

When Recorded Mail to:  
**JOHN HEDMAN**  
*967 E. South Union Ave.*  
*Midvale, Utah 84047*  
- File No. **59920-X**

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12/31/2009 10:18:00 AM \$32.00  
Book - 9793 Pg - 3255-3256  
Gary W. Ott  
Recorder, Salt Lake County, UT  
TITLE ONE  
BY: eCASH, DEPUTY - EF 2 P.

# WARRANTY DEED

**INSIGHT BLAIR STREET, LLC**, a Utah limited liability company, grantor(s), of Salt Lake City, Utah, hereby **CONVEY and WARRANT** to

**BLAIR STREET APARTMENTS L.L.C.**

grantee(s) of **2846 - 2850 South Blair Street, Salt Lake City, Utah 84115**, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in **SALT LAKE** County, State of Utah, to-wit:

**SEE ATTACHED EXHIBIT "A"**

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.


IN WITNESS WHEREOF, Grantor(s) have hereunto set grantor's hand and seal this **30th** day of **December, 2009**.

**INSIGHT BLAIR STREET, LLC**

  
By: **SCOTT NEILSEN**  
Its: **Managing Member**

COUNTY OF Salt Lake )  
  :SS  
STATE OF Utah         )

The foregoing instrument was subscribed and sworn to and acknowledged before me this **30th** day of **December, 2009**, by **SCOTT NEILSEN, Managing Member of INSIGHT BLAIR STREET, LLC**, who executed the same with authority.

  
Notary Public

[Seal]

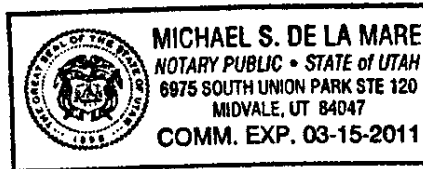


Exhibit "A"

Unit Nos. 2846-1 through 2846-12, inclusive, and 2850-1 through 2850-4, inclusive, and 2850-7, and 2850-9 through 2850-12, inclusive, contained within the EMBASSY CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, on December 28, 1994 as Entry No. 5993562, in Book 94-12P of Plats, at Page 384, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the EMBASSY CONDOMINIUMS, recorded in Salt Lake County, Utah, on December 28, 1994, as Entry No. 5993563, in Book 7077, at Page 2966 through 3036.

**TOGETHER WITH:** (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

**PARCEL NO.'S**

16-30-206-002	16-30-206-003	16-30-206-004	16-30-206-005
16-30-206-006	16-30-206-007	16-30-206-008	16-30-206-009
16-30-206-010	16-30-206-011	16-30-206-012	16-30-206-013
16-30-206-014	16-30-206-015	16-30-206-016	16-30-206-017
16-30-206-020	16-30-206-022	16-30-206-023	16-30-206-024
16-30-206-025			