10899682 2/18/2010 2:06:00 PM \$153.00 Book - 9804 Pg - 7610-7615 Gary W. Ott Recorder, Salt Lake County, UT US TITLE PARK CITY BY: eCASH, DEPUTY - EF 6 P.

WHEN RECORDED RETURN TO: BIRKHILL TOWNHOME OWNERS' ASSOC ATTN: MICHAEL BRODSKY 308 EAST 4500 SOUTH, SUITE 200

ARTICLES OF INCORPORATION

OF

BIRKHILL TOWNHOME OWNERS' ASSOCIATION, INC.

The undersigned, a natural person of the age of 21 years or more, acting as incorporator of a Corporation under the Utah Revised Nonprofit Corporation Act (the "Act"), adopts the following Articles of Incorporation for such Corporation.



ARTICLE I NAME OF CORPORATION

The name of the Corporation is Birkhill Townhome Owners' Association, Inc.

ARTICLE II DURATION OF CORPORATION

The Corporation is to have perpetual existence.

ARTICLE III CORPORATE PURPOSE

The general purposes and objects for which the Corporation is organized are:

To serve as the homeowners association for the residential community in Salt Lake County, Utah known as Birkhill Townhome; to own, operate, maintain and manage the Common Area as that term is defined in the Declaration of Protective Covenants, Conditions and Restrictions for Birkhill Townhome Owners' Association, Inc. (the "Declaration") recorded in the Office of the Salt Lake County Recorder, as the same may be amended from time to time; and otherwise transact business with all types of real, personal, tangible and intangible property, and to do any business and take any action which it is lawful for a nonprofit corporation organized as a homeowners association to do. The Corporation is organized as a nonprofit corporation with all of the power and authority set forth in the Act and in the Declaration as the same may be amended from time to time.

ARTICLE IV MEMBERS

The Corporation shall have members in two classes as follows:

Class A. Class A members shall be all Owners, with the exception of the Declarant and any Builder. Class A members who own a Lot shall be entitled to one (1) vote for each Lot in which they hold the interest required for membership. When more than one person holds such interest in any Lot, all such persons or entities shall be members. The vote for such a Lot shall be exercised as the multiple Owners among themselves determine, but in no event shall more than one vote be cast with respect to any Lot. In the event the multiple Owners cannot

Date: 02/03/2010 Receipt Number: 3118945 Amount Pale: \$30.60 agree on how to cast their vote, no vote will be accepted for that Lot although the Owners may be counted for the purpose of establishing a quorum. When one of multiple Owners is present at the meeting, that person shall be deemed to be acting with the authority of all of the Owners of that Lot unless written objection to the contrary has been received.

Class B. The Class B member shall be the Declarant and any Builder. The Class B member shall be entitled to ten (10) votes for each Lot in which it holds the interest required for membership by Article 4.2. of the Declaration. Class B membership shall cease to exist upon the events described in Section 4.3 of the Declaration.

ARTICLE V NO STOCK CERTIFICATES

The Corporation shall not issue stock certificates to its members.

ARTICLE VI BOARD OF DIRECTORS

The Corporation shall be governed by a Board of Directors consisting of at least three (3) persons and may be increased to five (5) members, as provided in the By-Laws. The initial members of the Board of Directors of the Corporation shall be as follows:

Michael Brodsky Hamlet Development Corporation 308 East 4500 South, Ste. 200 Murray, Utah 84107

John Aldous Hamlet Homes Corporation 308 East 4500 South, Ste. 200 Murray, Utah 84107

David Irwin Hamlet Homes Corporation 308 East 4500 South, Ste. 200 Murray, Utah 84107

ARTICLE VII BY-LAWS

The Directors shall adopt By-Laws which are not inconsistent with law or these Articles for the regulation and management of the affairs of the Corporation. The By-Laws may be amended from time to time or repealed pursuant to law.

ARTICLE VIII REGISTERED OFFICE

The address of the Corporation's initial registered office is:

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308 East 4500 South Suite 200 Murray, Utah 84107

ARTICLE IX REGISTERED AGENT

The initial registered agent for the Corporation shall be:

Michael M. Brodsky 308 East 4500 South Suite 200 Murray, Utah 84107

ARTICLE X INCORPORATOR

The name and address of the incorporator of the Corporation is:

Michael M. Brodsky 308 East 4500 South Suite 200 Murray, Utah 84107

ARTICLE XII - OFFICERS' AND DIRECTORS' CONTRACTS

No contract or other transaction between this Corporation and one or more of its Directors or any other corporation, firm association or entity in which one or more of its Directors are trustees, directors or officers or are financially interested, shall be either void or voidable because of such relationship or interest, or because such Director or Directors are present at the meeting of the Board of Directors, or a committee thereof, which authorizes, approved or ratifies such contract or transaction, or because his or their votes are counted for such purpose. Common or interested Directors may be counted in determining the presence of a quorum at a meeting of the Board of Directors or committee thereof which authorizes, approves or ratifies such contract or transaction.

Unless otherwise indicated herein, all capitalized terms shall have the meanings provided in the Declaration.

The undersigned incorporator verifies, under penalty of perjury, his signature on this document is his voluntary act and deed, and that the statements contained herein are true and correct.

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DATED this 15t day of February, 2010.

Michael M. Brodsky, Incorporator

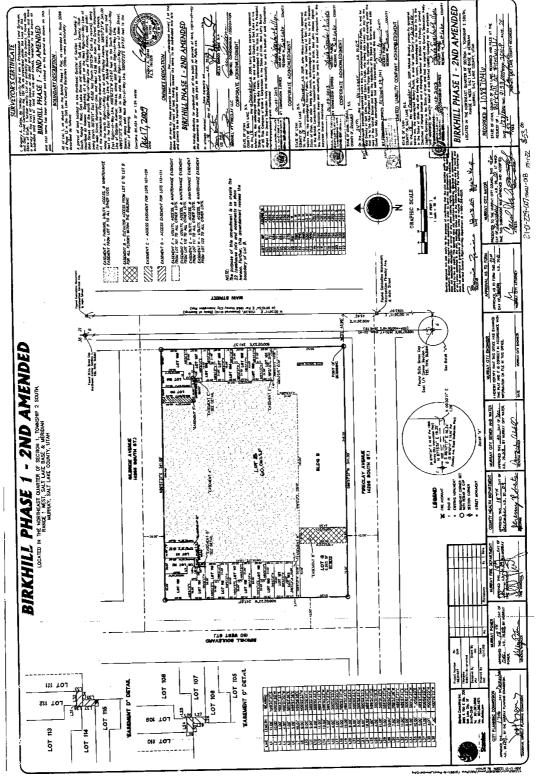
ACKNOWLEDGEMENT AND CONSENT OF REGISTERED AGENT

The undersigned acknowledges appointment as registered agent on behalf of the Corporation named in the foregoing Articles of Incorporation and agrees to assume and discharge the duties thereof.

Michael M. Brodsky Registered Agent

DESCRIPTION OF THE PROPERTY

All that land shown as Lots 101-122 on the plats entitled, "BIRKHILL PHASE 1-2 $^{\rm ND}$ AMENDED", recorded among the Recorder's Office of Salt Lake County, Utah, described shown on the "BIRKHILL PHASE $1-2^{\rm ND}$ AMENDED" plat attached hereto.



BK 9804 PG 7615