

RIGHT-OF-WAY EASEMENT

R/W 2000000000

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of the following centerline:

Commencing South 125 feet and East 135 feet from the Northwest corner of Lot 5, Block 12, Plat A, of Ogden City Survey; thence South 95 feet to end, Also commencing South 95 feet and East 135 feet from the Northwest corner of said Lot 5; thence North 12 degrees 45' East 84 feet; thence North 13 feet to end,

Grantor reserves the right to build a permanent structure over said easement.

situate in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8TH day of NOVEMBER, A.D., 1989

At OGDEN, UTAH

Grantor: PARTNERSHIP EIGHT, A LIMITED PARTNERSHIP

By: John L. Vinning

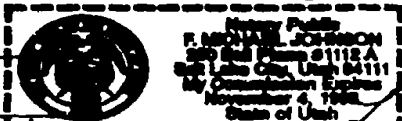
STATE OF UTAH )
COUNTY OF WEBER )

Title: GENERAL PARTNER

On the 8TH day of NOVEMBER, 1989, personally appeared before me JOHN L. VINNING, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 8TH day of NOVEMBER, 1989.

My commission expires



Notary Public Residing in

Michael Johnson
Notary Public

Table with columns: M.S.T & T Co. R/W Number, Quarter Section, Section, Township, Range, Principal Meridian, Exchange or Toll Line, Job Number, Remarks, and Space Reserved For Recorders Certificate. Includes handwritten notes and stamps.