WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 10896280
02/11/2010 03:12 PM \$0.00
Book - 9803 P9 - 4870-4871
GAF?Y W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JACKIE NOSACK
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 2 P.

Warranty Deed

(CONTROLLED ACCESS)
LIMITED LIABILITY COMPANY)

Salt Lake County

Tax ID. No. 21-17-101-072 Parcel No. S-0154:14:A Project No. S-0154(52)16

GREMAR, L.L.C, a Limited Liability Company of the State of Utah, Grantor, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of <u>Ten</u> Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for the purpose of constructing thereon a roadway known as Project No. 0154 being part of an entire tract of property situate in the NE1/4NW1/4 of Section 17, T. 2 S., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at a point on the south line of 5400 South Street, which point is 1,328.71 ft. N. 89°56'30" E. and 72.98 ft. S. 00°03'30" E., from the Northwest corner of said Section 17, said point being 108.42 ft. perpendicularly distant westerly from the centerline of the Bangerter Highway alignment of said project No. S-0154(52)16, opposite Engineer Station 277+62.41; and running thence along said south line and the west line of Bangerter highway the following four courses: N. 89°56'25" E (S. 89°56'30" E. Record), 18.25 ft.; thence S. 73°45'15" E. (S. 73°44'44" E. Record), 31.57 ft.; thence S. 18°05'44" E., 215.87 ft.; thence S. 14°17'16" E. (S. 14°11'09" E. Record), 126.03 ft. to the southeast corner of said entire tract at a point which is 73.38 ft. perpendicularly distant westerly from the centerline of the Bangerter Highway alignment of said project No. S-0154(52)16, opposite Engineer Station 281+27.49; thence departing said west line N. 89°54'35" W. along the south line of said entire tract, 16.00 ft.; thence N. 15°37'58" W., 194.68 ft. to a point which is 80.21 ft. perpendicularly distant westerly from the centerline of the Bangerter Highway alignment of said project No. S-0154(52)16, opposite Engineer Station 279+27.99; thence N. 20°08'05" W., 153.38 ft.; thence N. 79°42'47" W., 25.86 ft. to the point of beginning.

The above described parcel of land contains 6,039 square feet in area or 0.139 acres, more or less.

(Note: Rotate above bearings 00°14'45" clockwise to equal highway bearings.)

To enable the Utah Department of Transportation to construct and maintain a public highway as an expressway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

IN WITNESS WHEREOF, said		JR.	EMAI	<u>e </u>	has caused	this
instrument to be executed by its 4th day of february, A.D. 2	proper	officers	thereunto	duly	authorized,	this
4th day of february, A.D. 2	0 10.					
STATE OF Utal)			GREN	1AR	LLC iability Comp	
) ss.			Lii	mited L	iábility Comp	oany
COUNTY OF Salf Jake)		Ву	. Gr	es C	Ille,	
,			6	2	Man	ager
On the date first a			_			
Greg Wilder, V	vho, being	g by me	duly swo	rn, say	s that he is	the
Manager of GREMAR LO	<u> </u>	a Limite	ed Liability	Compa	any, and tha	t the
within and foregoing instrument was Articles of Organization, and said	sjgned in	behalf o	f said com	ipany b	by authority of nowledged to	of its
that said company executed the same		<u></u>			9	,,-

WITNESS my hand and official stamp the date in this certificate first above written:

Very Butcher Notary Public

