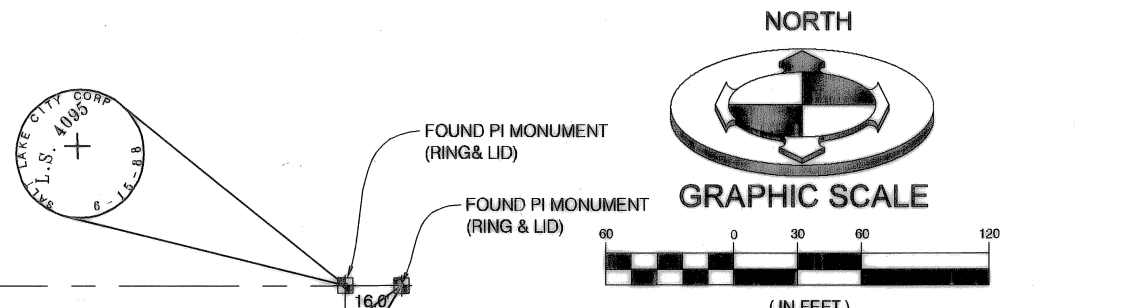
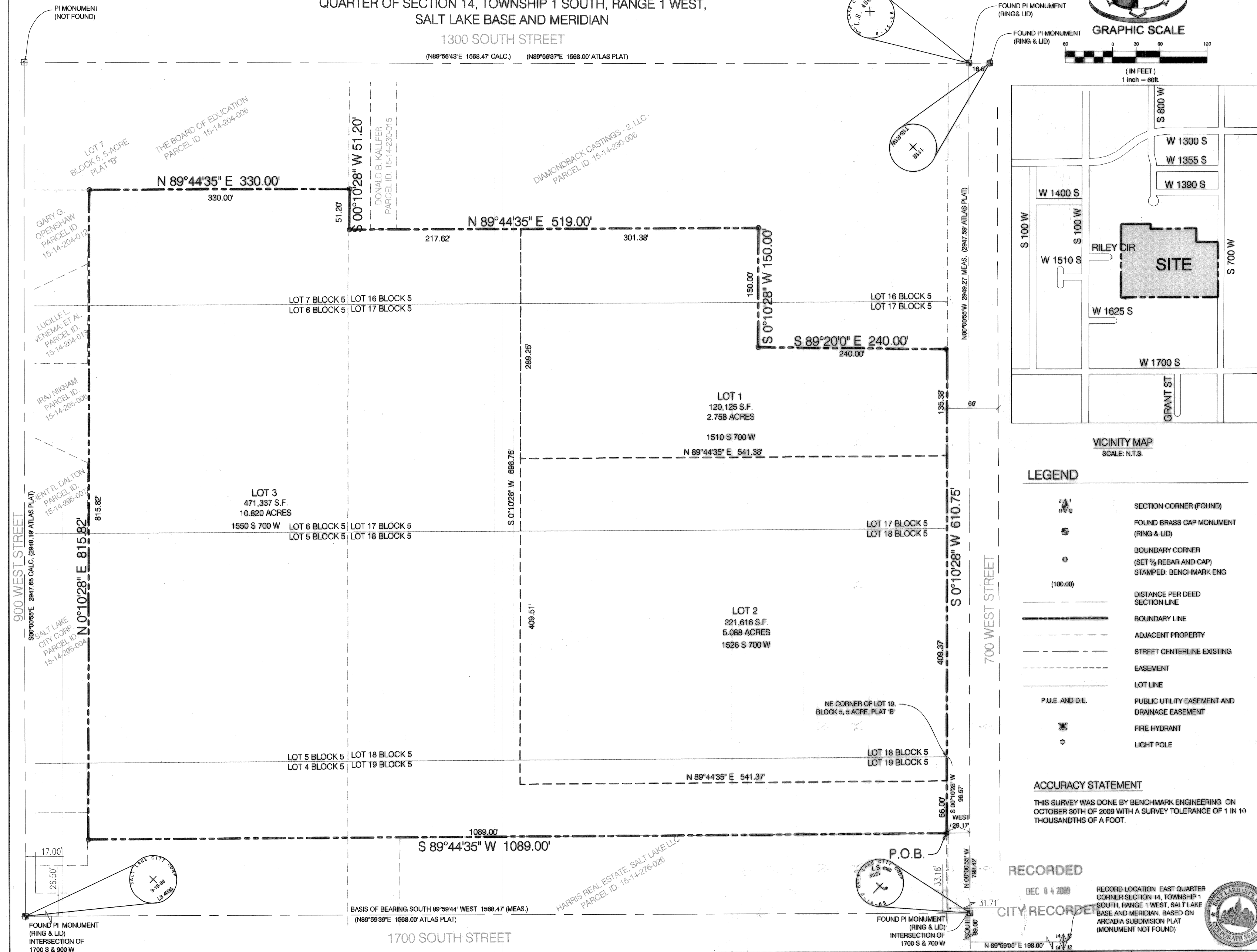


