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WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

10880805
01/19/2010 11:36 AM \$0.00
Book - 9797 Pg - 6803-6804
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JACKIE NGSACK
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 2 P.

Quit Claim Deed
(Limited Liability Company)
Salt Lake County

Parcel No. 0182:131:2S2
Project No. MP-0182(6)
Affecting Tax ID. No. 26-25-200-001
26-26-200-006

Fort Herriman Crossing, L.L.C., a Limited Liability Company of the State of Utah, Grantor, hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten ~~and no/100~~ Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A tract of land in fee, being part of an entire tract situate in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, of Section 25, T. 3 S., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at the northeast corner of said entire tract at a point 1,338.90 ft. S. 89°39'15" E. along the section line and 33.00 ft. S. 0°20'45" W. From the North Quarter Corner of said Section 25; and running thence along the easterly boundary line of said entire tract the following 4 courses: 1) S. 0°20'45" W. 1290.10 ft. to the SE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; 2) N. 89°38'37" W. 38.11 ft. along the southerly line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; 3) S. 37°11'33" E. 62.54 ft.; 4) S. 0°20'45" W. 171.14 ft.; thence N. 36°49'35" W. 808.23 ft.; thence N. 28°02'09" W. 392.61 ft.; thence N. 36°49'35" W. 247.00 ft.; thence N. 50°59'42" E. 184.13 ft.; thence Easterly 621.74 ft. along the arc of a 900.34 ft. radius curve to the right (Note: Chord to said curve bears N. 70°56'30" E. for a distance of 609.46 ft.); thence N. 0°14'12" E. 5.35 ft. to the southerly Right of Way Line of 11800 South Street; thence along said southerly Right of Way Line

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LIMITED LIABILITY COMPANY RW-08LL (12-01-03)

BK 9797 PG 6803

S. 89°39'15" E. 106.99 ft. to the point of beginning. The above described tract of land contains 694,817 square feet in area or 15.951 acres, more or less.

Together with any and all abutter's rights of underlying fee to the center of the existing right-of-way appurtenant to this conveyance.

IN WITNESS WHEREOF, said Dave Young
has caused this instrument to be executed by its proper officers thereunto duly authorized, this 15 day of JAN, A.D. 20 10.

STATE OF) Fort Herriman Crossing, L.L.C.
) ss.
COUNTY OF) By [Signature] Manager

On the date first above written personally appeared before me, Dave Young, who, being by me duly sworn, says that he is the manager of Fort Herriman Crossing, L.L.C., a Limited Liability Company, and that the within and foregoing instrument was signed in behalf of said company by authority of its Article of Organization, and said Dave Young acknowledged to me that said company executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]
Notary Public

