

Property Tax ID # 55-656-0305

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 24715823 5

OGDEN, UT 84409 24715823.5 REQUEST FOR NOTICE OF

DEFAULT AND NOTICE OF SALE

ENT 109647:2021 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Jun 16 4:08 pm FEE 40.00 BY SA RECORDED FOR FIRST AMERICAN TITLE CO

| In accordance with Applicable State Law | request is hereby made t | | | d copy of |
|--|---|------------|--|------------------|
| any Notice of Sale under the Trust Deed | filed for record on the 15 | day o | of MAY | 0 |
| and recorded in Book NA | , Page NA | as | Entry No. 65661:2020 | |
| in the office of the UTAH | County Recorder, Sta | | , execute | d by |
| WILLIAM SPENCER AND RACHEL | | | | · — |
| | | | as Trust | or; in which |
| MERS, INC., FOR ZIONS BANCORE | PORATION, N.A. DBA Z | ZIONS BANK | | 01, 111 01111011 |
| <u> </u> | | | is named as Ben | eficiary and |
| ZIONS FIRST FINANCIAL BANK, A | NATIONAL ASSOCIAT | ION | is named as bein | as Trustee. |
| be mailed to AMERICA FIRST FEDERAL C | | | at PO Box 9199 Ogden U | |
| | | - | _ | |
| LOT 305, WOODHAVEN PHASE 3 S | | | | AL PLA I |
| THEREOF ON FILE AND OF RECO | RD IN THE UTAH COU | NIY RECOR | RUER'S OFFICE. | |
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| PROPERTY ADDRESS: 1972 WEST NUT WOOD COURT, LEHI, UT 84043 | | | | |
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| STATE OF Utah | | AMERI | CA FIRST FEDERAL CRED | TUNION |
| COUNTY OF Weber | | Bv (/ C | Men L | -ee |
| 40th | IIINE 2 | JEN | ITRI LEE, HE PROCES personally appeared before | SSOR |
| On thisday or | | | | |
| undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY | | | | |
| <u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in | | | | |
| behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said | | | | |
| JENTRI LEE, HE PROCESSOR acknowledged to me that said corporation executed the same. | | | | |
| Lynne .: Chill | | | | |
| FYTHUL SING | | NOP THE | LYNSIE SMITH | |
| NOTARY PUBLIC | <i>[s]</i> | MI III | OTARY PUBLIC • STATE OF UTAH | 1 |
| RESIDING AT | 100 m | | COMMISSION NO. 709061 | |
| My Commission Expires: 1101 W | 23 | N - 1/5/ | | |
| 8mm(M2) | | 1886 | COMM. EXP. 11/01/2023 | |