**SHADOW MOUNTAIN MINOR SUBDIVISION**  
 LOCATED IN BLOCK 5, 5 ACRE PLAT "B", IN THE NORTHEAST  
 QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST,  
 SALT LAKE BASE AND MERIDIAN



VICINITY MAP  
SCALE: N.T.S.

- LEGEND**
- SECTION CORNER (FOUND)
  - FOUND BRASS CAP MONUMENT (RING & LID)
  - BOUNDARY CORNER (SET 1/2 REBAR AND CAP) STAMPED: BENCHMARK ENG
  - DISTANCE PER DEED SECTION LINE
  - BOUNDARY LINE
  - ADJACENT PROPERTY
  - STREET CENTERLINE EXISTING
  - EASEMENT
  - LOT LINE
  - P.U.E. AND D.E. PUBLIC UTILITY EASEMENT AND DRAINAGE EASEMENT
  - FIRE HYDRANT
  - LIGHT POLE

**ACCURACY STATEMENT**  
 THIS SURVEY WAS DONE BY BENCHMARK ENGINEERING ON OCTOBER 30TH OF 2009 WITH A SURVEY TOLERANCE OF 1 IN 10 THOUSANDTHS OF A FOOT.

RECORDED  
 DEC 8 4 2009  
 CITY RECORDER  
 RECORD LOCATION EAST QUARTER CORNER SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BASED ON ARCADIA SUBDIVISION PLAT (MONUMENT NOT FOUND)

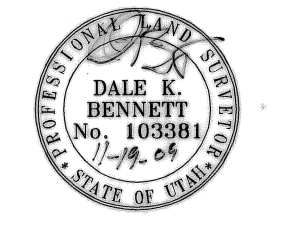
I, DALE K. BENNETT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 103581 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

**SHADOW MOUNTAIN MINOR SUBDIVISION**

**OVERALL LEGAL DESCRIPTION**  
 A PARCEL OF LAND LOCATED IN BLOCK 5, 5 ACRE PLAT "B", IN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, COMPRISING OF 2 PARCELS OF LAND 1) SPECIAL WARRANTY DEED DATED FEBRUARY 17, 1998, AS ENTRY 8886006, IN BOOK 7881, AT PAGE 2273, ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, SALT LAKE CITY, UTAH, 2) SPECIAL WARRANTY DEED DATED FEBRUARY 17, 1998, AS ENTRY 8886005, IN BOOK 7881, AT PAGE 2271, ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, SALT LAKE CITY, UTAH, AND A PORTION OF LAND OUT OF THE FOLLOWING TWO PARCELS, 1) SPECIAL WARRANTY DEED DATED JULY 29, 1998, AS ENTRY 7038396, IN BOOK 8042, AT PAGE 2292 ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, SALT LAKE CITY, UTAH, 2) SPECIAL WARRANTY DEED DATED FEBRUARY 17, 1998, AS ENTRY 8886007, IN BOOK 7881, AT PAGE 2275 ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, SALT LAKE CITY, UTAH. BASIS OF BEARINGS IS SOUTH 89°59'44" WEST ALONG THE MONUMENT LINE IN 1700 SOUTH STREET BETWEEN THE PI MONUMENTS AT THE INTERSECTION OF 700 WEST STREET AND 900 WEST STREET, AS SHOWN IN THAT CERTAIN SURVEY PERFORMED BY BENCHMARK ENGINEERING AND LAND SURVEYING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF 700 WEST STREET, A POINT SOUTH 00°10'28" WEST 96.57 FEET FROM THE NORTHEAST CORNER OF LOT 18, BLOCK 5, 5 ACRE PLAT "B", SAID POINT ALSO BEING NORTH 0°05'50" WEST 798.42 FEET AND WEST 29.17 FEET FROM THE PI MONUMENT AT THE INTERSECTION OF 1700 SOUTH STREET AND 700 WEST STREET, AND RUNNING THENCE SOUTH 89°44'35" WEST 1089.00 FEET; THENCE NORTH 00°10'28" EAST 815.82 FEET; THENCE NORTH 89°44'35" EAST 330.00 FEET; THENCE SOUTH 00°10'28" WEST 51.20 FEET; THENCE NORTH 89°44'35" EAST 519.00 FEET; THENCE SOUTH 00°10'28" WEST 190.00 FEET; THENCE SOUTH 89°20'00" EAST 240.00 FEET TO THE WESTERLY LINE OF 700 WEST STREET; THENCE SOUTH 00°10'28" WEST 610.75 FEET ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

