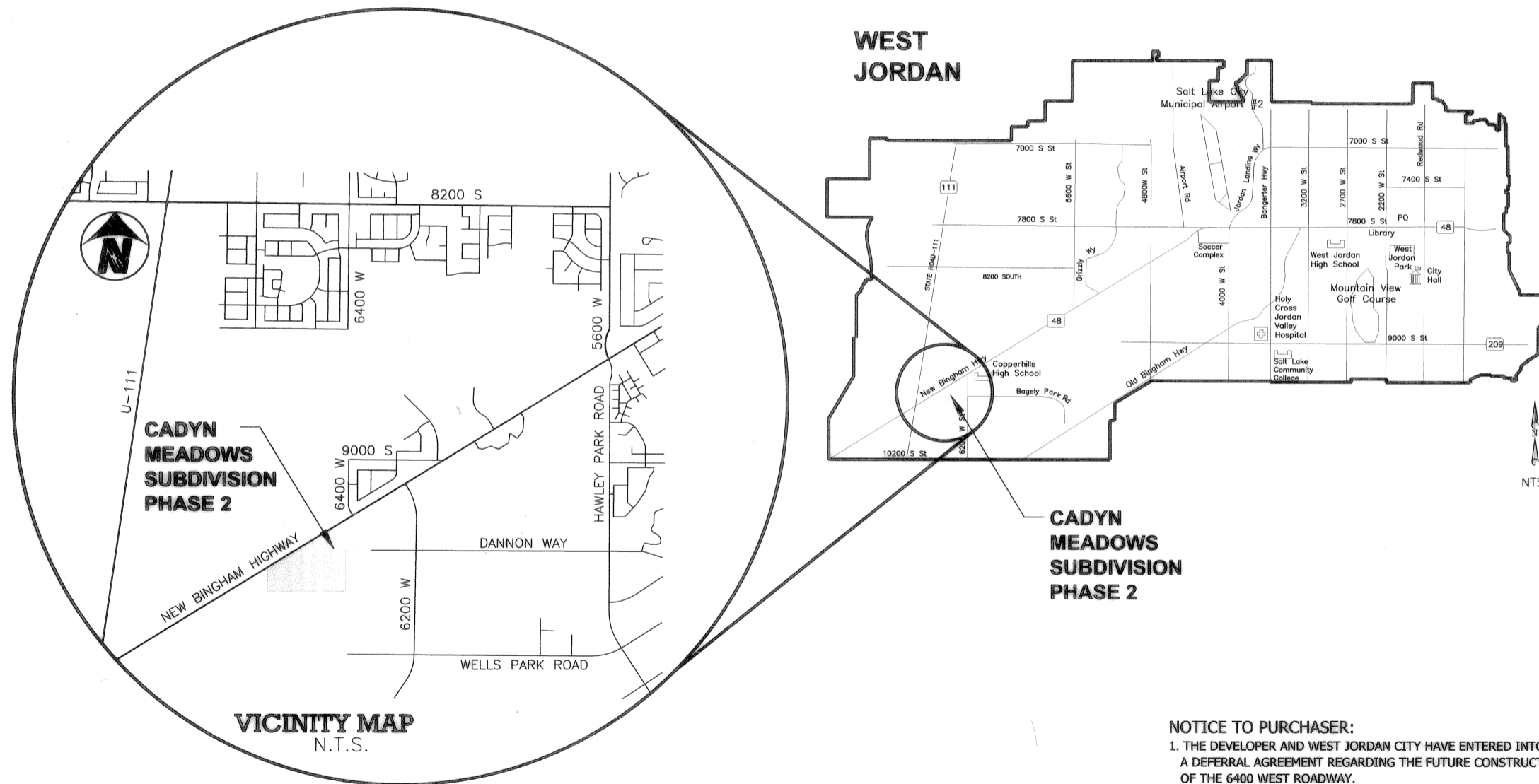


CADYN MEADOWS SUBDIVISION PHASE 2 FINAL PLAT

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3 AND THE
SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN.
WEST JORDAN CITY, UTAH



