NORTH 89° 25' WEST 44.0 FEET; THENCE NORTH 0° 09' WEST 12.0 FEET; THENCE SOUTH 89° 25' EAST 80.0 FEET TO THE POINT OF BEGINNING.

Tax Serial Number: PARCEL 1: 17-041-0057, PARCEL 2: 17-041-0049