CONTAINS 18.688 ACRES, MORE OR LESS  
 CONTAINS 3 LOTS



**SHADOW MOUNTAIN MINOR SUBDIVISION**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY SHADOW MOUNTAIN IV, LTD HAS HERETO SET ITS HAND THIS 20th DAY OF November, 2009.

SHADOW MOUNTAIN IV, LTD  
 a Utah limited partnership  
 BY: *Gary Lynn Petersen*  
 GARY LYNN PETERSEN, GENERAL PARTNER

STATE OF UTAH } s.s.  
 County of Salt Lake

ON THE 20th DAY OF NOVEMBER A.D., 2009, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, GARY LYNN PETERSEN, THE SIGNER OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED THAT HE IS THE GENERAL PARTNER OF SHADOW MOUNTAIN IV, LTD AND THAT SAID PARTNERSHIP SIGNED IT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 9/5/2012  
*Heidi Williams*  
 NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

**SHADOW MOUNTAIN MINOR SUBDIVISION**

LOCATED IN BLOCK 5, 5 ACRE PLAT "B", IN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS	 <b>BENCHMARK ENGINEERING &amp; LAND SURVEYING</b> 9130 SOUTH STATE STREET SUITE # 100 SANDY, UTAH 84070 (801) 542-7182 www.benchmarkutah.com	APPROVED THIS <u>20th</u> DAY OF <u>Nov</u> A.D. 20 <u>09</u> <i>Mary Pat Buckman</i> DIRECTOR'S L.CO. BOARD OF HEALTH	APPROVED THIS <u>30</u> DAY OF <u>November</u> A.D. 20 <u>09</u> BY THE SALT LAKE CITY PLANNING COMMISSION. <i>William L. Johnson</i> PLANNING DIRECTOR 11-30-09	APPROVED AS TO FORM THIS <u>23</u> DAY OF <u>Nov</u> A.D. 20 <u>09</u> <i>Jeff Diamond</i> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <i>William Stodich</i> CITY ENGINEER 11-24-09 <i>William Stodich</i> CITY SURVEYOR ACTING 11/24/09	APPROVED AS TO FORM THIS <u>1st</u> DAY OF <u>Dec</u> A.D. 20 <u>09</u> <i>Chris Peterson</i> SALT LAKE CITY ATTORNEY	PRESENTED TO THE MAYOR OF SALT LAKE CITY THIS <u>4</u> DAY OF <u>Dec</u> A.D. 20 <u>09</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Christine Peterson</i> SALT LAKE CITY RECORDER <i>John Sharden</i> SALT LAKE CITY MAYOR	RECORDED # <u>1022605</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Shadow Mtn IV LTD</u> DATE <u>12/7/09</u> TIME <u>10:15 AM</u> BOOK <u>22</u> PAGE <u>126</u> FEE \$ <u>33.00</u> <i>John Sharden</i> SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS
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15-14-22 15-14-276-001,002,005,006 \$ 33.00