NOTICE TO PURCHASER:

1. THE DEVELOPER AND WEST JORDAN CITY HAVE ENTERED INTO A DEFERRAL AGREEMENT REGARDING THE FUTURE CONSTRUCTION OF THE 6400 WEST ROADWAY.
2. PARCEL B IS SUBJECT TO SUBDIVISION APPROVAL AT TIME OF DEVELOPMENT PROPOSAL.
3. THE PORTIONS OF RIGHT-OF-WAY IMPROVEMENTS FOR 6400 WEST ARE BEING BOTH MODIFIED AND DEFERRED UNTIL SUCH TIME THAT PARCELS C & D ARE IMPROVED (SUBJECT TO THE REQUIREMENTS AND CONDITIONS OF THE APPROVED DEFERRAL AGREEMENT).

Deanne Powell 3/16/2010
WEST DATE

Brian Williams 3-16-10
ROCKY MOUNTAIN POWER DATE

Wendi Hawsky 3-16-10
CONCRETE DATE

OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNER'S OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS:

CADYN MEADOWS SUBDIVISION PHASE 2

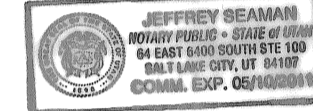
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS
THIS _____ DAY OF _____ A.D. 2010

CADYN, L.C.

Brian Williams 3-16-10
CADYN, L.C. DATE:
NAME: *Brian Williams*
TITLE: *Manager*

OWNER'S ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
ON THE 16 DAY OF MARCH, 2010, Brian Williams PERSONALLY APPEARED BEFORE ME, WHO BEING DULY SWORN BY ME, DID SAY THAT HE IS THE AUTHORIZED AGENT OF CADYN L.C. AND THAT HE EXECUTED THE FOREGOING OWNERS DEDICATION ON BEHALF OF SAID LIMITED LIABILITY COMPANY, BEING DULY AUTHORIZED AND EMPOWERED TO DO SO BY THE OPERATING AGREEMENT OF SAID COMPANY, AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.



MY COMMISSION EXPIRES: 05/10/10 DATE NOTARY PUBLIC

OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNER'S OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS:

CADYN MEADOWS SUBDIVISION PHASE 2

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS
THIS _____ DAY OF _____ A.D. 2010

ORTON FAMILY HOLDINGS, LLC

R. Orton 3-16-10
ORTON FAMILY HOLDINGS, LLC DATE:
NAME: *R. Orton*
TITLE: *Manager*

OWNER'S ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
ON THE 16 DAY OF MARCH, 2010, Kevin Orton PERSONALLY APPEARED BEFORE ME, WHO BEING DULY SWORN BY ME, DID SAY THAT HE IS THE AUTHORIZED AGENT OF ORTON FAMILY HOLDINGS, LLC, AND THAT HE EXECUTED THE FOREGOING OWNERS DEDICATION ON BEHALF OF SAID LIMITED LIABILITY COMPANY, BEING DULY AUTHORIZED AND EMPOWERED TO DO SO BY THE OPERATING AGREEMENT OF SAID COMPANY, AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.



MY COMMISSION EXPIRES: 05/10/10 DATE NOTARY PUBLIC

QUESTAR GAS COMPANY

QUESTAR HEREBY APPROVES THIS PLAT SOLELY FOR PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF SERVICE.
APPROVED THIS 16 DAY OF MARCH 2010

BY: *Deanne D. Stephens*
TITLE: *Proc. Const. Specialist*



SALT LAKE COUNTY RECORDER 10928999
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: Brian Williams
DATE: 4/7/2010 TIME: 9:25 AM BOOK: 2010P PAGE: 63
ATT: 05 CLERK: Jayne Johnson

SURVEYOR'S CERTIFICATE:

