GRANT OF EASEMENT

This Grant of Easement (the "Easement") dated this 19 day of 30000, 2010 by and between Comcast of Utah II, Inc., its successors and assigns, hereinafter referred to as "Grantee" and Country Lake Apartments Salt Lake City, L.P., hereinafter referred to as "Grantor".

Grantor and Grantee are parties to a Services Agreement dated <u>January</u> 2010, pursuant to which Grantee provides certain broadband communications services to the Property described below.

In consideration of One Dollar (\$1.00), Grantor(s), owner(s) of the Property described below, hereby grant(s) to Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Property") located in County of Salt Lake, State of Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

Grantor(s) agree for themselves and their heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This easement shall run with the land for so long as Grantee, its successors or assigns provides broadband service to the Premises.

10960499 05/27/2010 01:34 PM \$16.00 Book - 9828 P9 - 8090-8093 GAFRY W. OTT RECORDER, SALT LAKE COUNTY, UTAH COMCAST MDU DEPT 9602 S 300 W SANDY UT 84070 BY: NEH, DEPUTY - WI 4 P. IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the date first written above.

	GRANTOR
WITNESS Sinda Semmen Name: Linda Lemmon	Country Lake Apartments Salt Lake City, L.P. By: White Apartments Salt Lake City, L.P. By:
Name: Lindademmen	Name: Jon S. Schisler
	Title:
	GRANTEE
ATTEST:	Comcast of Utah II, Inc.
	By: Vod
Name:	Name: Rodrigo Lopez
	Title: Market Vice President

state of <u>California</u>) county of <u>Orange</u>) ss.	
The foregoing instrument was acknowledged before me this 9 day of 0000, 2010 by Jon S. Schisler, the 6 energy of Country Lake Apartments Salt Lake City, L.P., on behalf of said entity. He is personally known to me or has presented (type of identification) as identification and did did not take an oath.	
Witness my hand and official seal. CLAUDIA BARNETY Commission # 1836961 Notary Public - California Orange County My Comm. Expires Mar 15, 2013 My commission expires: 3-15-2013	
STATE OF Whah	
COUNTY OF Sallace) ss. The foregoing instrument was acknowledged before me this 15 day of Feb, 2010 by Rodrigo Lopez, the Market Vice President of Comcast of Utah II, Inc., on behalf of said entity. He is personally known to me and did not take an oath.	
Witness my hand and official seal. ROSE EICHBAUER Notary Public State of Utah My Comm. Expires Mar 5, 2011 9602 S 300 W Sandy LIT 84070-3340 ROSE EICHBAUER (Print Name)	

LEGAL DESCRIPTION

[See attached]

A PARCEL OF LAND LOCATED IN THE STATE OF UTAH, COUNTY OF SALT LAKE, WITH A SITUS ADDRESS OF 335 E WOODLAKE DR, UT CURRENTLY OWNED BY COUNTRY LAKE APARTMENTS SALT L HAVING A TAX ASSESSOR NUMBER OF 16-31-453-003-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS BEG S 0 02'03" W 57.35 FT FR SW COR LOT 8, BLK 7, TEN AC PLAT A, BIG FIELD SUR; S 82 26' E 160.25 FT; N 78.47 FT; N 89 59'42" E 216.45 FT; N 1 21' E 91.69 FT; N 0 33'10" E 132.59 FT; S 89 59'45" E 1.95 FT; N 1 22'28" E 173.69 FT; N 79 28'13" W 132.65FT; N 8.824 FT; N 89 59'11" E 1.541 FT; N 0 01'11" E 143.046 FT; N 89 58'52" E 206.92 FT; S 0 01' 11" W 82.5 FT; S 66 19'14" E 124.37 FT; N 89 59'12" E 149.86 FT; S 0 00'36" W 161.27 FT; S 65 06'10" E 86.97 FT; N 83 09'50" E 164.13 FT; S 0 21'32" W 368.41 FT; S 0 12'35" W 452.69 FT; S 89 36'38" W 192.7 FT; N 0 00'36" W 271.94 FT; S 89 58'58" W 551.86 FT; N 149.03 FT; N 82 26' W 221.77 FT; N 0 02'03" E 51.45 FT TO BEG. 12.22 AC M OR L. 4432-1298, 4050-465, 4474-831, 833, 4351-201, 200, 4050-466. AND DESCRIBED IN DOCUMENT NUMBER 9224-804 DATED 11/29/2005 AND RECORDED 11/30/2005.