

10923393  
3/29/2010 4:08:00 PM \$12.00  
Book - 9813 Pg - 7904-7905  
Gary W. Ott  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:  
ZIONS FIRST NATIONAL BANK  
Subordination Department  
P.O. Box 1507, Salt Lake City, UT 84110  
Processor: S Gardner  
1 170004016524  
APN 22-08-254-012-0000


43405 JM

**REQUEST FOR NOTICE**

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 29 day of MARCH, 2010, and recorded in Book 9813 Page 7667 as Entry No. 10923325, in the office of the SALT LAKE County Recorder, State of UTAH, executed JAROM ZENGER, as Trustor, in which BANK OF AMERICA is named as Beneficiary, and STEWART T. MATHEWSON, ATTORNEY AT LAW as Trustee, be mailed to, ZIONS FIRST NATIONAL BANK, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached.

Dated: March 19, 2010

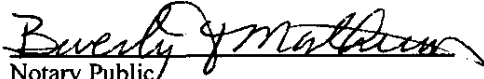
**ZIONS FIRST NATIONAL BANK**

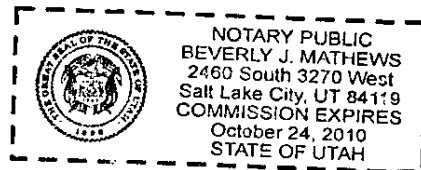
  
Name: L Merrill Riggs  
Title: Vice President

STATE OF UTAH  
COUNTY OF SALT LAKE

On March 19, 2010, before me Beverly J Mathews a Notary Public in and for said County and State, personally appeared, L Merrill Riggs, Vice President of ZIONS FIRST NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public



**EXHIBIT A**

Unit No. 137, in Building "A", contained within the THREE FOUNTAINS EAST PHASE TWO CONDOMINIUM, together with .0343% undivided ownership interest in the Common Areas, a condominium project as the same is identified in the Record of Survey Map in Salt Lake County, as Entry No. 2416680 in Book "KK" of Plats at Page 19 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration recorded in Salt Lake County on October 21, 1971 as Entry No. 2416681 in Book 3009 at Page 74 and in the amended Declaration recorded February 3, 1972 as Entry No. 2435454 in Book 3039 at Page 197 and in the amended Declaration recorded February 3, 1972 as Entry No. 2435456 in Book 3039 at Page 200 and in the amended Declaration recorded August 9, 1972 as Entry No. 2476176 in Book 3127 at Page 43 and in the amended Declaration recorded February 14, 1973 as Entry No. 2518749 in Book 3259 at Page 207 and in the amended Declaration recorded April 11, 1979 as Entry No. 3263454 in Book 4843 at Page 961 and in the amended Declaration recorded June 12, 2008 as Entry No. 10452301 in Book 9616 at Page 7716 (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH the appurtenant undivided interest in said project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the Common Areas and Facilities to which said interest relates.