I, MARTIN W. SHEARER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED TO PRACTICE IN THE STATE OF UTAH, AND THAT I HAVE MADE A SURVEY OF THE PARCEL OF LAND SHOWN AND DESCRIBED ON THIS MAP. I ALSO CERTIFY THAT BY AUTHORITY OF THE OWNERS OF SAID PARCELS, I HAVE DIVIDED THE PROPERTY INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS

CADYN MEADOWS SUBDIVISION PHASE 2



MARTIN W. SHEARER
UTAH REGISTERED LAND SURVEYOR
LICENSE NO. 4948

OVERALL PROPERTY DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND TRAVERSING THENCE NORTH 89°42'37" WEST, A DISTANCE OF 1323.63 FEET ALONG THE SOUTH LINE OF SAID SECTION 3 TO THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 3; THENCE NORTH 00°08'03" EAST, A DISTANCE OF 523.42 FEET ALONG SAID WEST LINE TO A POINT WHICH LIES ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE NEW BINGHAM HIGHWAY; THENCE NORTH 58°16'00" EAST, A DISTANCE OF 2086.76 FEET ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE; THENCE SOUTH 00°03'00" WEST, A DISTANCE OF 812.04 FEET; THENCE NORTH 89°57'00" WEST, A DISTANCE OF 449.69 FEET TO A POINT WHICH LIES ON THE EAST LINE OF SAID SECTION 3; THENCE SOUTH 00°08'30" WEST, A DISTANCE OF 816.03 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

CONTAINING 1,542,161 SF OR 35.403 ACRES, MORE OR LESS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 00°08'30" EAST ALONG THE EAST LINE OF THE SOUTHEAST QUARTER BETWEEN TWO FOUND MONUMENTS, THE SOUTHEAST CORNER OF SAID SECTION 3 AND THE EAST QUARTER CORNER OF SAID SECTION 3 AS SHOWN HEREON.

MORTGAGEE ACKNOWLEDGEMENT

THE DESCRIBED TRACT OF LAND HEREON IS SUBJECT TO DEEDS OF TRUST AND LIENS IN FAVOR OF SOURCEONE FINANCIAL, INC., MTN INVESTMENTS, LLC, CDM LENDERS, LC AND SPINNAKER ENGINEERING, PC BY THE MORTGAGEE'S AND LIENHOLDER'S SIGNATURE BELOW, THE MORTGAGEE'S AND LIENHOLDER'S CONSENT TO DEDICATION FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE AND UNCONDITIONALLY WAIVES, RELINQUISHES AND SUBORDINATES THE LIEN OR CHARGE OF THE DEED OF TRUST IN FAVOR OF THE DEDICATION OF THE LAND TO PUBLIC USE.

Karl M. Puckey 3/16/10
SOURCEONE FINANCIAL, INC. DATE:
NAME: *Karl M. Puckey*
TITLE: *V.P. / Treasurer*

George R. Corey, mgr 3/16/2010
MTN INVESTMENTS, LLC. DATE:
NAME: *George R. Corey*
TITLE: *Manager*

Brian Williams 3-16-10
CDM LENDERS, L.C. DATE:
NAME: *Brian Williams*
TITLE: *Manager*

Paul Spinnaker 3/17/10
SPINNAKER ENGINEERING, P.C. DATE:
NAME: *Paul Spinnaker*
TITLE: *Partner*

Jeffrey Seaman 3-16-10
WARD ENGINEERING DATE:
NAME: *Jeffrey Seaman*
TITLE: *Notary Public*

Jeffrey Seaman 05/10/2011
JEFFREY SEAMAN
NOTARY PUBLIC - STATE OF UTAH
64 EAST 6400 SOUTH STE 100
SALT LAKE CITY, UT 84119
COM. EXP. 05/10/2011

REV. NO. REVISION DESCRIPTION DATE

CADYN MEADOWS SUBDIVISION PHASE 2

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3 AND THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.
WEST JORDAN CITY, UTAH
MARCH 3, 2010
CADYN, L.C.
ATTN: KEN OLSON
10299 SPRINGCREST LANE
SOUTH JORDAN, UTAH 84095
(801) 860-5785



