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3/19/2010 12:00:00 PM \$12.00
Book - 9811 Pg - 7086-7087
Gary W. Ott
Recorder, Salt Lake County, UT
MONUMENT TITLE INS. CO.
BY: eCASH, DEPUTY - EF 2 P.

Monument Title Insurance, Inc. Escrow No. 00021358
When Recorded Mail To:
Ricky Carrillo
5846 South Impressions Drive
Salt Lake City, UT 84118
HUD Case #521-535965

SPECIAL WARRANTY DEED

This indenture, Made 3/17/10 by and between **The Secretary of Housing and Urban Development, its successors and assigns**, (hereinafter referred to as "Grantor"), **4500 Cherrycreek Drive South, Ste. 1070, Glendale, CO 80246**, and

[Ricky Carrillo]
(hereinafter referred to as "Grantee");

Witnesseth: That the said Grantor, for and in consideration of the sum of **Ten Dollars (\$10.00) and Other Good and Valuable Considerations** in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in **Salt Lake**, State of **UTAH**:

Lot 357, Park Ridge Subdivision Phase 3, Plat 2, according to the official plat thereof, on file and of record in the Salt Lake County Recorder's Office.

Tax ID No. 20-13-334-017

THIS DEED IS NOT TO BE IN EFFECT UNTIL: March 19, 2010

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and The Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the

same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2010 and thereafter; and **Subject to** any state of facts an accurate survey would show.

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of MCB, Inc., Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, Its successors and assigns, By MCB, Inc., pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent MCB, Inc.

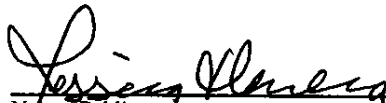

By _____ KIMBERLY A. PHILLIPS
AUTHORIZED AGENT

State of Colorado)

(ss

County of Arapahoe)

Sworn to and subscribed before me by Kimberly A. Phillips, the Authorized Agent (title) of MCB, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, and being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, on the 17 day of March, 2010.


Notary Public
Residing In: Adams County

Commission Expires: _____

Jessica Herrera
NOTARY PUBLIC
STATE OF COLORADO

My Commission Exp. Sept. 30, 2013