

RIGHT-OF-WAY EASEMENT

R/W RWO60000

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width the Northerly line of which is described as follows:

01-015-0031  
Commencing West 125 feet from the Northeast corner of Lot 9 Block 17, Plat A, Ogden City Survey; thence West 10 feet to end.

01-015-0033  
Also commencing West 150 feet and North 22 feet from the South east corner of Said Lot 9; thence East 15 feet to end. together with the associated overhead cables and fixtures.

situate in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23rd day of May, A.D., 1989

At Ogden, Utah Grantor ABDOLRAHIM SHARIFAN

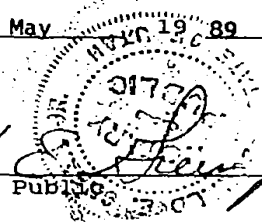
STATE OF UTAH )  
 ) ss  
COUNTY OF WEBER )

On the 23rd day of May, 19 89, personally appeared before me Abdolrahim Sharifan, the signer of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 23rd day of May, 1989.

January 8, 1990  
My commission expires  
Murray, Utah  
Notary Public Residing in

Donald A. [Signature]  
Notary Public



M.S.T & T Co. RWO60000		Remarks:		Space Reserved for Recorders Certificate	
Quarter Section	LOT 9			E# 1093529 BK1570 PG2768	
Section	BLK 17			DOUG CROFTS, WEBER COUNTY RECORDER	
Township	PLAT A			1989 NOV 06 8:27 AM FEE 7.50 DEP MH	
Range	OGDEN SUR.	Acct. Code	Agent	REC FOR U S WEST COMMUNICATIONS	
Principal Meridian	S. L. B. & M.	Mail to: Mountain States Telephone and Telegraph Co.			
Exchange or Toll Line	OGDEN MAIN 672000	U S WEST COMMUNICATIONS/ RIGHT OF WAY			
Job Number	U-9-50HR	250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111			