1654 Reunion Ave. Suite 10A, South Jordan Utah 84095
Phone: (801) 253-0248 Fax: (801) 253-6139
www.proterragroup.com

SHEET 1 OF 2

PL1

PROJECT BENCHMARK
FOUND BRASS CAP, IRING & LID
SOUTH EAST CORNER SECTION 3,
TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
BENCHMARK EL. 4992.00

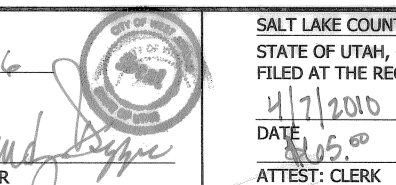
CITY PLANNING COMMISSION
APPROVED THIS 24 DAY OF March,
A.D. 2010, BY THE WEST JORDAN CITY
PLANNING COMMISSION
John D. John
COMMISSION CHAIR

BOARD OF HEALTH
APPROVED THIS 16 DAY OF March,
A.D. 2010.
Rafel Casaca

CITY ATTORNEY
APPROVED AS TO FORM THIS 6th DAY
OF April A.D. 2010.
John D. John
CITY ATTORNEY

CITY ENGINEER
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT
EXAMINED BY THIS OFFICE AND IT IS CORRECT
AND IN ACCORDANCE WITH INFORMATION ON
FILE AND IS HEREBY APPROVED.
Jeffrey Seaman 3-23-2010
CITY ENGINEER

CITY COUNCIL
PRESENTED TO WEST JORDAN CITY THIS 6
DAY OF April A.D. 2010.
Ken Olson
MAYOR
Deanne D. Stephens
RECORDER



APPROVED THIS 6 DAY OF April A.D. 2010.

3/19/2010 10:13:05 AM J:\Projects\Cadyn\CAD001\Design\Construction Drawings\COMBINED PL1.dgn

CADYN MEADOWS SUBDIVISION PHASE 2 FINAL PLAT

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3 AND THE
SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN.
WEST JORDAN CITY, UTAH

PROJECT BENCHMARK
FOUND BRASS CAP, RING & LID,
SOUTH EAST CORNER SECTION 3,
TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
BENCHMARK EL. 4952.00

CURVE TABLE

No.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD	TANGENT
C1	22°38'45"	530.00	208.48	S 23°17'08" W	208.12	108.12
C2	23°22'41"	565.00	230.53	S 22°56'10" W	228.04	118.80
C3	24°01'25"	600.00	251.57	S 22°35'48" W	248.73	127.88
C4	23°11'31"	600.00	242.87	N 23°00'44" E	241.21	123.12
C5	23°11'31"	565.00	228.70	N 23°00'44" E	227.14	115.04
C6	23°11'31"	530.00	214.53	N 23°00'44" E	213.07	108.76
C7	34°39'50"	20.00	12.10	N 5°54'58" W	11.82	8.24
C8	72°28'32"	75.00	94.87	S 12°59'25" W	88.67	54.87
C9	33°59'24"	75.00	44.46	N 66°13'34" E	43.84	22.82
C10	09°32'57"	131.00	21.83	N 62°26'13" E	21.81	10.84
C11	50°27'10"	265.00	233.35	N 01°30'14" W	226.88	124.86
C12	95°00'11"	30.00	49.74	N 74°13'55" W	44.24	32.74
C13	84°59'49"	30.00	44.50	N 15°48'05" E	40.83	27.40
C14	28°24'35"	274.00	135.86	N 12°31'32" W	134.47	68.36
C15	50°27'10"	300.00	284.17	S 01°30'14" E	285.72	141.34
C16	73°20'18"	57.22	73.24	N 34°03'56" W	68.34	42.80
C17	22°02'35"	335.00	128.88	N 12°42'03" E	128.08	62.25

