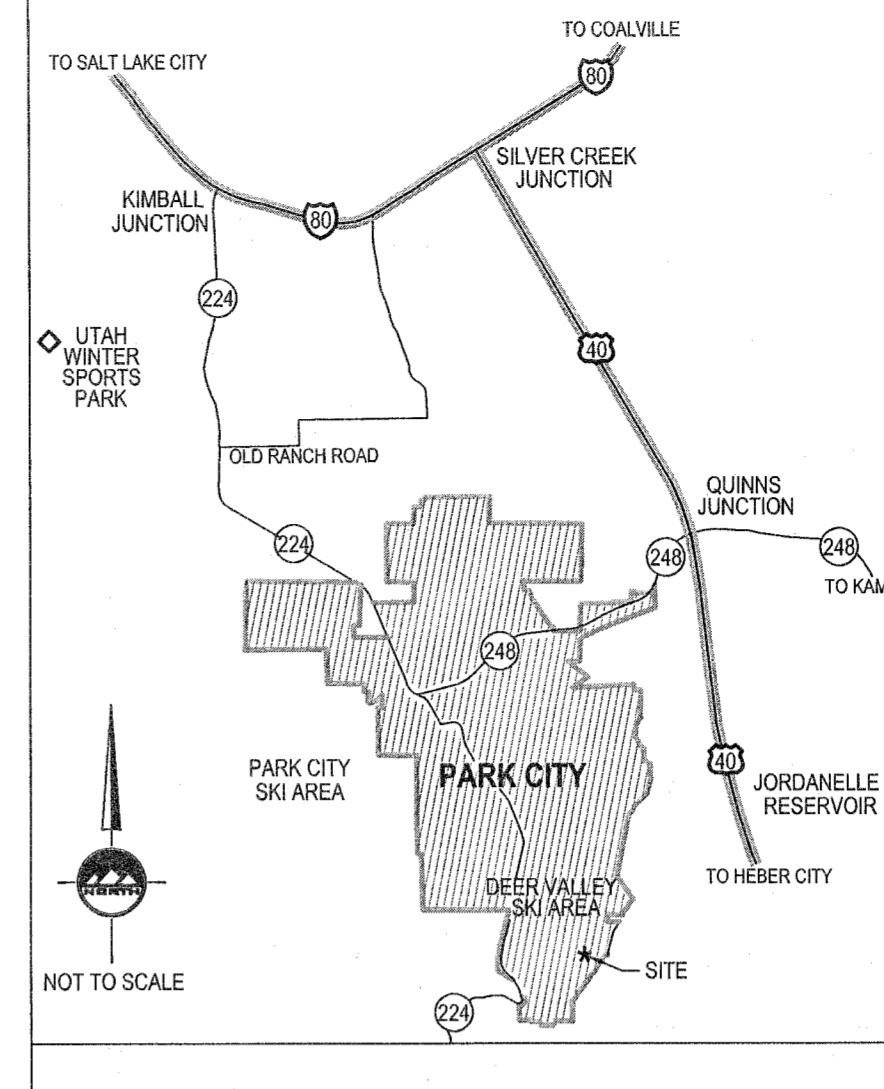
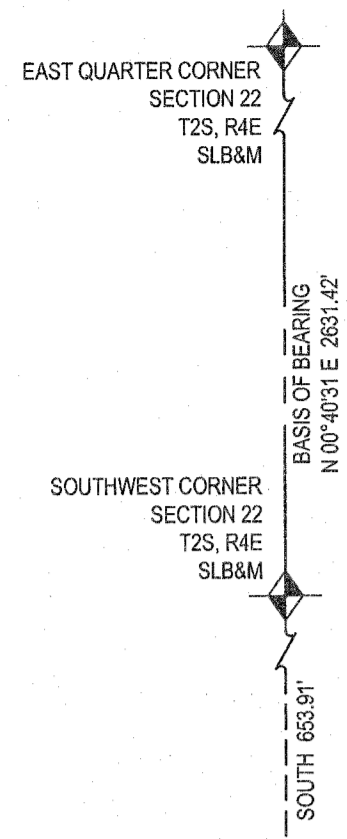


GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE

I, PATRICK M. HARRIS, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 286882 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land and the following description correctly describes the land surface upon which has been or will be constructed, hereafter to be known as GOLDENER HIRSCH CONDOMINIUMS PLAT a Utah condominium project. In accordance with the Utah Condominium Ownership Act, I further certify that the condominium plat for said project is accurate and complies with the provision of Section 57-9-13 (1) of the Utah Condominium Ownership Act. Reference markers as shown on this plat are located as shown and are sufficient to readily retrace or re-establish this survey.

BOUNDARY DESCRIPTION LOT 1

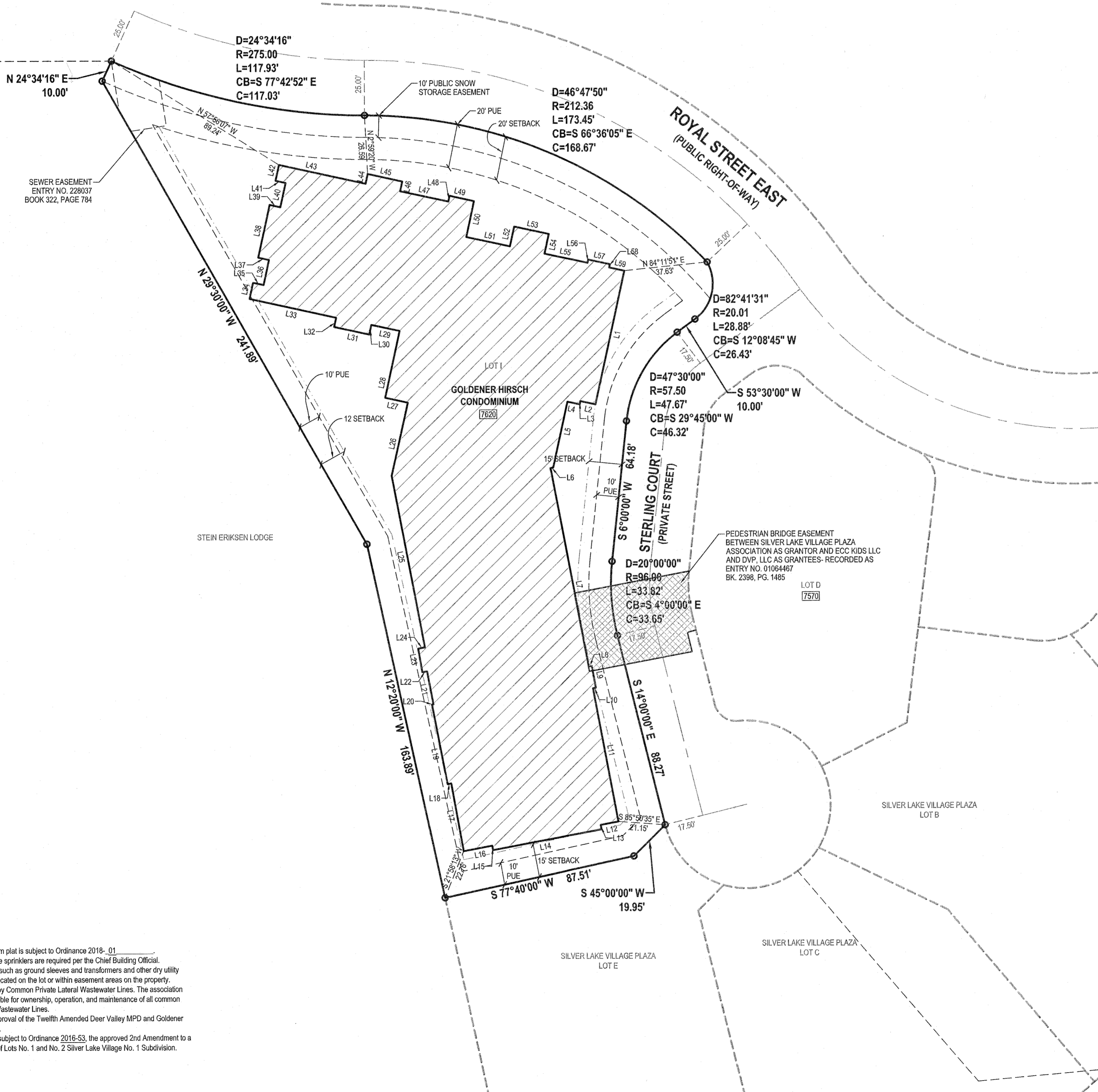
LOT 1, 2ND AMENDMENT TO A RE-SUBDIVISION OF LOTS NO. 1 AND 2, SILVER LAKE VILLAGE NO. 1 SUBDIVISION ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE SUMMIT COUNTY RECORDER:

DATE: 3/12/18

PATRICK M. HARRIS
P.L.S. 286882

PROFESSIONAL LAND SURVEYOR
3/12/18
No. 286882
PATRICK M. HARRIS
STATE OF UTAH

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S12°17'23"W	62.04'	L31	N77°42'04"W	16.19'
L2	N77°49'27"W	7.01'	L32	N12°29'25"E	4.33'
L3	S11°55'23"W	1.49'	L33	N77°42'43"W	40.07'
L4	N77°42'15"W	5.67'	L34	N12°11'43"E	7.49'
L5	S12°17'29"W	30.52'	L35	S78°16'30"E	4.85'
L6	S79°41'07"W	1.21'	L36	N12°14'02"E	11.68'
L7	S10°43'18"E	91.74'	L37	N77°36'03"W	4.99'
L8	N79°18'59"E	1.33'	L38	N12°16'54"E	24.51'
L9	S10°41'11"E	10.02'	L39	S77°47'26"E	4.99'
L10	S79°18'58"W	1.33'	L40	N12°17'10"E	11.17'
L11	S10°43'09"E	61.38'	L41	N77°40'36"W	4.67'
L12	S79°21'50"W	8.18'	L42	N12°21'46"E	7.33'
L13	S10°48'31"E	2.02'	L43	S77°44'08"E	40.07'
L14	S79°17'41"W	49.95'	L44	N12°13'09"E	4.53'
L15	N10°26'43"W	2.00'	L45	S77°31'13"E	16.02'
L16	S79°20'45"W	13.11'	L46	S12°20'13"W	4.48'
L17	N10°23'58"W	31.17'	L47	S77°44'53"E	22.32'
L18	S79°31'06"W	1.67'	L48	N12°04'52"E	2.66'
L19	N10°59'27"W	36.86'	L49	S77°40'22"E	11.31'
L20	N80°01'59"E	0.66'	L50	S12°09'36"W	16.68'
L21	N10°43'51"W	15.21'	L51	S77°44'44"E	20.14'
L22	S79°36'45"W	2.17'	L52	N12°18'38"E	9.17'
L23	N9°50'03"W	10.84'	L53	S77°41'48"E	16.01'
L24	N79°27'31"E	3.09'	L54	S12°16'38"W	9.17'
L25	N10°46'43"W	79.27'	L55	S77°42'28"E	19.89'
L26	N12°33'59"E	34.06'	L56	N12°25'21"E	1.51'
L27	N77°46'17"W	10.50'	L57	S77°43'52"E	10.01'
L28	N12°16'18"E	31.02'	L58	S12°25'48"W	1.51'
L29	N77°49'13"W	13.10'	L59	S77°41'28"E	7.01'
L30	S12°07'41"W	4.48'			



LEGEND

- EXISTING STREET MONUMENT
- SECTION CORNER SET 5/8"
- REBAR WITH YELLOW PLASTIC CAP OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
- PUE = PUBLIC UTILITY EASEMENT
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- LOT LINE
- OLD LOT LINE
- ADJACENT PROPERTY LINE
- SETBACK LINE
- BUILDING AREA SEE PAGES 3-12 FOR DETAIL

OWNER'S DEDICATION

Known all men by these presents that I/we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided, hereafter known as the

GOLDENER HIRSCH CONDOMINIUMS PLAT

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use. The undersigned owner(s) also hereby convey to any and all public utility companies, including Snyderville Basin Water Reclamation District, providing service to the herein described tract a perpetual, non-exclusive easement over the public streets and public utility easements shown on this plat, the same to be used for drainage and the installation and maintenance and operation of public utility service lines and facilities.

