Vanguard Title Insurance Agency, LLC Mail Tax Notices to and WHEN RECORDED RETURN TO: Barry James Evans and Brenda Evans 461 E 3450 N Lehi, UT 84043 File No.: 49943-BB ENT 108932:2020 PG 1 of 2

Jeffery Smith

Utah County Recorder

2020 Jul 28 03:30 PM FEE 40.00 BY DA

RECORDED FOR Vanguard Title Insurance Agency
ELECTRONICALLY RECORDED

## **QUIT CLAIM DEED**

GRANTOR(S): Barry Evans and Brenda Evans

hereby Quit Claims to:

GRANTEE(S): Barry James Evans and Brenda Evans, Husband and Wife as Joint Tenants

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Utah County**, State of UTAH:

All of Lot No. 231, contained within THE GARDENS AT IVORY RIDGE PLAT "B", a planned community, as the same is identified in the Plat Map recorded in Utah County, Utah as Entry No. 39045:2012 of the Official records of the County Recorder of Utah County, Utah (as said Plat Map may have heretofore been amended or supplemented) and in the Declaration of Covenants, Conditions, Restrictions and Easements for The Gardens at Ivory Ridge, recorded in Utah County, Utah as Entry No. 14779:2011 (as said Declaration may have heretofore been supplemented), together with an undivided interest in the Common Area and Facilities and subject to the Master Declaration of Covenants, Conditions and Restrictions, and Reservations of Easements recorded as Entry No. 152736:2006 of the Official Records of the County Recorder of Utah County.

Tax Parcel No.: 40-448-0231

| WITNESS, the hand(s) of said Grantor(s), this EXECUTED this 23 day of July, 2020.   |
|---|
| Barry Evans   |
| Brenda Evans  |
|   |
| Object of Uhrls   |
| State of Utah } }ss.  |
| County of Salt Lake }   |
| On this 23 day of 1,00, personally appeared before me Barry Evans and Brenda Evans, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same. |
| Witness my hand and official seal.  |
|   |
| Notary Public   |
| BRITNEY L. BOWN MOTARY PUBLIC-STATE OF UTAH COMMISSION# 692001 COMM. EXP. 11-19-2020  |