90' DIA. TEMPORARY TURNAROUND EASEMENT
COMMENCING AT A POINT WHICH LIES ON THE EASTERLY RIGHT-OF-WAY LINE OF 6400 WEST STREET, SAID POINT ALSO LIES NORTH 89°42'37" WEST 215.79 FEET ALONG THE SOUTH LINE OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND NORTH 00°15'00" EAST 0.83 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 3; AND TRaversING THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE SAID AN ARC 99.46 FEET TO THE RIGHT, HAVING A RADIUS OF 530.00 FEET, THE CHORD OF WHICH IS NORTH 17°25'59" EAST, FOR A DISTANCE OF 52.35 FEET; THENCE ALONG A NON-TANGENT ARC 145.38 FEET TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET, THE CHORD OF WHICH IS SOUTH 17°25'59" WEST, FOR A DISTANCE OF 99.32 FEET TO THE POINT OF BEGINNING.
CONTAINS 3,499 SF OR 0.080 ACRES, MORE OR LESS.

WEST JORDAN CITY DRAINAGE EASEMENT
COMMENCING AT A POINT WHICH LIES NORTH 00°08'30" EAST 1325.71 FEET ALONG THE WEST LINE OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, FROM THE SOUTHWEST CORNER OF SAID SECTION 2; AND TRaversING THENCE NORTH 00°08'30" EAST, A DISTANCE OF 24.48 FEET TO A POINT WHICH LIES ON THE SOUTHWEST RIGHT-OF-WAY LINE OF NEW BINGHAM HIGHWAY; THENCE NORTH 88°16'00" EAST, A DISTANCE OF 88.48 FEET ALONG SAID SOUTHWEST RIGHT-OF-WAY LINE TO A POINT WHICH LIES ON THE WESTERLY RIGHT-OF-WAY LINE OF 6400 WEST; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) CURVES: AN ARC 45.74 FEET TO THE RIGHT, HAVING A RADIUS OF 30.00 FEET; THENCE SOUTH 22°45'49" EAST, A DISTANCE OF 30.12 FEET; THENCE ALONG AN ARC 61.74 FEET TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, THE CHORD OF WHICH IS SOUTH 17°25'59" EAST, FOR A DISTANCE OF 182.41 FEET; THENCE NORTH 89°42'37" WEST, A DISTANCE OF 182.41 FEET TO THE POINT OF BEGINNING.
CONTAINS 12,695 SF OR 0.291 ACRES, MORE OR LESS.

WEST JORDAN CITY UTILITY EASEMENT #1
COMMENCING AT A POINT WHICH LIES ON THE WESTERLY RIGHT-OF-WAY LINE OF 6400 WEST STREET, SAID POINT ALSO LIES NORTH 00°08'30" EAST 101.67 FEET ALONG THE EAST LINE OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°42'37" WEST 259.37 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 3; AND TRaversING THENCE NORTH 89°42'37" WEST, A DISTANCE OF 15.00 FEET; THENCE SOUTH 00°08'30" EAST, A DISTANCE OF 30.00 FEET; THENCE NORTH 21°23'00" EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 00°08'30" WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 21°23'00" EAST, A DISTANCE OF 30.00 FEET TO A POINT WHICH LIES ON SAID WESTERLY RIGHT-OF-WAY LINE; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, AN ARC 30.00 FEET TO THE LEFT, HAVING A RADIUS OF 60.00 FEET, THE CHORD OF WHICH IS SOUTH 22°01'46" WEST, FOR A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 1148 SF OR 0.026 ACRES, MORE OR LESS.