In witness whereof I/we have hereunto set our hand (s) this 13th day of March, A.D. 20 18.

DVP, LLC, A Utah Limited Liability Company

C. Hope Pooler
By: C. Hope Pooler
Print Name: C. Hope Pooler
Title: Manager

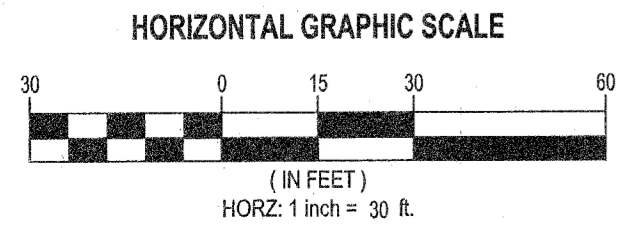
LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH, County of Salt Lake, J.S.S. C. Hope Pooler, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in the State of Utah, who after being duly sworn, acknowledged to me that he/she is the Manager of DVP, LLC, a Limited Liability Company and that he/she signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES: 5-16-2020, MY COMMISSION NUMBER: _____

Ellen Hammond RESIDING IN Salt Lake COUNTY, UTAH
NOTARY PUBLIC

- Notes**
- This condominium plat is subject to Ordinance 2018-01.
 - Modified 13-D fire sprinklers are required per the Chief Building Official.
 - Utility structures such as ground sleeves and transformers and other dry utility boxes must be located on the lot or within easement areas on the property.
 - Building served by Common Private Lateral Wastewater Lines. The association shall be responsible for ownership, operation, and maintenance of all common Private Lateral Wastewater Lines.
 - Conditions of approval of the Twelfth Amended Deer Valley MPD and Goldener Hirsch CUP apply.
 - This plat is also subject to Ordinance 2016-53, the approved 2nd Amendment to a Re-Subdivision of Lots No. 1 and No. 2 Silver Lake Village No. 1 Subdivision.



<p>SHEET 1 OF 12</p> <p>PROJECT NUMBER: 6772 MANAGER: PMH DRAWN BY: JWW CHECKED BY: PMH DATE: 3/13/18</p>		<p>SALT LAKE CITY 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 WWW.ENSGN.COM</p>	<p>LAYTON Phone 801.547.1100</p> <p>TOOLE Phone 435.843.3500</p> <p>CEAR CITY Phone 435.885.1493</p> <p>RICHFIELD Phone 435.896.2663</p>	<p>CERTIFICATE OF ATTEST</p> <p>I CERTIFY THIS PLAT MAP WAS APPROVED BY PARK CITY COUNCIL THIS <u>4</u> DAY OF <u>JANUARY</u>, 2018.</p> <p><u>Michelle Kelley</u> PARK CITY RECORDER</p>	<p>COUNCIL APPROVAL & ACCEPTANCE</p> <p>APPROVAL AND ACCEPTANCE BY THE PARK CITY COUNCIL THIS <u>4</u> DAY OF <u>JANUARY</u>, 2018.</p> <p><u>Mark Worrel</u> PROTEM</p>	<p>CITY ENGINEER</p> <p>I FIND THIS PLAT TO BE IN ACCORDANCE WITH INFORMATION ON FILE IN MY OFFICE THIS <u>13th</u> DAY OF <u>MARCH</u>, 2018.</p> <p><u>[Signature]</u> CITY ENGINEER</p>	<p>CITY PLANNING COMMISSION</p> <p>APPROVED BY THE PARK CITY PLANNING COMMISSION THIS <u>13</u> DAY OF <u>DECEMBER</u>, 2017.</p> <p><u>[Signature]</u> VICE-CHAIR</p>	<p>SNYDERVILLE BASIN WATER RECLAMATION DISTRICT</p> <p>REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS <u>13th</u> DAY OF <u>MARCH</u>, 2018.</p> <p><u>[Signature]</u> S.B.W.R.D.</p>	<p>PARK CITY ATTORNEY APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>10</u> DAY OF <u>APRIL</u>, 2018.</p> <p><u>[Signature]</u> CITY ATTORNEY</p>	<p>RECORDED # <u>01089501</u></p> <p>STATE OF UTAH, COUNTY OF <u>UTAH</u>, RECORDED AND FILED AT THE REQUEST OF: <u>DVP LLC</u></p> <p>DATE: <u>4/11/2018</u> TIME: <u>9:12 a.m.</u> BOOK: _____ PAGE: _____</p> <p><u>[Signature]</u> SUMMIT COUNTY RECORDER</p>
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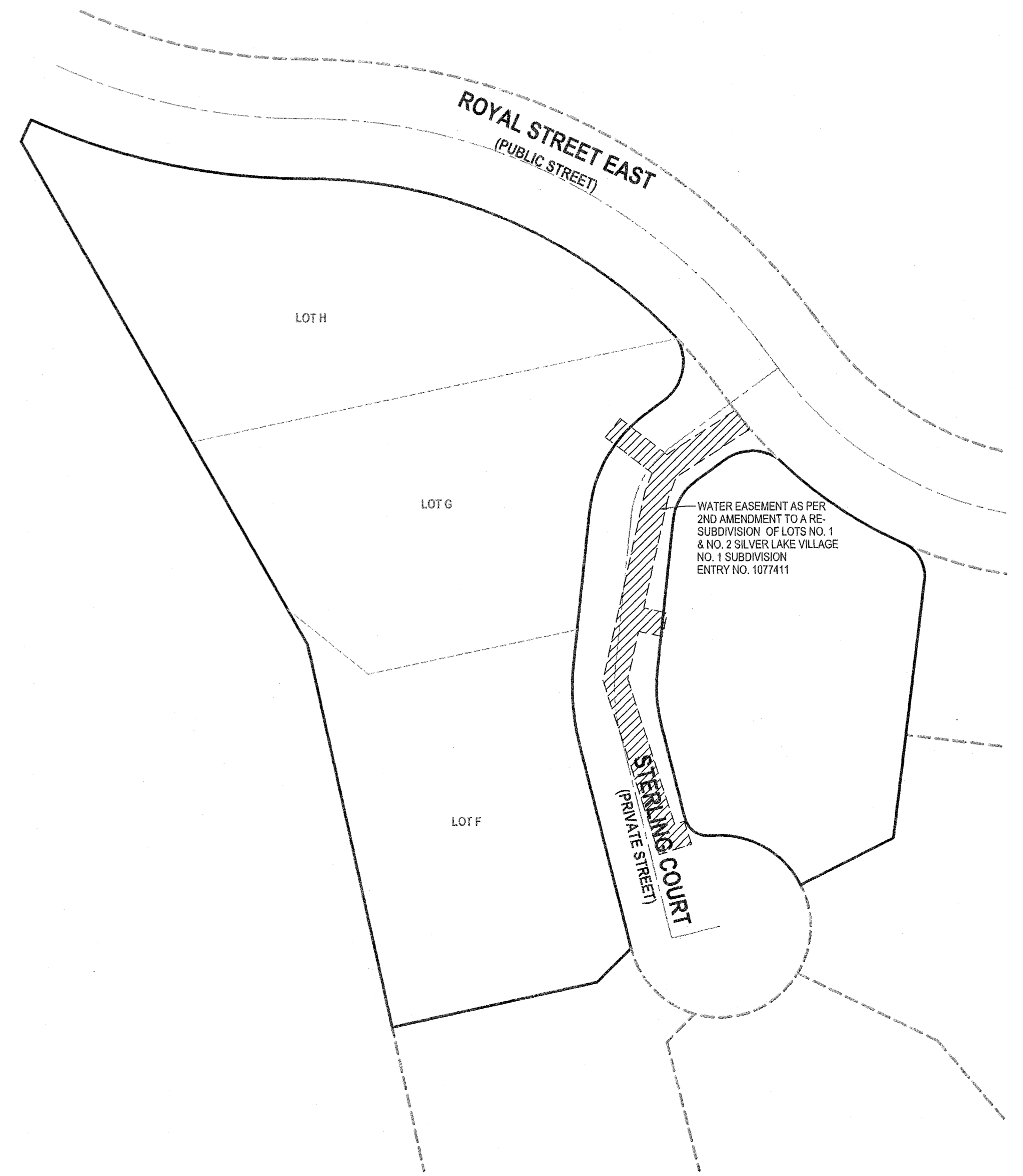
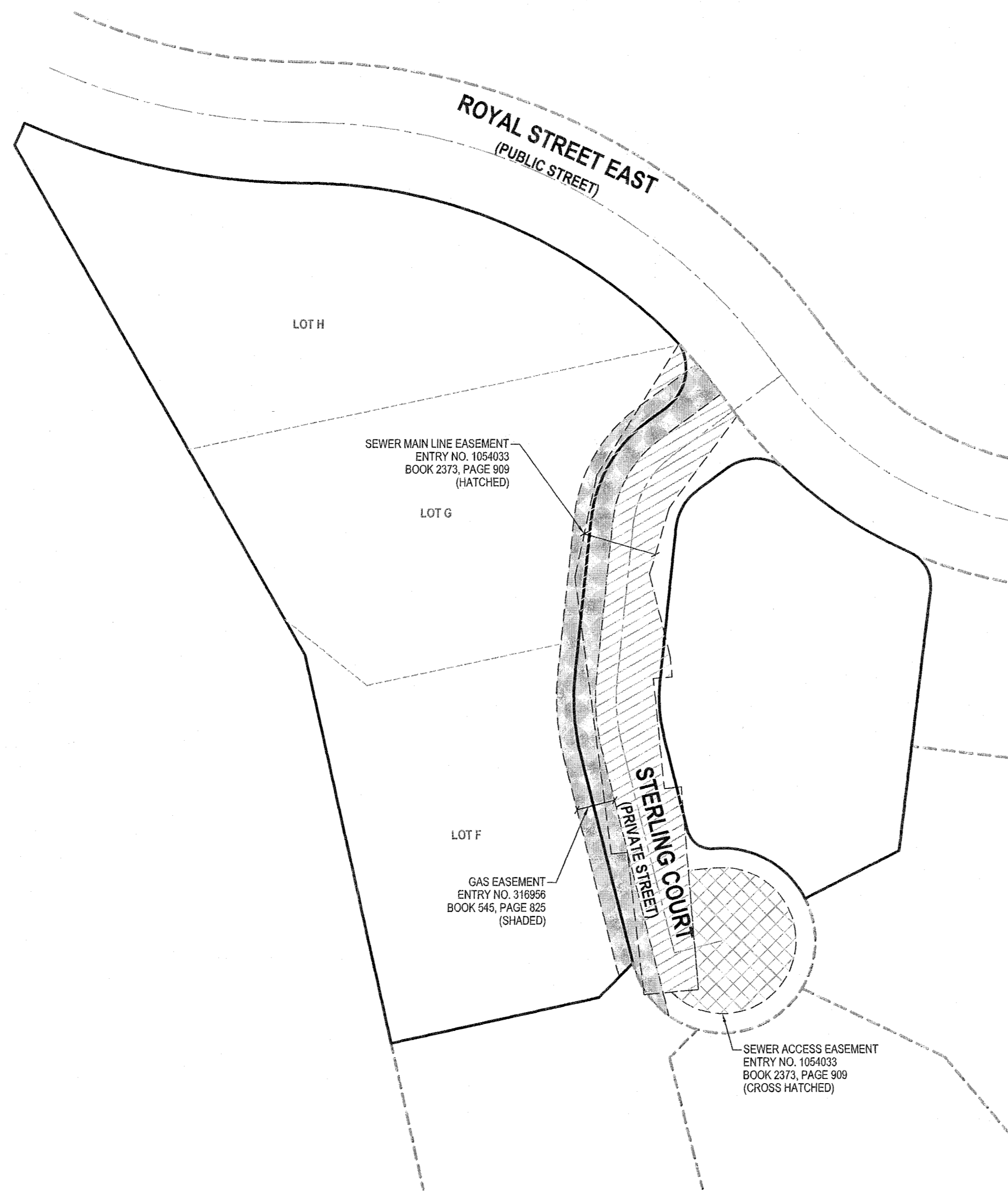
GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

