Property Tax ID # 43-208-0031

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 23269855.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE



ENT 109665:2021 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Jun 16 4:11 pm FEE 40.00 BY SA RECORDED FOR FIRST AMERICAN TITLE CO

In accordance with Applicable State La			Default and copy of
any Notice of Sale under the Trust Dee		3RD day of SEPTEMBE	R 2019
and recorded in Book NA	, Page NA	as Entry No. <u>859</u>	
in the office of the UTAH Richard Winters and Savannah Win	County Recorder, S	tate of OI	_, executed by
Richard Winters and Savannan Win	IIG12		To star to saletale
Mortgage Electronic Registration Sy	ystems, Inc., solely as i	nominee for American Finan	_as Trustor; in which cial Network, Inc.,
Dba: Orion Lending		is nam	ed as Beneficiary and
Backman Title			as Trustee,
be mailed to AMERICA FIRST FEDERAL	CREDIT UNION Collection	n Department at PO Box 9199	Ogden UT 84409.
LOT 31, PLAT "B", JACOB'S WELL ON FILE AND OF RECORD IN THI			PLAT THEREOF
			•
PROPERTY ADDRESS: 3612 EAST JAC	COBS COURT, EAGLE	MOUNTAIN, UT 84005	
STATE OF Utah		AMERICA FIRST FEDE	RAL CREDIT UNION
COUNTY OF Weber		By (Lev I	Vi Lee
On this 3rdday of	JUNE,		ocessor eared before me, the
undersigned, a Notary Public in said sta PROCESSOR of AMERICA FIRST FEDERA behalf of said corporation by authority Jentri Lee, HE Processor	AL CREDIT UNION, a corp of its by-laws (or a resol	oration, and that said instrume	ent was signed in and said
NOTARY PUBLIC RESIDING AT My Commission Expires:	7073	LYNSIE S NOTARY PUBLIC • S COMMISSION COMM. EXP.	TATE OF UTAH NO. 70906 i