WEST JORDAN CITY UTILITY EASEMENT #2
COMMENCING AT A POINT WHICH LIES ON THE SOUTHERLY RIGHT-OF-WAY LINE OF NEW BINGHAM HIGHWAY, SAID POINT ALSO LIES NORTH 00°08'30" EAST 1076.28 FEET ALONG THE EAST LINE OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°42'37" WEST 259.37 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 3; AND TRaversING THENCE SOUTH 00°08'30" WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 31°44'00" EAST, A DISTANCE OF 55.00 FEET; THENCE SOUTH 00°08'30" WEST, A DISTANCE OF 55.00 FEET; THENCE NORTH 31°44'00" WEST, A DISTANCE OF 55.00 FEET TO A POINT WHICH LIES ON SAID SOUTHERLY RIGHT-OF-WAY LINE; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE NORTH 89°42'37" WEST, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 825 SF OR 0.019 ACRES, MORE OR LESS.

WEST JORDAN CITY UTILITY EASEMENT #3
COMMENCING AT A POINT WHICH LIES ON THE SOUTHERLY RIGHT-OF-WAY LINE OF NEW BINGHAM HIGHWAY, SAID POINT ALSO LIES NORTH 00°08'30" EAST 1111.25 FEET ALONG THE EAST LINE OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°42'37" WEST 383.26 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 3; AND TRaversING THENCE SOUTH 00°08'30" WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 31°44'00" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 00°08'30" WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 31°44'00" WEST, A DISTANCE OF 50.00 FEET TO A POINT WHICH LIES ON SAID SOUTHERLY RIGHT-OF-WAY LINE; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE NORTH 89°42'37" WEST, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 1080 SF OR 0.023 ACRES, MORE OR LESS.

WEST JORDAN CITY UTILITY EASEMENT #4
COMMENCING AT A POINT WHICH LIES NORTH 00°08'30" EAST 1285.42 FEET ALONG THE WEST LINE OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, FROM THE SOUTHWEST CORNER OF SAID SECTION 2; AND TRaversING THENCE NORTH 00°08'30" EAST ALONG SAID SECTION 2, A DISTANCE OF 24.48 FEET TO A POINT WHICH LIES ON THE SOUTHWEST RIGHT-OF-WAY LINE OF NEW BINGHAM HIGHWAY; THENCE NORTH 88°16'00" EAST, A DISTANCE OF 88.48 FEET ALONG SAID SOUTHWEST RIGHT-OF-WAY LINE TO A POINT WHICH LIES ON THE WESTERLY RIGHT-OF-WAY LINE OF 6400 WEST; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) CURVES: AN ARC 45.74 FEET TO THE RIGHT, HAVING A RADIUS OF 30.00 FEET; THENCE SOUTH 22°45'49" EAST, A DISTANCE OF 30.12 FEET; THENCE ALONG AN ARC 61.74 FEET TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, THE CHORD OF WHICH IS SOUTH 17°25'59" EAST, FOR A DISTANCE OF 182.41 FEET; THENCE NORTH 89°42'37" WEST, A DISTANCE OF 182.41 FEET TO THE POINT OF BEGINNING.
CONTAINS 6,103 SF OR 0.140 ACRES, MORE OR LESS.