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DETAIL 2
SEWER EASEMENT & GAS EASEMENT STERLING COURT

DETAIL 3
WATERLINE EASEMENT STERLING COURT



LEGEND

	EXISTING STREET MONUMENT
	SECTION CORNER SET 5/8"
	REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV."
	PUE = PUBLIC UTILITY EASEMENT
	BOUNDARY LINE
	SECTION LINE
	CENTER LINE
	EASEMENT LINE
	LOT LINE
	OLD LOT LINE
	ADJACENT PROPERTY LINE
	SETBACK LINE

SHEET 2 OF 12
PROJECT NUMBER: 6772
MANAGER: ROE
DRAWN BY: BBG
CHECKED BY: PMH
DATE: 3/12/18



SALT LAKE CITY
45 W. 10000 S., Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4440
WWW.ENSIGNENG.COM

LAYTON
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TOOELE
Phone: 435.843.3590
CEDAR CITY
Phone: 435.865.1453
RICHFIELD
Phone: 435.896.2883

GOLDENER HIRSCH
FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2 SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

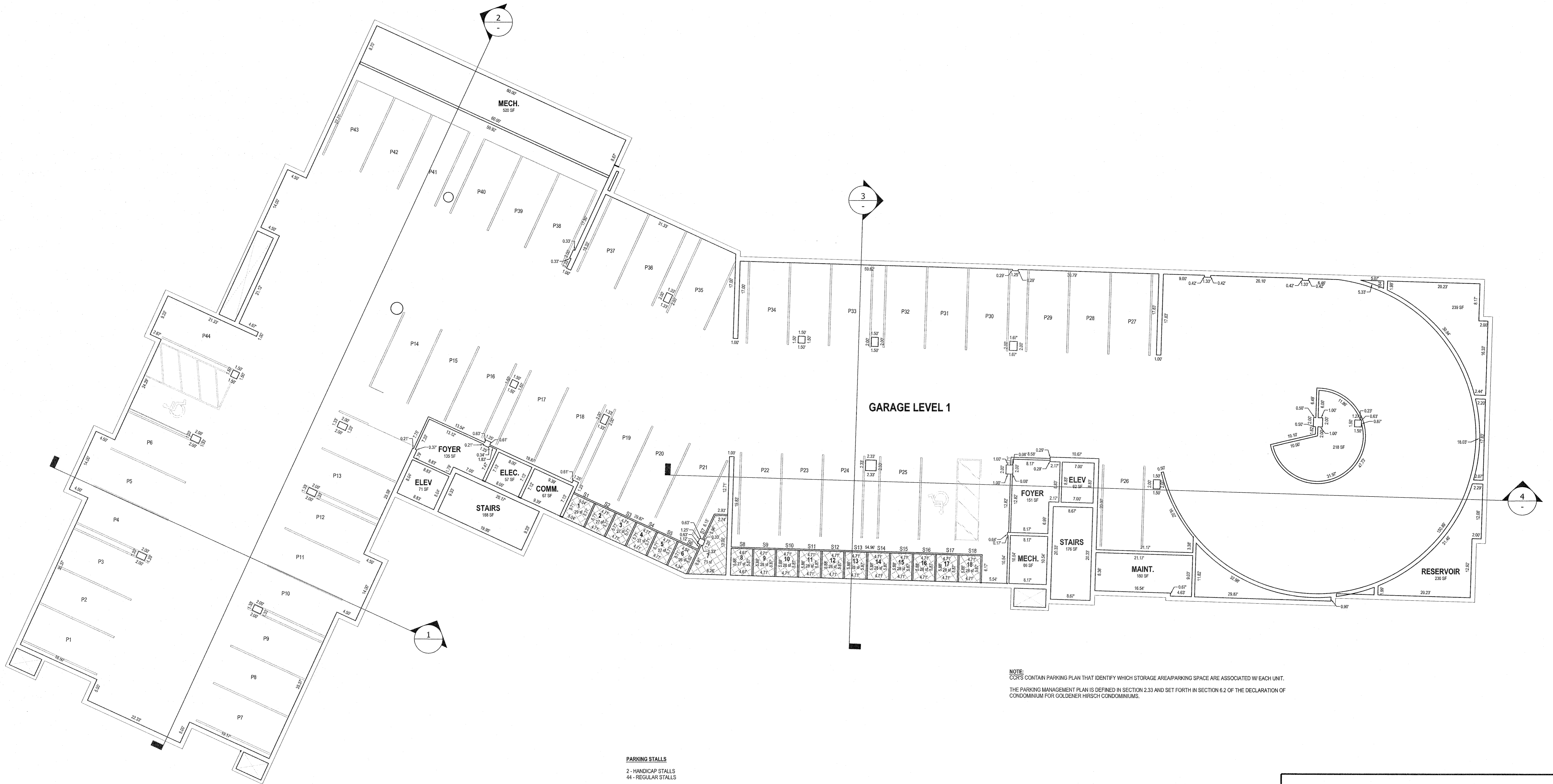
RECORDED # _____

STATE OF UTAH
ENTRY
04/11/2018
REQUEST OF: Plat PAGE 1
FEE: 403.00
DATE: _____
FEE

GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
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PARK CITY, SUMMIT COUNTY, UTAH

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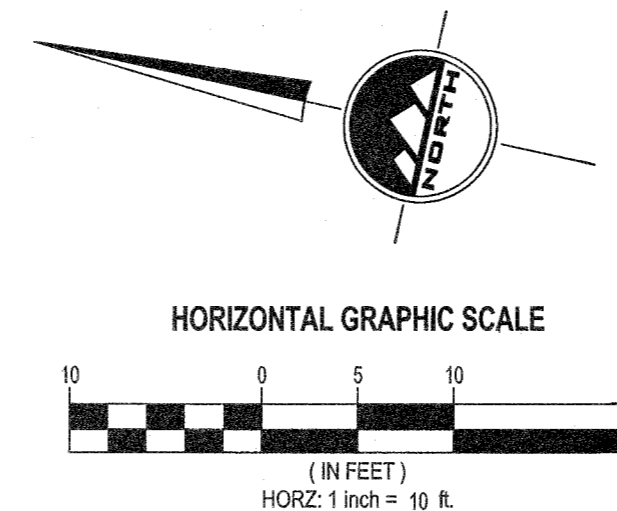


NOTE:
COR'S CONTAIN PARKING PLAN THAT IDENTIFY WHICH STORAGE AREA/PARKING SPACE ARE ASSOCIATED W/ EACH UNIT.
THE PARKING MANAGEMENT PLAN IS DEFINED IN SECTION 2.33 AND SET FORTH IN SECTION 6.2 OF THE DECLARATION OF CONDOMINIUM FOR GOLDENER HIRSCH CONDOMINIUMS.

PARKING STALLS
2 - HANDICAP STALLS
44 - REGULAR STALLS

LEGEND

	SUPPORT UNIT (SUPPORT COMMERCIAL PRIVATE)
	RESIDENTIAL UNIT (PRIVATE)
	LIMITED COMMON AREAS AND FACILITIES
	COMMON AREAS AND FACILITIES



SHEET 3 OF 12

PROJECT NUMBER: 6772
MANAGER: PMH
DRAWN BY: JMW
CHECKED BY: PMH
DATE: 4/18/18



SALT LAKE CITY
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Sandy, UT, 84070
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TOLELE
Phone: 435.843.2590
CEDAR CITY
Phone: 435.855.4453
RICHFIELD
Phone: 435.895.2563

GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

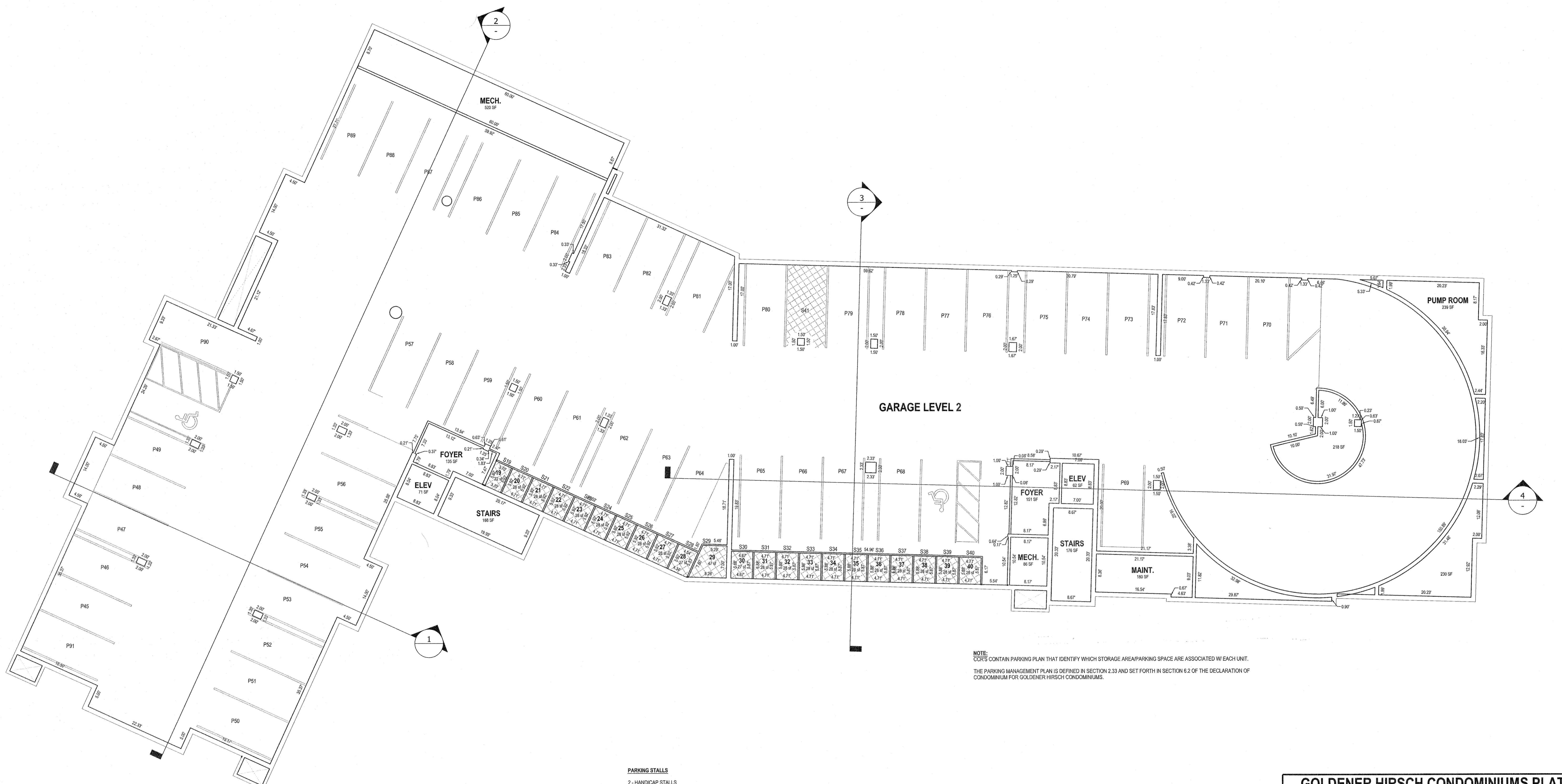
RECORDED #

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF: **ENTRY NO. 0189501**
DATE: 04/11/2018 09:18:10 AM B: 2457 P: 0651
FEE: 493.00 BY DVP LLC

GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

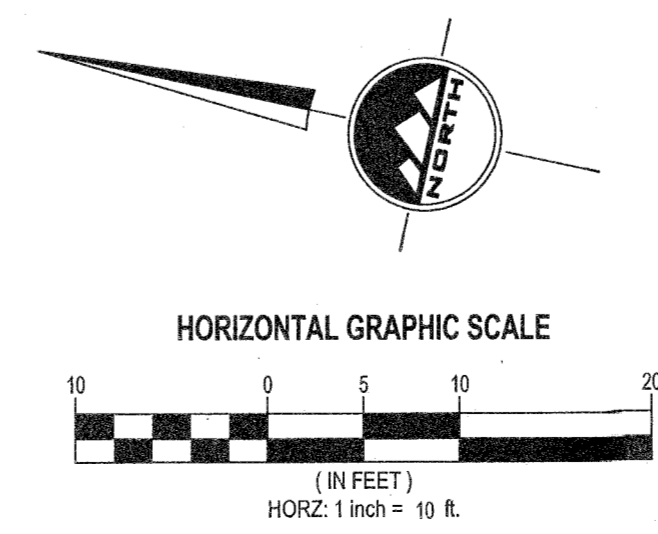
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NOTE:
CCR'S CONTAIN PARKING PLAN THAT IDENTIFY WHICH STORAGE AREA/PARKING SPACE ARE ASSOCIATED W/ EACH UNIT.
THE PARKING MANAGEMENT PLAN IS DEFINED IN SECTION 2.33 AND SET FORTH IN SECTION 6.2 OF THE DECLARATION OF CONDOMINIUM FOR GOLDENER HIRSCH CONDOMINIUMS.

PARKING STALLS
2 - HANDICAP STALLS
47 - REGULAR STALLS

- LEGEND**
- SUPPORT UNIT (SUPPORT COMMERCIAL PRIVATE)
 - RESIDENTIAL UNIT (PRIVATE)
 - LIMITED COMMON AREAS AND FACILITIES
 - COMMON AREAS AND FACILITIES



SHEET 4 OF 12
PROJECT NUMBER: 6772
MANAGER: PMH
DRAWN BY: JMW
CHECKED BY: PMH
DATE: 4/5/18

ENSIGN
SALT LAKE CITY
45 W. 10000 S., Suite 500
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TOOELE
Phone: 435.943.3599
CEDAR CITY
Phone: 435.865.1683
RICHFIELD
Phone: 435.896.2983

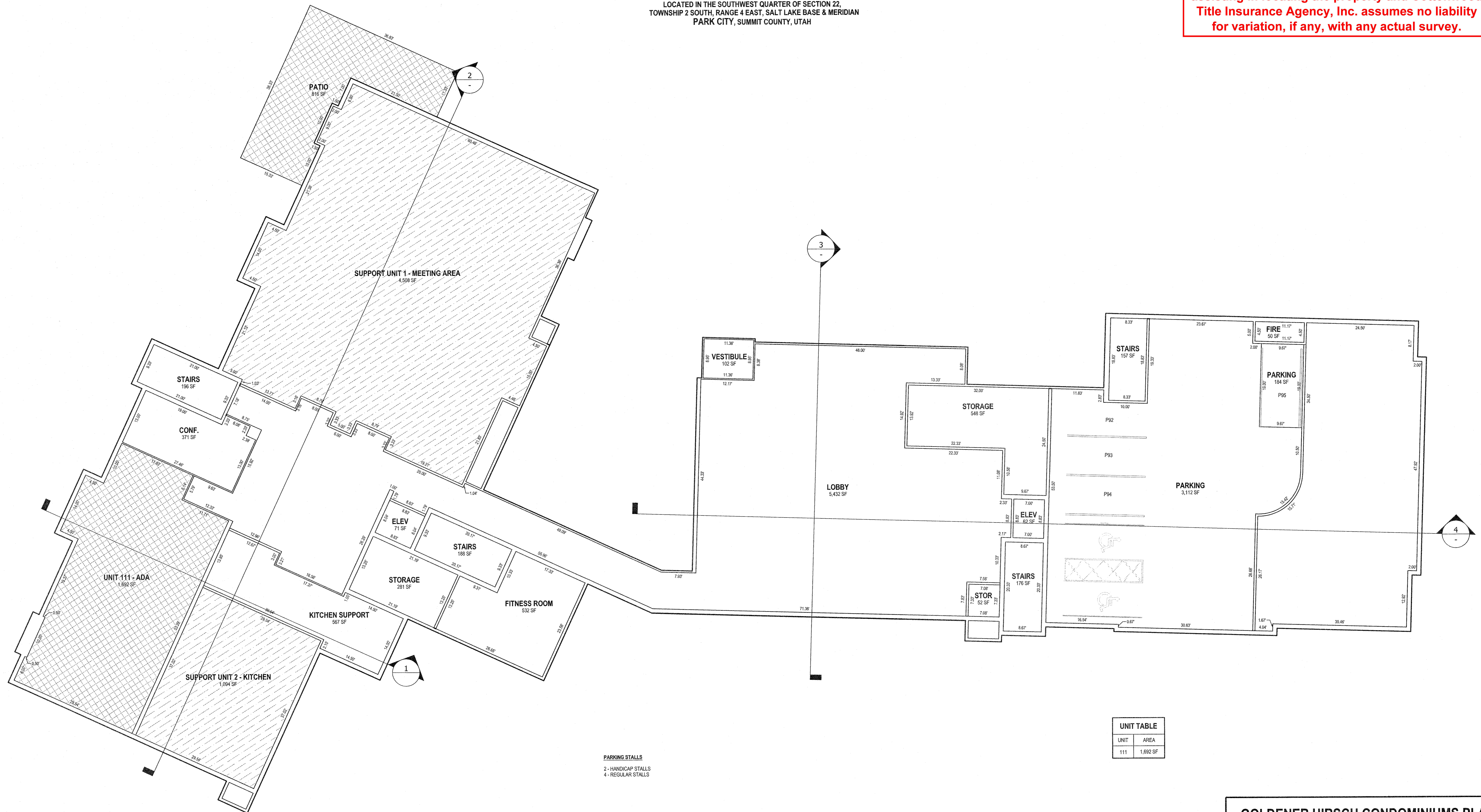
GOLDENER HIRSCH CONDOMINIUMS PLAT
FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

RECORDED # _____
STATE OF UTAH **ENTRY NO 01089501**
REQUEST OF: _____
DATE: 04/11/2018 09:18:10 AM B: 2457 P: 0651
FEE: \$403.00 BY DVP LLC
FEE _____

GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

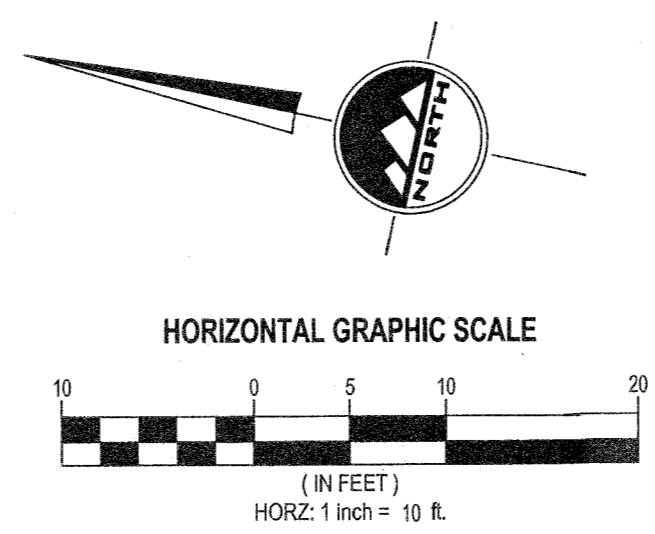
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PARKING STALLS
2 - HANDICAP STALLS
4 - REGULAR STALLS

LEGEND

	SUPPORT UNIT (SUPPORT COMMERCIAL PRIVATE)
	RESIDENTIAL UNIT (PRIVATE)
	LIMITED COMMON AREAS AND FACILITIES
	COMMON AREAS AND FACILITIES



UNIT TABLE

UNIT	AREA
111	1,692 SF

SHEET 5 OF 12
PROJECT NUMBER: 6772
MANAGER: PMH
DRAWN BY: JWJ
CHECKED BY: PMH
DATE: 4/10/18



SALT LAKE CITY
45 W. 10000 S., Suite 500
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CEDAR CITY
Phone: 435.943.4653
RICHFIELD
Phone: 435.699.2883

GOLDENER HIRSCH CONDOMINIUMS PLAT

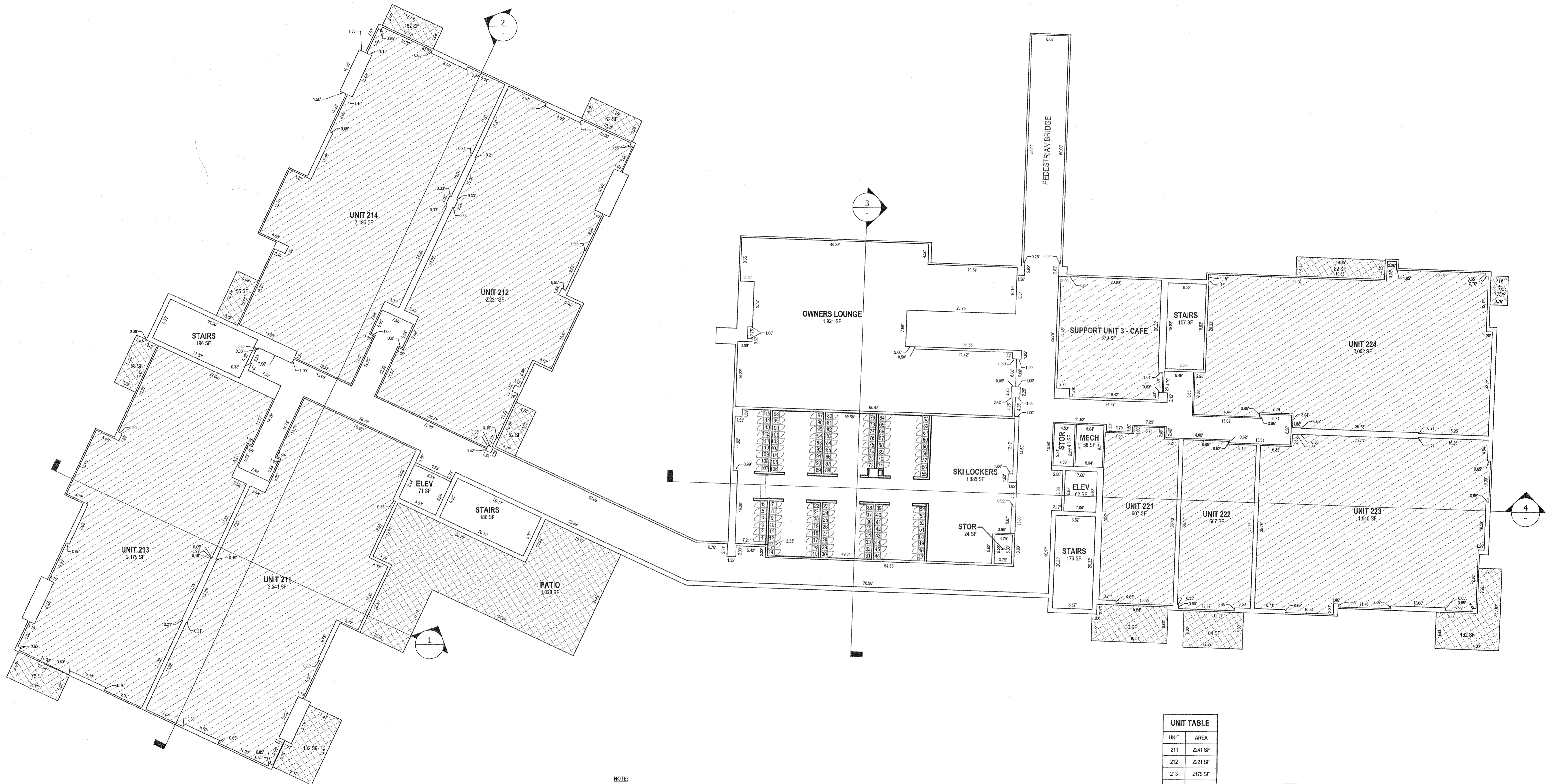
FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

