WHEN RECORDED, MAIL TO: Utah Transit Authority Right-of-Way Division 669 West 200 South Salt Lake City, Utah 84101 1092535€
03/31/2010 03:57 PM \$0.00
Book - 9814 P9 - 7021-7023
GAFRY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
NATIONAL TITLE AGENCY LLC
5295 S COMMERCE DR #250
MURRAY UT 84107
BY: ZJM, DEPUTY - WI 3 P.

Special Warranty Deed

(LIMITED-PARTNERSHIP)

Tax ID No. 08-34-453-001 Parcel No. AP-48 Project No. ALRT

NTA 5200030-VW

Salt Lake County

James Gaddis Investment Co, LTD. and Richard A Dye, as tenants in common, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under them, and against acts of themselves, to UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum PIL Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, incident to the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project, known as "ALRT", situate in the SW1/4SE1/4 of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and described as follows:

Beginning at the Northwest corner of said entire tract, said point being in the southerly right of way line of North Temple Street and the easterly right of way line of Redwood Road, which point is 33.50 feet N.00°04'28"E. and 18.21 feet N.89°56'26"E. and 626.61 feet N.01°08'10"W. from the South Quarter of said Section 34; and running thence N.89°56'26"E. 15.00 feet along the northerly boundary line of said entire tract and said southerly right of way line; thence South 10.70 feet; thence West 14.79 feet to the westerly boundary line of said entire tract and said easterly right of way line; thence N.01°08'10"W. 10.69 feet along said westerly boundary line and said easterly right of way line to the point of beginning.

The above described parcel of land contains 159 square feet in area or 0.004 acres.

Continued on Page 2

LIMITED-PARTNERSHIP UTA RW-02LP (4-6-05)

Signed in the presence of:		a4TH day of February, A.D. 2010.
any M. Juso	<u>, </u>	
STATE OF WITH)) ss.	Richard A. Dye
COUNTY OF Sout Jake) 55.	
On the date Richard Dre		itten personally appeared before me, signer(s) of the within and foregoing

AMY M. JOHNSON NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 579158 COMM. EXP. 05/15/2013

	WHEREOF, the			Grantor	has	been	set	this
Signed in the presenc	e of:							
augm. Du	msor						11	1
STATE OF)		Jan	ies Gaddi	s Inve	stment	Co.	<u> Øfb.</u>
COUNTY OF) ss)		Ву	>2	mes	Up.		
ne is a partner of the and that the within Partnership by author Limited-Partnership ex	e firm of <u>James</u> and foregoing i rity of all partner	o, being by m <u>Gaddis Inves</u> nstrument w s, and said	ne duly stment as sign	sworn, ac <u>co, LTD.,</u> ned in be	knowk a Lim ehalf	edged t ited-Pa of said	o me irtner I Lim	that ship, ited-

WITNESS my hand and official stamp the date in this certificate first above written:

AMY M. JOHNSON

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 579158

COMM. EXP. 05/15/2013

Prepared By: Horrocks Engineers Compiled: JCH Date: 8/28/09 Revised: JCH Date: 12/08/09

LIMITED-PARTNERSHIP UTA RW-02LP (4-6-05)