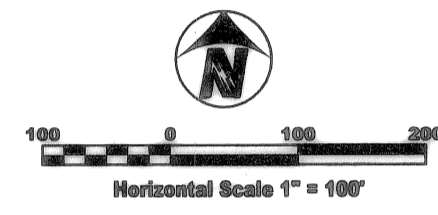
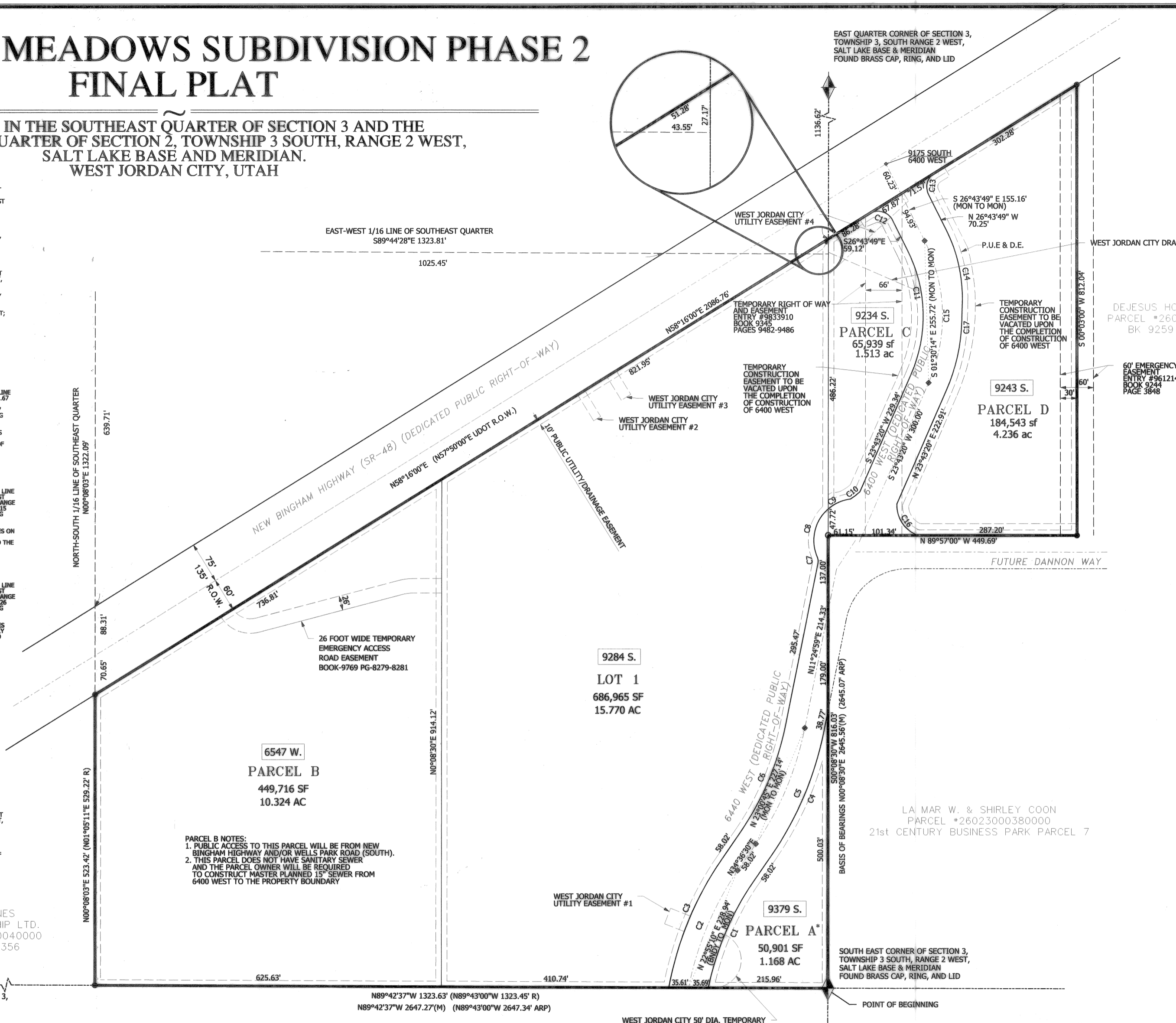
WEST JORDAN CITY UTILITY EASEMENT #5
COMMENCING AT A POINT WHICH LIES NORTH 00°08'30" EAST 1285.42 FEET ALONG THE WEST LINE OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, FROM THE SOUTHWEST CORNER OF SAID SECTION 2; AND TRaversING THENCE NORTH 00°08'30" EAST ALONG SAID SECTION 2, A DISTANCE OF 24.48 FEET TO A POINT WHICH LIES ON THE SOUTHWEST RIGHT-OF-WAY LINE OF NEW BINGHAM HIGHWAY; THENCE NORTH 88°16'00" EAST, A DISTANCE OF 88.48 FEET ALONG SAID SOUTHWEST RIGHT-OF-WAY LINE TO A POINT WHICH LIES ON THE WESTERLY RIGHT-OF-WAY LINE OF 6400 WEST; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) CURVES: AN ARC 45.74 FEET TO THE RIGHT, HAVING A RADIUS OF 30.00 FEET; THENCE SOUTH 22°45'49" EAST, A DISTANCE OF 30.12 FEET; THENCE ALONG AN ARC 61.74 FEET TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, THE CHORD OF WHICH IS SOUTH 17°25'59" EAST, FOR A DISTANCE OF 182.41 FEET; THENCE NORTH 89°42'37" WEST, A DISTANCE OF 182.41 FEET TO THE POINT OF BEGINNING.
CONTAINS 6,103 SF OR 0.140 ACRES, MORE OR LESS.