RECORDED # _____
STATE OF UTAH, COUNTY: **04/11/2018 09:18:10 AM B: 2457 P: 0651**
REQUEST OF: **ENTRY NO. 01089501**
DATE: **04/11/2018**
FEE: **483.00**
SUMMIT COUNTY RECORDER

GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
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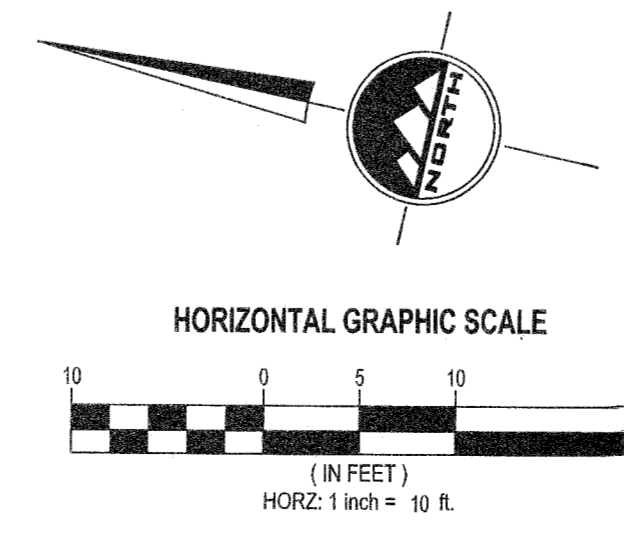
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NOTE:
INDIVIDUAL SKI LOCKERS 1-115 ARE LIMITED COMMON

LEGEND

- SUPPORT UNIT (SUPPORT COMMERCIAL PRIVATE)
- RESIDENTIAL UNIT (PRIVATE)
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES



UNIT TABLE	
UNIT	AREA
211	2241 SF
212	2221 SF
213	2179 SF
214	2196 SF
221	607 SF
222	587 SF
223	1846 SF
224	2052 SF

SHEET 6 OF 12
PROJECT NUMBER: 6772
MANAGER: PMH
DRAWN BY: JWJ
CHECKED BY: PMH
DATE: 3/12/18

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TOOELE
Phone: 435.343.3595
CEGAR CITY
Phone: 435.363.1453
RICHFIELD
Phone: 435.596.2853

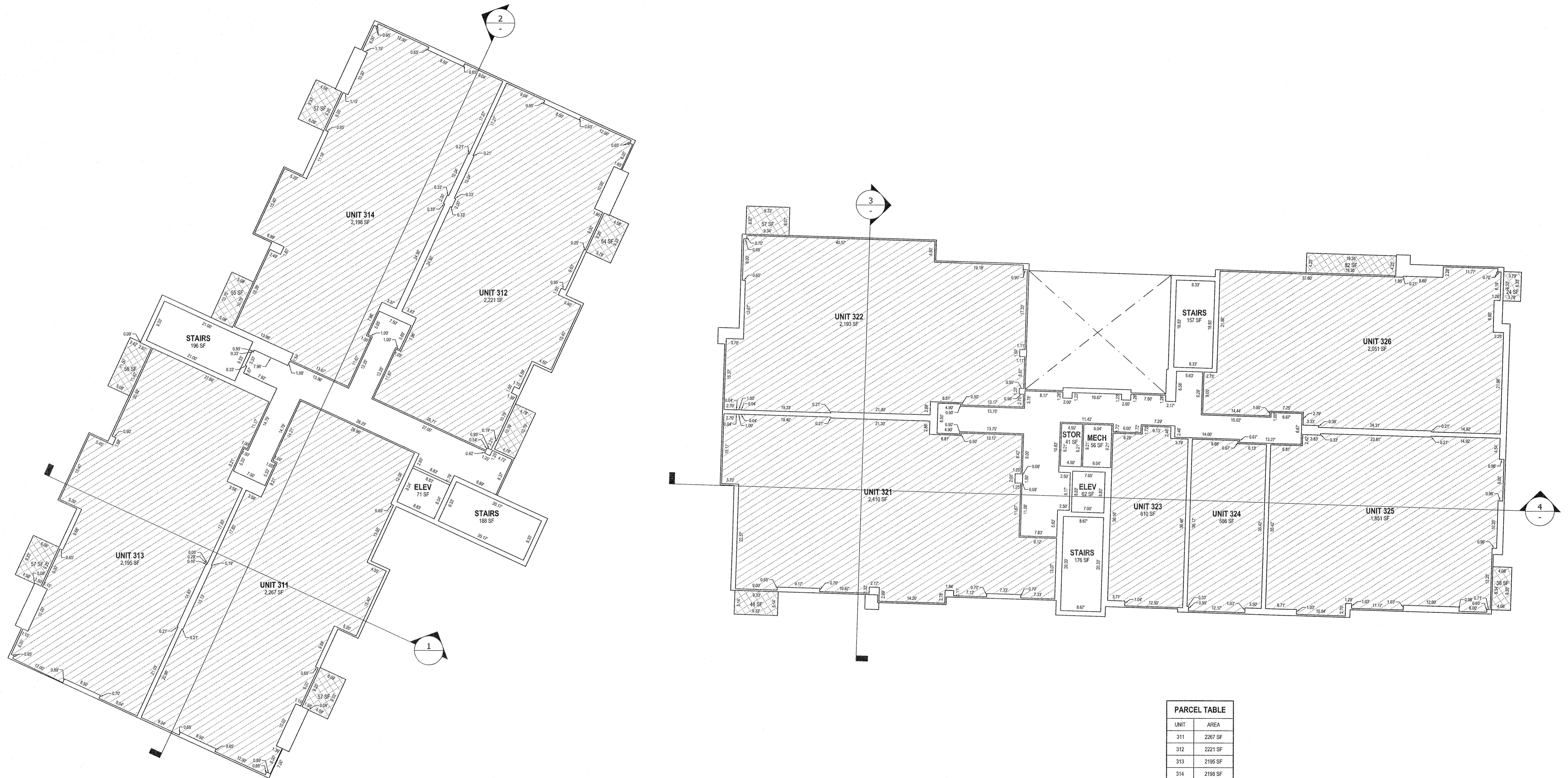
GOLDENER HIRSCH CONDOMINIUMS PLAT
FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
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PARK CITY, SUMMIT COUNTY, UTAH

RECORDED #
STATE OF UTAH, COUNTY OF **ENTRANCE NO. 01089501**
REQUEST OF: **PLANNING** PHASE 1/1
DATE: **04/11/2018 09:18:10 AM B: 2457 P: 0651**
FEE: **403.000 BY DVP LLC**
SUMMIT COUNTY RECORDER

GOLDENER HIRSCH CONDOMINIUMS PLAT

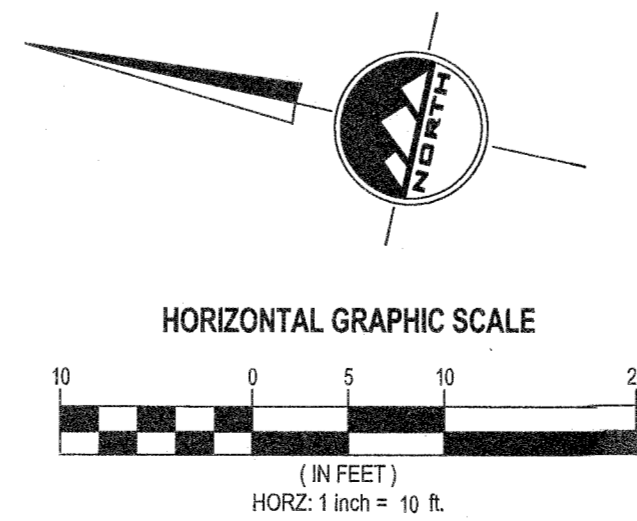
FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
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PARK CITY, SUMMIT COUNTY, UTAH

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LEGEND

- SUPPORT UNIT (SUPPORT COMMERCIAL PRIVATE)
- RESIDENTIAL UNIT (PRIVATE)
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES



UNIT	AREA
311	2267 SF
312	2221 SF
313	2195 SF
314	2198 SF
321	2410 SF
322	2193 SF
323	610 SF
324	586 SF
325	1851 SF
326	2051 SF

SHEET 7 OF 12
PROJECT NUMBER: 6772
MANAGER: PMH
DRAWN BY: JWJ
CHECKED BY: PMH
DATE: 3/12/18

ENSIGN
SALT LAKE CITY
45 W. 1000 S., Suite 500
Sandy, UT 84070
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Fax: 801.255.4449
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LAYTON
Phone 801.541.1100
TOOLE
Phone 435.845.3590
CEDAR CITY
Phone 435.895.1483
RICHFIELD
Phone 435.896.2983

GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

RECORDED # _____

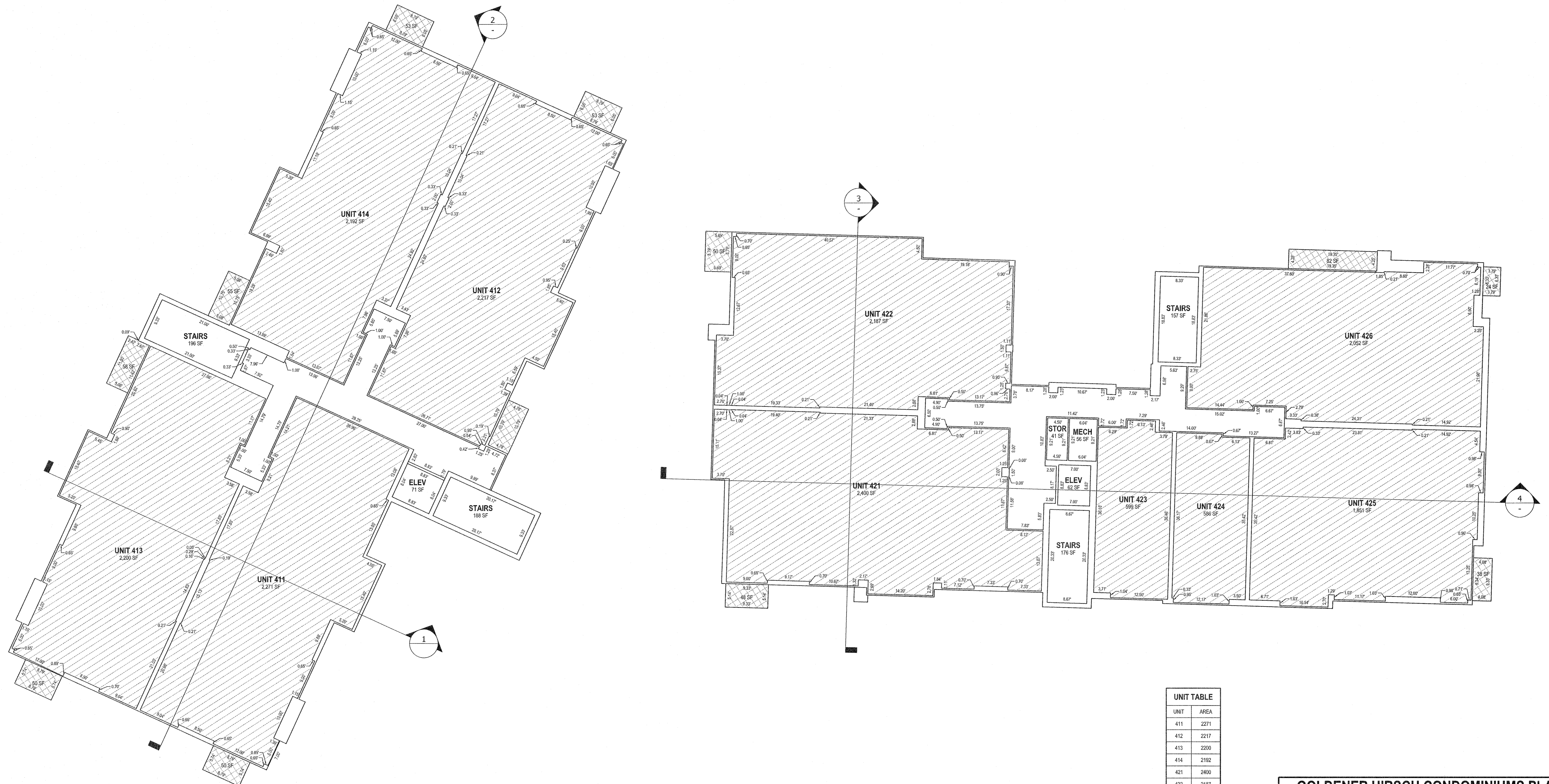
STATE OF UTAH, COUNTY OF _____ **ENTRY NO. 01089501**

REQUEST OF: _____
DATE: _____
FEE: _____
SUMMIT COUNTY RECORDER

GOLDENER HIRSCH CONDOMINIUMS PLAT

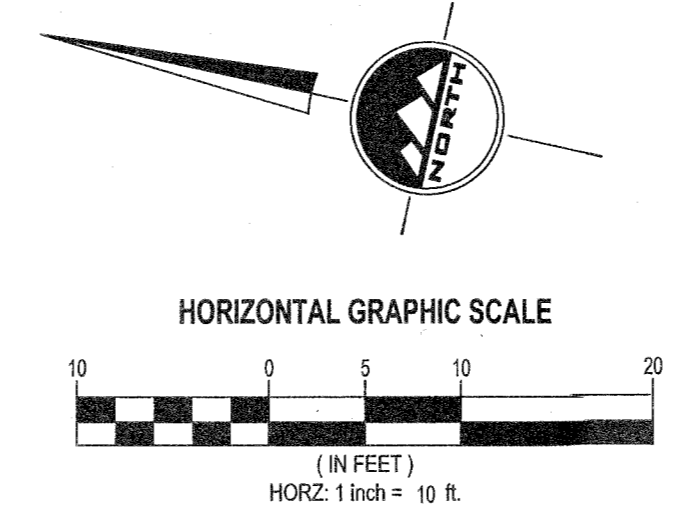
FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

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LEGEND

- SUPPORT UNIT (SUPPORT COMMERCIAL PRIVATE)
- RESIDENTIAL UNIT (PRIVATE)
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES



UNIT	AREA
411	2271
412	2217
413	2200
414	2192
421	2400
422	2187
423	599
424	596
425	1851
426	2052

SHEET 8 OF 12
PROJECT NUMBER: 6772
MANAGER: PMH
DRAWN BY: JNU
CHECKED BY: PMH
DATE: 3/12/18



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TOLEBE
Phone: 435.843.3509
CEDAR CITY
Phone: 435.865.1923
RICHFIELD
Phone: 435.896.2863

GOLDENER HIRSCH CONDOMINIUMS PLAT

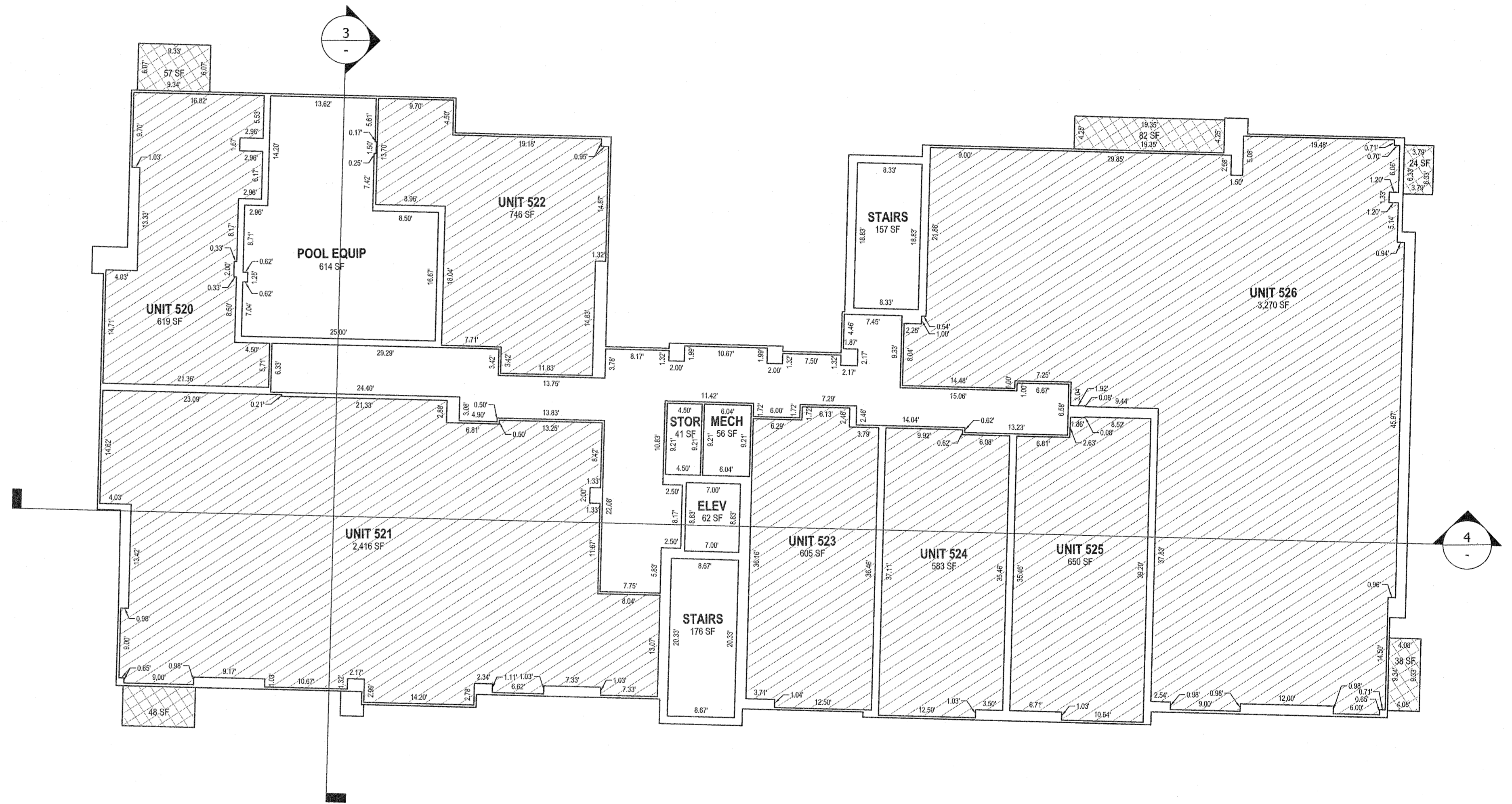
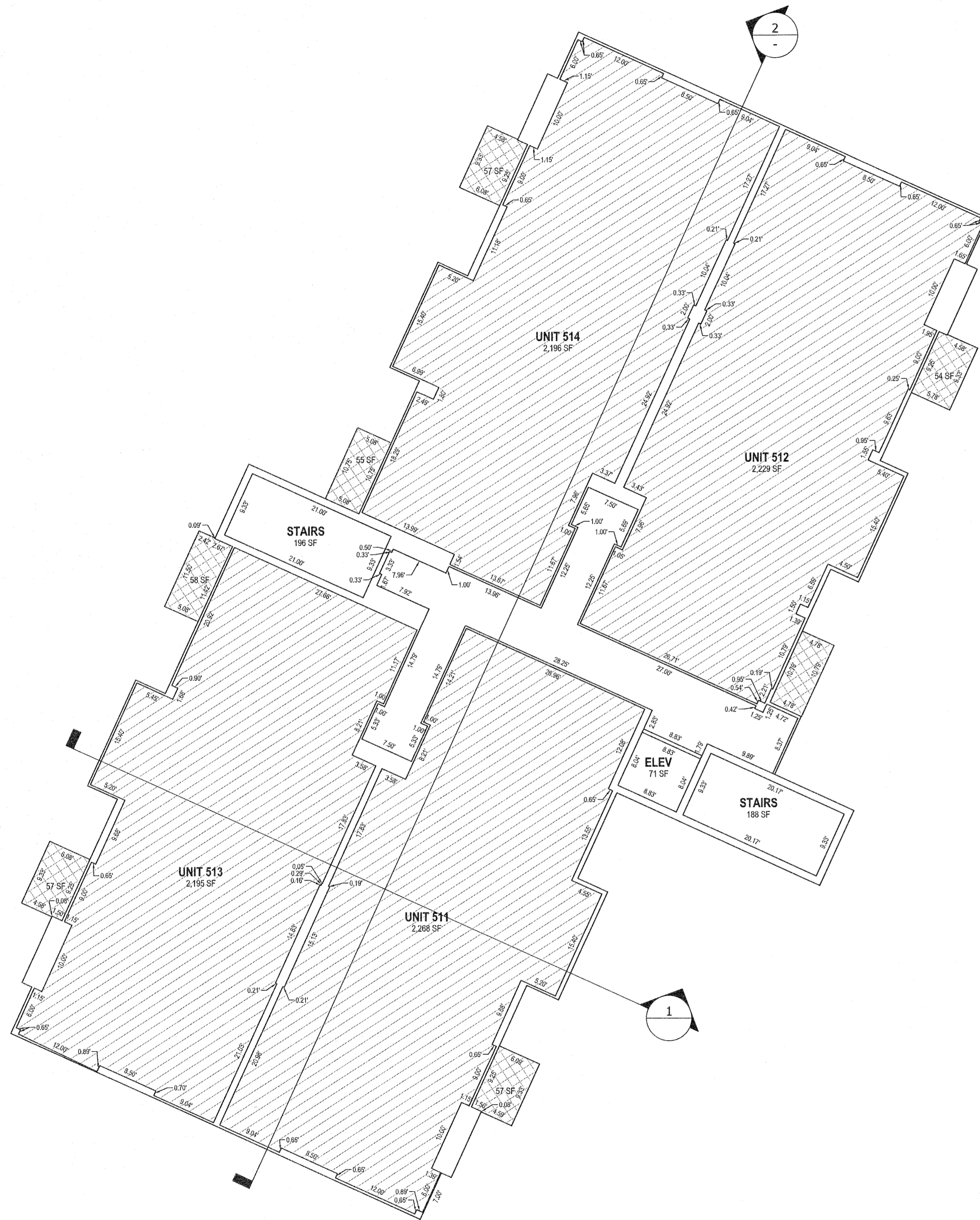
FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

