

Return to:

Rocky Mountain Power  
Attn: Lisa Louder  
1407 W North Temple, Rm. 110  
Salt Lake City, Utah 84116  
WO: 10032942  
ROW: 20060031.14/SG

10959589  
05/26/2010 12:25 PM \$14.00  
Book - 9828 Pg - 4203-4205  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: JCR, DEPUTY - WI 3 P.

**RIGHT OF WAY EASEMENT**

For value received, **Michael B. Josephson and Jodel Josephson** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), a non-exclusive easement for a right of way 29.5 feet in width and 100 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, and removal of 138 kV electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way across the west 29.50 feet of the Grantor's land situate in the Southwest Quarter of Section 35, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah. The boundaries of said easement are described as follows, to wit:

Beginning at the southwest corner of the Grantor's land and the east right of way line of 6400 West Street which is 433.00 feet N.00°02'58"W along the section line and 33.00 feet S.89°58'52"E from the Southwest Corner of said Section 35 and running thence N.00°02'58"W 100.00 feet along said right of way to the northwest corner of said land; thence S.89°58'48"E 29.50 feet along the north line of said land; thence S.00°02'58"E 100.00 feet to the south line of said land; thence N.89°58'48"W 29.50 feet along said south line to the point of beginning. The above-described easement contains 2950 square feet or 0.068 acre.

Assessor Parcel No. 26-35-351-037

Together with the right of access to the right of way within the boundaries of the right of way for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 14<sup>th</sup> day of May, 2010.

By: Michael B Josephson  
Michael B. Josephson

By: Jodel Josephson  
Jodel Josephson

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF UTAH )  
COUNTY OF SJC )

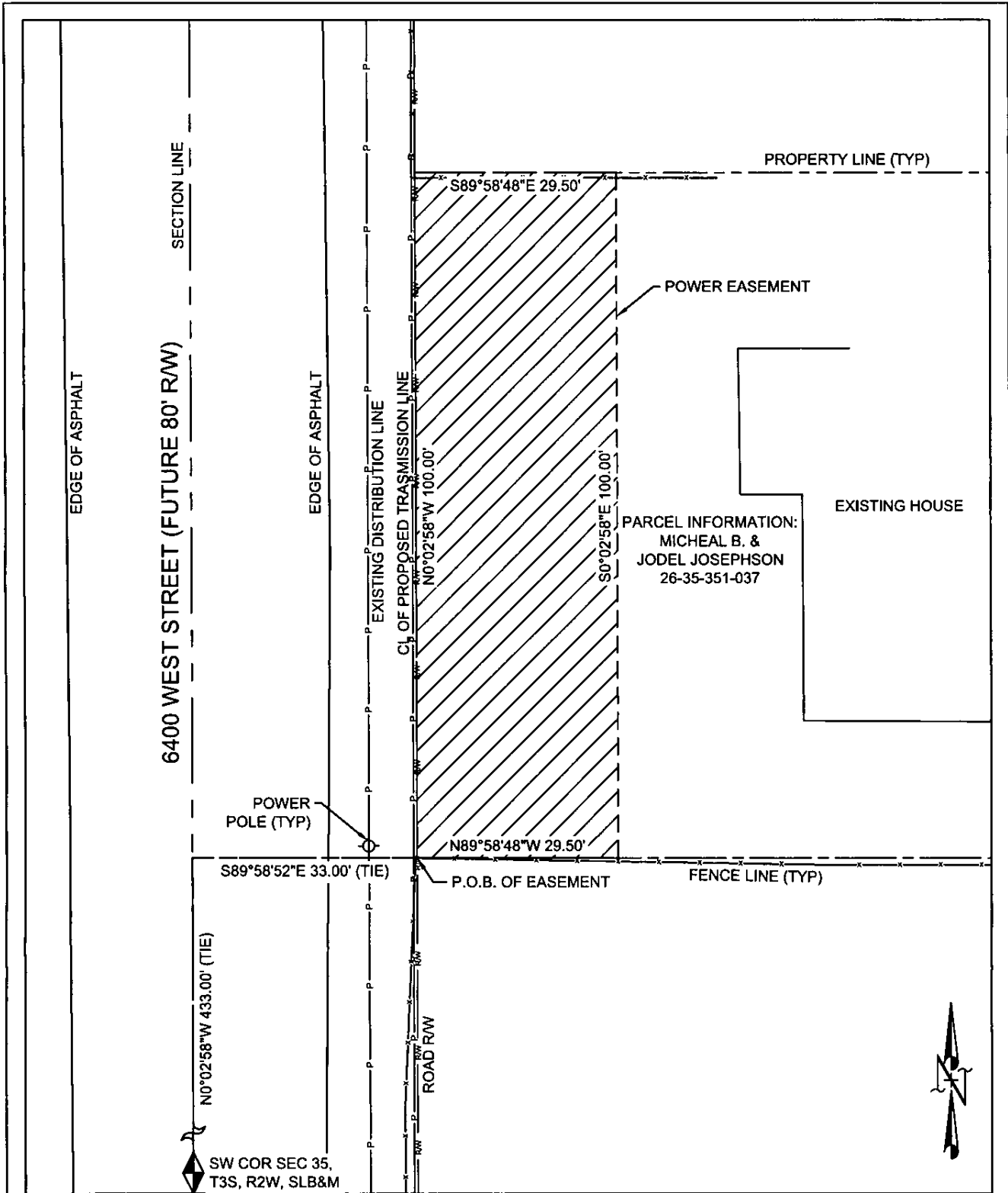
This instrument was acknowledged before me on this 14<sup>th</sup> day of May, 2010, by **Michael B. Josephson and Jodel Josephson.**



[Signature]

Notary Public

My commission expires: 9-27-11



THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 1	DATE: 10/10/07	DESC. HERRIMAN TRANSMISSION	BY SAM	CHK JH	APP KT
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**Electrical Consultants, Inc.**  
SALT LAKE CITY, UTAH

1410 South 600 West Woods Cross, UT 84087 (801) 292-8954

EXHIBIT "A"  
THROUGH MICHEAL B & JODEL JOSEPHSON PROPERTY  
SECTION 35, T.3.S., R.2.W.  
SALT LAKE BASE & MERIDIAN

**ROCKY MOUNTAIN POWER**  
A DIVISION OF PACIFICORP

SCALE 1"=20'