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Mary Ann Trussell, Summit County Utah Recorder

02/23/2018 01:30:08 PM Fee \$0.00

By Mountain Regional Water SSD

Electronically Recorded

**WHEN RECORDED, RETURN TO:**

Mountain Regional Water Special Service District  
P.O. Box 982320  
Park City, Utah 84098

**RECORDING FEES EXEMPT AS PER SECTION 63J-1-505**

**NOTICE OF CERTIFICATION AND LIEN**

Pursuant to the authority of §17B-1-902, Utah Code Annotated, 2008 (the "Statute"), notice is hereby given that Mountain Regional Water Special Service District (the "District"), has certified to the Treasurer of Summit County, Utah, That as of this date there are past due fees and charges for water service provided by the District to the following properties in the attached Lien List Exhibit A.

**Under the Statute, past due fees and charges for water services provided by the District to the Property, together with applicable interest and penalties, upon certification become a lien on the Property on a parity with and collectible at the same time and in the same manner as general county taxes that are a lien on the Property.** All methods of enforcement available for the collection of general county taxes shall be available and shall be used in the collection of said unpaid and delinquent fees and charges.

DATED this 15 day of February, 2018.

Mountain Regional Water Special Service District

By: *Anna O. Peacock*  
Its:

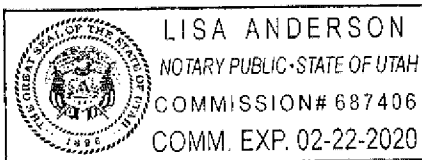
STATE OF UTAH )

: ss.

County of Summit )

On the 15 day of February, 2018, appeared before me *Anna O. Peacock*

Who duly acknowledged that the within and foregoing instrument was signed by authority of Mountain Regional Water Special Service District and that said District executed the same.



*Lisa Anderson*  
NOTARY PUBLIC

Cust No	Name	Parcel ID	Legal Description	Account Balance
500196.1	ROBINSON BRIAN	SLS-1-E-196	LOT 196 SILVER SPRINGS 1-E SUBDIVISION SEC 30 T1SR4E SLBM CONT 12.531 SQ FT ADDRESS NO 5111 M232 441 318 214 431-195 452-772 751-765 974-655 1285-1485	318.30
505251.3	KLH-COLONNY 251 LLC	CWPC-4ELK-1-251	LOT 251 THE COLONY AT WHITE PINE CANYON PHASE 4E THE LAKES 1 SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 2.51 AC 2381-1313 2406-770	259.81
612026.1	74 RIDGECREST LLC	PRE-26	LOT 26 PARK RIDGE ESTATES SUBD IN SEC 20T1SR4E SLBM CONT 26.967 SQ FT M131-391-713 M160-733 310-504 475-563 968-148 2322-568	414.34
613055.2	WORTHAM ZACHARY	SMT-A-55	LOT #55 SILVER SUMMIT COMMUNITY PHASE AAS FILED IN OFFICE OF THE SUMMIT COUNTY RECORDER CONT 0.1745 AC 288-289 534-191926-447 1108-766 1600-423 1647-816 2422-530-532	668.78
613203.3	PERRY JOHN & HORN MELISSA	SSS-1-203	LOT 203 SILVER SUMMIT SUBDIVISION PHASE 1; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 0.24 AC OR 10,399.99 SQ FT TOGETHER WITH THEIR PROPORTIONATE INT IN THE COMMON AREA 1211-240 1553-1697 1654-1129 1933-1421 1966-1419 2144-1801 2232-535	1,332.84
677034.4	NELSON STEVEN & KERI	NGC-34	SUBD: NORTHGATE CANYON SUBDIVISION LOT: 34BUILDING: 0.00LOT 34 NORTHGATE CANYON SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 44,962 SQ FT OR 1.03 AC 1895-415 2010-1825	142.74
679058.2	SMITH NICK	SUM-58	LOT 58 THE SUMMIT SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 164,217 SQ FT OR 3.77 AC 2015-1782 2423-167	158.93

Cust No	Name	Parcel ID	Legal Description	Account Balance
70059.2	FOGARTY WILLIAM KEVIN	SPC-2AM-A-59	LOT 59 SPRING CREEK PLAT "A" SECOND AMENDED SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 0.50 AC TOGETHER WITH COMMON AREA INTEREST 735-784 777-604 797-739 799-794 2306-1737 2327-1648 2384-1116	314.48
700281.3	HANDLEY BRIAR J.	BHWKS-2-81	LOT 81 BLACKHAWK STATION SUBDIVISION PHASE 2; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 4044 SQ FT OR 0.09 AC 1348-893 1572-1536 1785-1010 1820-1140 2035-801 2059-1678 2149-223	361.44
718016.1	BLACKSTONE DEVELOPMENT MARK 25 LLC	LFSBS-1-2H	UNIT 2H BUILDING 1 THE LOFTS AT BLACKSTONE CONDOMINIUM; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 1,088 SQ FT. TOGETHER WITH AN UND % INT IN THE COMMON AREA.	283.42
720086.2	BALLET WEST	SCCP-2	LOT 2 SPRING CREEK COMMERCIAL PLAZA SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 14,234 SQ FT. OR 0.33 AC 1536-1562 1603-1885	467.00
810066.2	MOGEL CRAIG	PRESRV-3-66	LOT 66 THE PRESERVE PHASE 3 SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 13.03 AC 1882-1325-1331-1342-1363 2082-721 2289-1175 2388-1874	239.84
810082.3	82 PRESERVE, LLC	PRESRV-3-82	LOT 82 THE PRESERVE PHASE 3 SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 13.09 AC 1882-1337-1363 2040-001 2387-126 2421-1041	346.71
820069.1	HOWARD CRAIG	SG-D-69	LOT 69 OF STAGECOACH ESTATES PLAT "D" SUBDIVISION	

Cust No	Name	Parcel ID	Legal Description	Account Balance
820084.4	DANFUNG DENNIS	SG-A-84	<p>THE SAME AS IS RECORDED IN OFFICE OF THE SUMMIT COUNTY RECORDER CONT 9.53 AC 469-849 470-82 645-4 1625-1937 1823-623 2448-357 CRAIG ALAN HOWARD TRUSTEE OF THE CRAIG ALAN HOWARD TRUST DATED NOV 3 2017 UND 1/2 INT AND STEPHANIE HOWARD TRUST DATED NOV 3 2017 UND 1/2 INT AND STEPHANIE HOWARD TRUSTEES OF THE STEPHANIE HOWARD TRUST DATED NOV 3 2017 UND 1/2 INT 2448-357</p> <p>LOT 84 STAGE COACH ESTATES SUBDIVISION PLAT A CONT 11.75 AC 1569-1044 1654-812 2141-739</p>	890.25
820086.1	DAVIS ANNETTE P TRUSTEE	SG-A-86	<p>LOT 86 STAGE COACH ESTATES SUBDIVISION PLAT A CONT 11.02 AC TOGETHER WITH RAW 100 FT WIDE ACROSS PROPERTY IN SEC 29 T1N R4E SLBM M43-345-347 M29-321 M137-824 M144-99 1849-425</p>	2,022.82

Grand Totals:

16

8,777.21