RECORDED # _____
STATE OF UTAH: **ENTRY NO. 01089501**
REQUEST OF: Plat PAGE 1/1
DATE: 04/11/2018 09:18:10 AM B: 2457 P: 0651
FEE: 400.00 BY DVP LLC
SUMMIT COUNTY RECORDER

GOLDENER HIRSCH CONDOMINIUMS PLAT

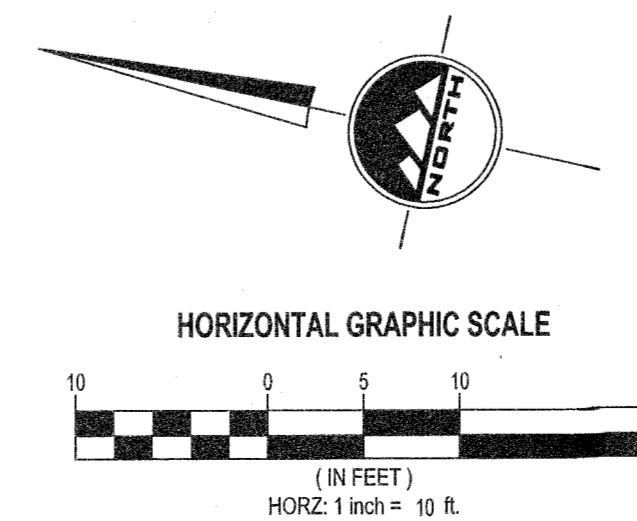
FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

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LEGEND

- SUPPORT UNIT (SUPPORT COMMERCIAL PRIVATE)
- RESIDENTIAL UNIT (PRIVATE)
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES



UNIT TABLE

UNIT	AREA
511	2268 SF
512	2229 SF
513	2195 SF
514	2196 SF
520	619 SF
521	2416 SF
522	746 SF
523	605 SF
524	583 SF
525	950 SF
526	3270 SF

SHEET 9 OF 12
PROJECT NUMBER: 6712
MANAGER: PMH
DRAWN BY: JWJ
CHECKED BY: PMH
DATE: 3/12/18

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TOOELE
Phone: 435.943.3300
CEDAR CITY
Phone: 435.943.3423
RICHFIELD
Phone: 435.943.2943

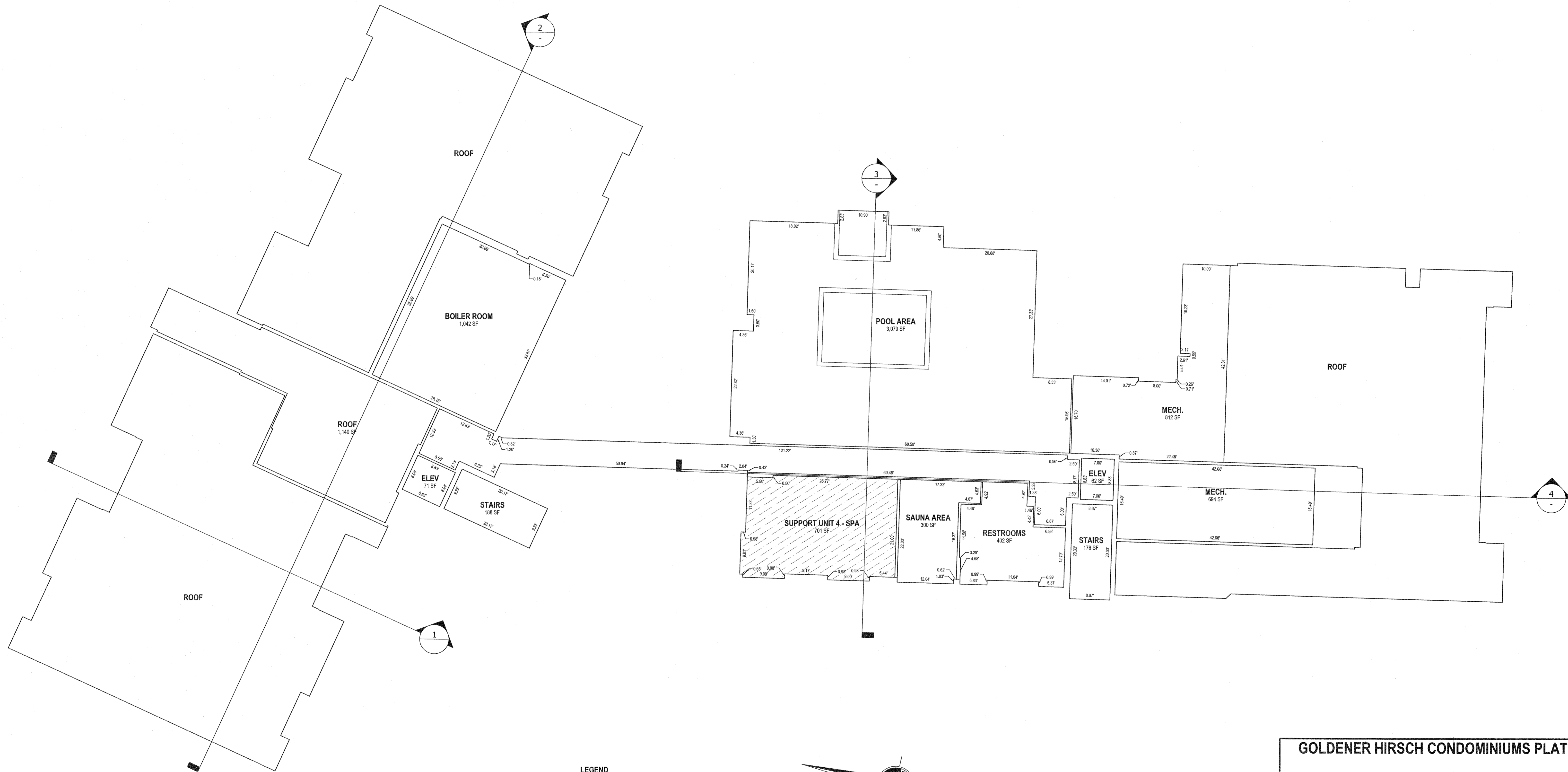
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FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

RECORDED #
STATE OF UTAH, CO **ENTRY NO. 01089501**
REQUEST OF: 04/11/2018 09:18:10 AM B: 2457 P: 0651
DATE: 04/11/2018 09:18:10 AM B: 2457 P: 0651
FEE: 403.00 BY DVP LLC
SUMMIT COUNTY RECORDER
RICHFIELD
Phone: 435.943.2943

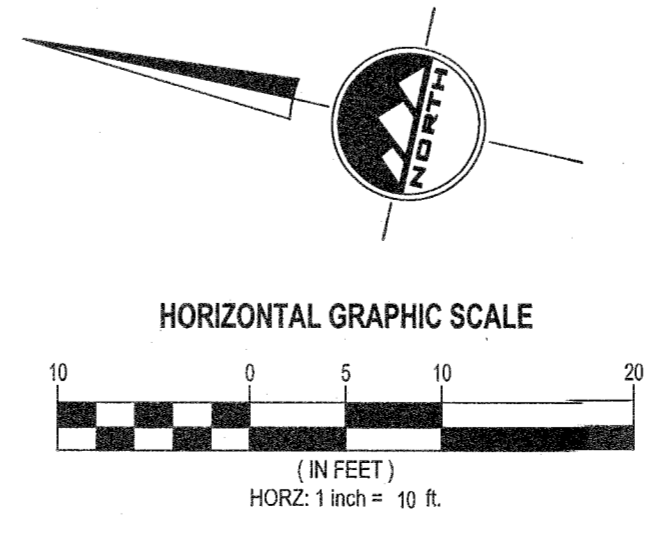
GOLDENER HIRSCH CONDOMINIUMS PLAT

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SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

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- LEGEND**
- SUPPORT UNIT (SUPPORT COMMERCIAL PRIVATE)
 - RESIDENTIAL UNIT (PRIVATE)
 - LIMITED COMMON AREAS AND FACILITIES
 - COMMON AREAS AND FACILITIES



SHEET 10 OF 12
PROJECT NUMBER: 6772
MANAGER: PMH
DRAWN BY: JWJ
CHECKED BY: PMH
DATE: 3/12/18



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TORRELE
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CEGAR CITY
Phone: 435.363.1453
NICHFIELD
Phone: 435.886.2993

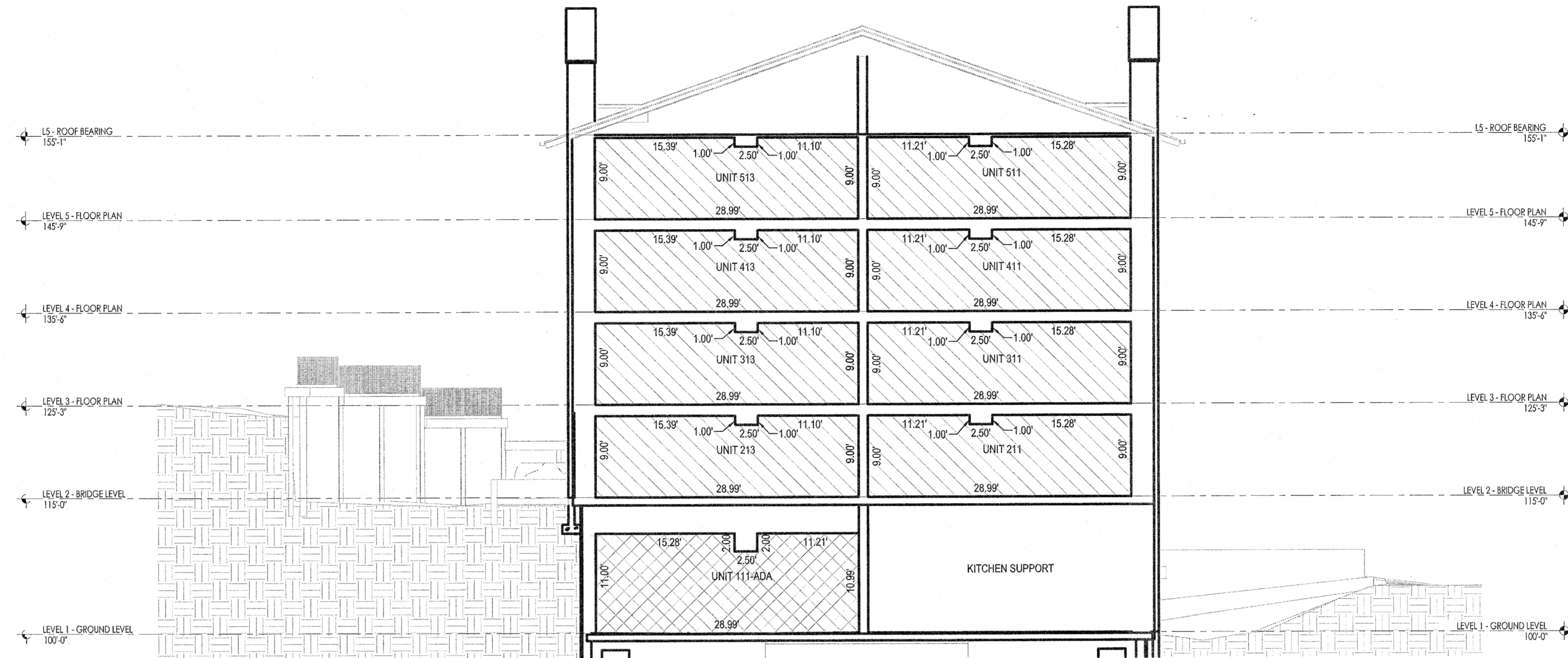
GOLDENER HIRSCH CONDOMINIUMS PLAT
FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

