WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 10904373
02/26/2010 10:49 AM ★0.00
Book - 9806 P9 - 5473-5475
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JACKIE NOSACK
SLC UT 84114-8420
BY: TMW, DEPUTY - WI 3 P.

## **Easement**

Salt Lake County

Affecting Tax ID No. 27-24-426-017 27-24-426-023 Parcel No. 15-7:16:4EQ Project No.SP-15-7(156)293

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to SOUTH VALLEY SEWER DISTRICT, a body politic of the State of Utah, at 874 East 12400 South, Draper, County of Salt Lake, State of Utah, 84020, Grantee, its successors and assigns, for the sum of Ten (\$10.00) Dollars, and other good and valuable considerations, the following easement being over and upon a part of an entire tract of property in Salt Lake County, State of Utah, to-wit:

A perpetual sanitary sewer easement upon part of an entire tract of property, in the NE1/4SE1/4 of Section 24, T. 3 S., R. 1 W., S.L.B. & M., for the purpose of constructing, maintaining, operating, repairing, inspecting, protecting, installing, removing and replacing sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, to facilitate the interchange at I-15 and 11400 South Street as part of the construction of a freeway known as Project No. SP-15-7(156)293. The boundaries of said part of an entire tract are described as follows:

Beginning at the southwest corner of said entire tract, which corner is 376.52 feet S. 0°10'30" W. along the section line and 602.80 feet N. 89°15'00" W. from the East Quarter Corner of said Section 24, said corner is also 301.11 feet perpendicularly easterly from the control line of I-15 of said project, opposite approximate engineer station 173+09.73, and running thence along the easterly right of way and no access line of I-15 the following two (2) courses and distances, (1) N. 3°50'42" W. 227.55 feet; thence (2) N. 43°04'07" E. 27.39 feet; thence S. 3°50'42" E. 247.80 feet to the southerly boundary line of said entire tract; thence N. 89°25'50" W. 20.15 feet along said southerly boundary line to the point of beginning.

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The above described part of an entire tract contains 4,722 square feet or 0.108 acres in area, more or less.

(Note: rotate the above bearings 0°14'42" clockwise to equal highway bearings)

TO HAVE AND HOLD the same unto the Grantee, its successors and assigns, with the right of ingress and egress in the Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, Grantee and its contractors may use such portion of Grantors' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. Grantors shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the Grantee, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILTIES, or any other rights granted to the Grantee hereunder.

Grantor shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of Grantee. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the Grantors and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

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Parcel No. 15-7:16 :4EQ Project No.SP-15-7(156)293

	ecuted this day of ht-of-Way.
STATE OF UTAH	) UTAH DEPARTMENT OF TRANSPORTATION
COUNTY OF SALT LAKE	) ss. ) By
	Director of Right-of-Way
that he is the Director of Righ	above written personally appeared before me,, who, being by me duly sworn, did say nt-of-Way, and he further acknowledged to me that said him in behalf of said UTAH DEPARTMENT OF
WITNESS my hand and o	•
the date in this certificate first at	WARDIE
X (0)	Notery Public, State of Utah My Commission Expires June 13, 2012 4501 South 2700 West Satt Lake City, UT 84114
Notary Public	