MERLIN E. JONES
FAMILY PARTNERSHIP LTD.
PARCEL #26034000040000
BK 9446 PG 8356

PARCEL B NOTES:
1. PUBLIC ACCESS TO THIS PARCEL WILL BE FROM NEW BINGHAM HIGHWAY AND/OR WELLS PARK ROAD (SOUTH).
2. THIS PARCEL DOES NOT HAVE SANITARY SEWER AND THE PARCEL OWNER WILL BE REQUIRED TO CONSTRUCT MASTER PLANNED 15" SEWER FROM 6400 WEST TO THE PROPERTY BOUNDARY

SOUTH QUARTER CORNER OF SECTION 3,
TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN
FOUND BRASS CAP, RING, AND LID

EAST QUARTER CORNER OF SECTION 3,
TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN
FOUND BRASS CAP, RING, AND LID



NOTE:
THIS PLAT MAY BE SUBJECT TO EASEMENTS AS DESCRIBED UNDER ENRY NO. 161372, BOOK 6C, PAGE 294 AND ENTRY NO. 161343, BOOK 6C, PAGE 268. THE EXACT LOCATION OF THE EASEMENTS ARE NOT DISCLOSED, THEREFORE THE EASEMENTS CANNOT BE SHOWN ON THIS PLAT.

SURVEYOR'S STAMP

MARTIN W. SHEARER
UTAH REGISTERED LAND SURVEYOR
LICENSE NO. 4849

LEGEND

- SECTION CORNER AS SHOWN AND DESCRIBED
- PROPERTY CORNER SET PER FINAL PLAT 5/8" REBAR & CAP MARKED "LS 4948." (UNLESS OTHERWISE NOTED)
- STREET MONUMENT (TO BE INSTALLED)
- SECTION LINE
- 40-ACRE LINE
- ROAD CENTERLINE
- OVERALL BOUNDARY LINE
- LOT LINE
- PUBLIC UTILITY/DRAINAGE EASEMENT
- (M) MEASURED
- (ARP) AREA REFERENCE PLAT
- (R) RECORD

REV. NO.	REVISION DESCRIPTION	DATE

CADYN MEADOWS SUBDIVISION PHASE 2
CADDY, L.C.
ATTN: KEN OLSON
10299 SPRINGCREST LANE
SOUTH JORDAN, UTAH 84095
(801) 860-5785
MARCH 03, 2010

CITY PLANNING COMMISSION
APPROVED THIS 24 DAY OF March
A.D. 2010, BY THE WEST JORDAN CITY
PLANNING COMMISSION
COMMISSION CHAIR

BOARD OF HEALTH
APPROVED THIS _____ DAY OF _____
A.D. 2010.

CITY ATTORNEY
APPROVED AS TO FORM THIS _____ DAY
OF _____ A.D. 2010
CITY ATTORNEY

CITY ENGINEER
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT
EXAMINED BY THIS OFFICE AND IT IS CORRECT
AND IN ACCORDANCE WITH INFORMATION ON
FILE AND IS HEREBY APPROVED.
CITY ENGINEER

CITY COUNCIL
PRESENTED TO WEST JORDAN CITY THIS
DAY OF _____ A.D. 2010.
MAYOR RECORDER

SALT LAKE COUNTY RECORDER #10928494
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
FILED AT THE REQUEST OF: Brian Williams
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165.00 Jami Johnson
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