RECORDED # _____
STATE OF UTAH, COUNTY OF _____ **ENTRY NO. 01089501**
REQUEST OF: Plat PAGE 1/1
DATE: 04/11/2018 09:18:10 AM B: 2457 P: 0651
FEE: 403.00 BY DVP LLC
SALT LAKE COUNTY RECORDER
NICHFIELD
SUMMIT COUNTY RECORDER

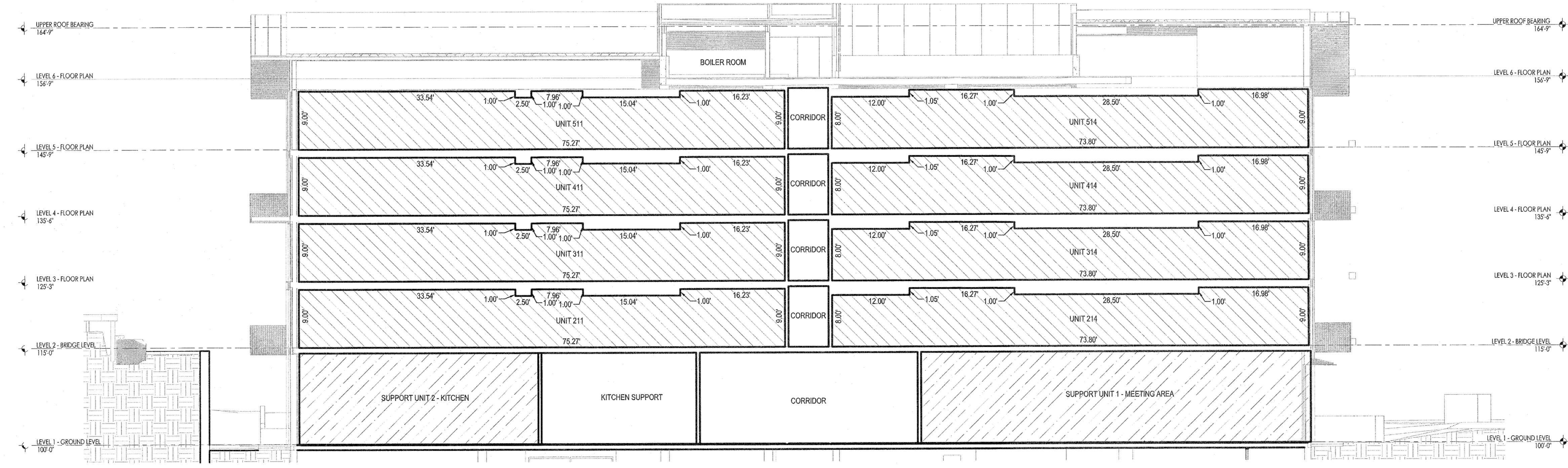
GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
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PARK CITY, SUMMIT COUNTY, UTAH

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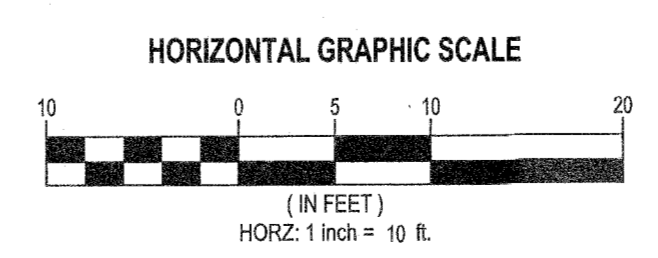
SECTION 1



SECTION 2

LEGEND

	SUPPORT UNIT (SUPPORT COMMERCIAL PRIVATE)
	RESIDENTIAL UNIT (PRIVATE)
	LIMITED COMMON AREAS AND FACILITIES
	COMMON AREAS AND FACILITIES



SHEET 11 OF 12
PROJECT NUMBER: 6772
MANAGER: PMH
DRAWN BY: JWJ
CHECKED BY: PMH
DATE: 4/10/18



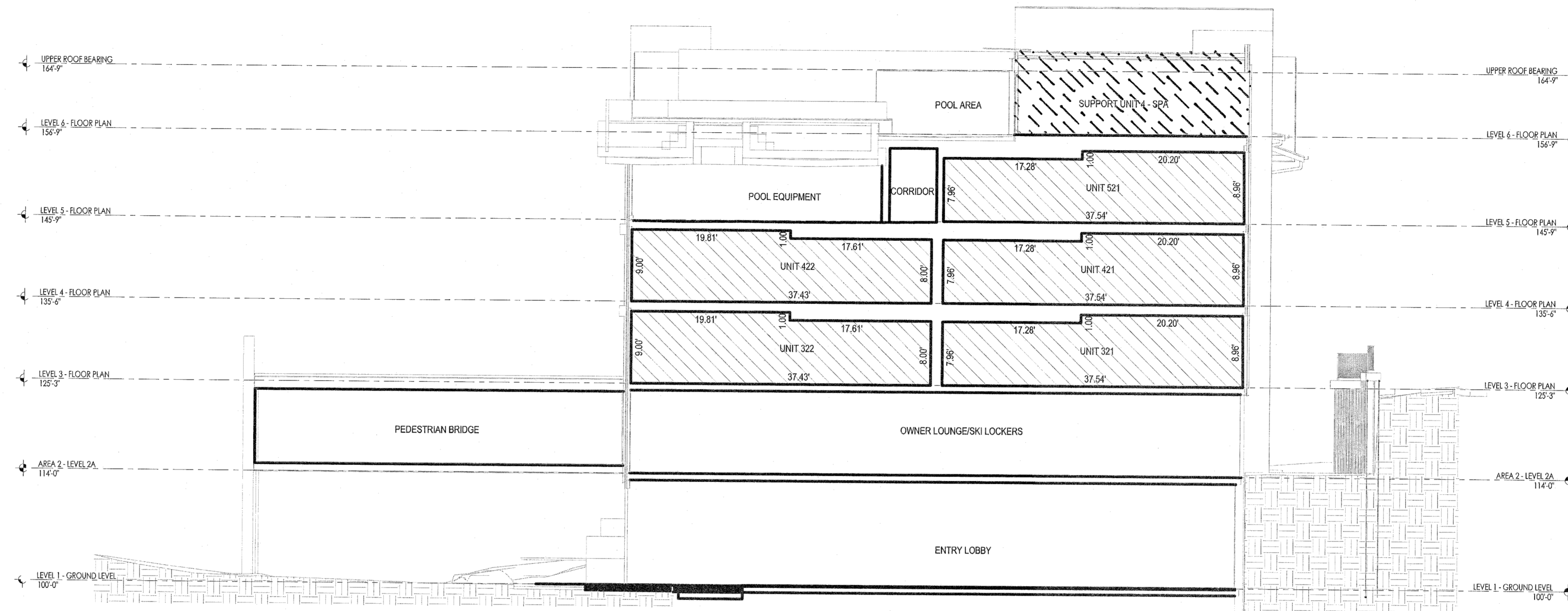
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PARK CITY, SUMMIT COUNTY, UTAH

RECORDED #
STATE OF UTAH, CLERK OF COURTS
ENTRY NO. 01089501
REQUEST OF: P111 PAGE 1/1
DATE: 04/11/2018 09:18:16 AM B: 2457 P: 0651
FEE: 403.00 \$ BY DWP/LLC
RICHFIELD
SUMMIT COUNTY RECORDER

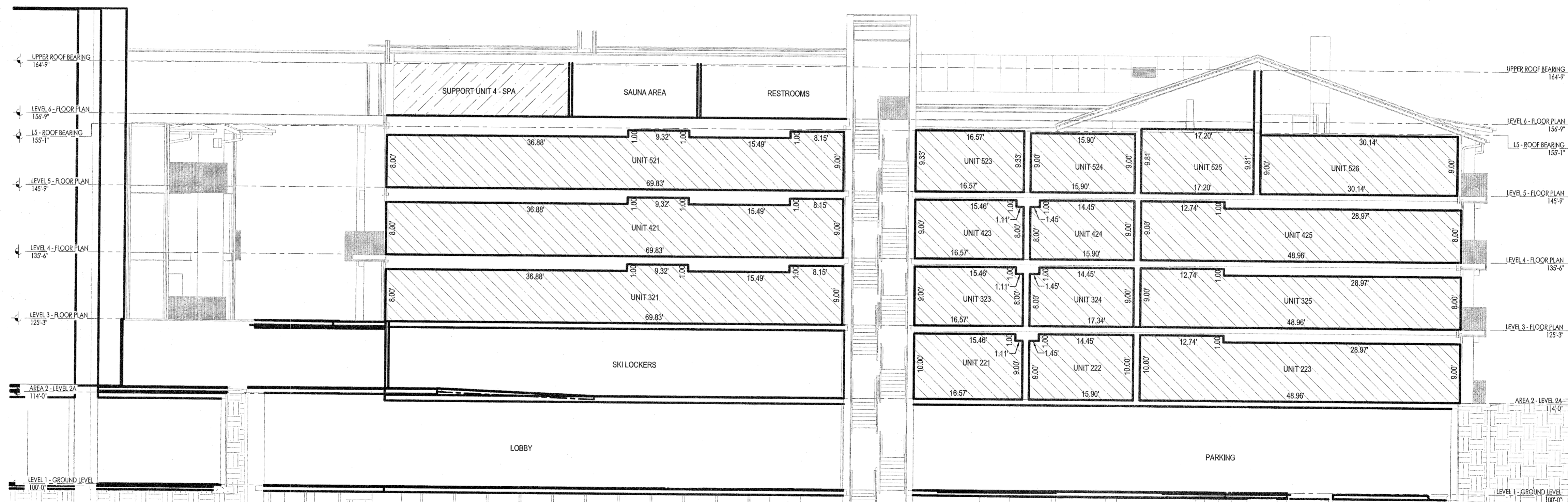
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PARK CITY, SUMMIT COUNTY, UTAH

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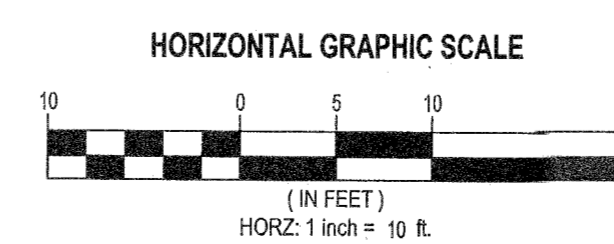


SECTION 3



SECTION 4

- LEGEND**
- SUPPORT UNIT (SUPPORT COMMERCIAL PRIVATE)
 - RESIDENTIAL UNIT (PRIVATE)
 - LIMITED COMMON AREAS AND FACILITIES
 - COMMON AREAS AND FACILITIES



SHEET 12 OF 12

PROJECT NUMBER: 6772
MANAGER: PMH
DRAWN BY: JWJ
CHECKED BY: PMH
DATE: 4/10/18



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CEAR CITY
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RICHFIELD
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GOLDENER HIRSCH CONDOMINIUMS PLAT

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PARK CITY, SUMMIT COUNTY, UTAH

RECORDED #

STATE OF UTAH, COUNTY OF SUMMIT, ENTRY NO. 01089501

REQUEST OF: 04/11/2018 09:18:10 AM B: 2457 P: 0651

DATE: FEE: 403.00 BY: DVP, LLC

SUMMIT COUNTY RECORDER

FEE: SUMMIT COUNTY RECORDER