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Rhonda Francis Summit County Recorder 10/10/2018 02:13:06 PM Fee \$20.00

By COTTONWOOD TITLE INSURANCE AGENCY, INC.

Electronically Recorded

WHEN RECORDED, RETURN TO:

Wohali Partners LLC 2120 S. Highland Drive #209 Salt Lake City, Utah 84106 Attn: David P. Boyden

CTIA#104000-WHP

Parcel Nos. NS-350-A; S-520

## **SPECIAL WARRANTY DEED**

**DEBRA ANN JONES, JENNY LIN FULLWILEY, DENNIS W. REES,** and **KEITH L. REES**, each as to an undivided twenty-five percent (25%) interest in the real property described below (collectively, the "**Grantor**"), hereby CONVEYS and WARRANTS against all who claim by, through, or under the Grantor, to **WOHALI PARTNERS LLC**, a Utah limited liability company (the "**Grantee**"), whose mailing address is 2120 South Highland Drive #209, Salt Lake City, Utah 84106, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Summit County, Utah:

## SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all buildings, fixtures and improvements thereon, if any, and all rights of way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto now or hereafter used or enjoyed with said real property, or any part thereof; and

SUBJECT TO all covenants, conditions, easements, rights-of-way, reservations and restrictions now of record.

IN WITNESS WHEREOF, the Grantor affixed this day of October	has caused his name to be hereunto, 2018.
DEBRA ANN JONES	
Jehra Ann Truces	
Debra Ann Jones	
STATE OF <u>Hah</u> ):ss	
COUNTY OF SUMMIT	
On this day of Otto W personally appeared <b>Debra Ann Jones</b> , and proved on person whose name is subscribed to in this document a	
	NOTARY PUBLIC
JENNY LIN FULLWILEY	Notery Public - State of Uten Christine Star Hull
Manny Lin Fullwiley	Commission #698642 My Commission Expires January 24, 2022
STATE OF UTAh	
COUNTY OF SUMMIT	
On this day of Oto Oto personally appeared Jenny Lin Fullwiley, and proved the person whose name is subscribed to in this docu	on the basis of satisfactory evidence to be
same.	Olicino Han Mull NOTARY PUBLIC
	Notary Public - State of Utah Christine Star Hull Commission #698642 My Commission Expires

line Why
DENNIS W. REES
STATE OF Whah  COUNTY OF SAHLAKE:ss
On this 10 day of 2000 day, 2018, before me, a notary public, personally appeared <b>Dennis W. Rees</b> , and proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document and acknowledged he executed the same.
WENDE HARRIS NOTARY PUBLIC - STATE OF UTAH COMMISSION# 690710 COMM. EXP. 10-12-2020
KEITH L. REES
STATE OF Wan :ss COUNTY OF SUMMIT:
On this Oth day of Oth Wox., 2018, before me, a notary public, personally appeared Keith L. Rees, and proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document and acknowledged he executed the same.
Motary Public - State of Uten Christine Star Hull Commission #698642 My Commission Expires January 24, 2022

## EXHIBIT "A"

## PARCEL 1:

A portion of land located in the Southwest quarter of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian and having a basis of bearing taken as North 88°36'18" West between the Southeast corner of the Southwest corner of said Section 8, described as follows:

Beginning at the Southwest corner of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian, and running thence North 00°48'13" West 1,762.02 feet along the section line; thence South 81°05'47" East 992.89 feet; thence South 47°01'55" East 672.97 feet; thence East 195.29 feet to the Westerly line of the United States of America (Bureau of Reclamation); the following six (6) courses are along said line; thence South 03°11'42" West 458.20 feet; thence South 29°29'08" East 126.21 feet; thence South 16°02'18" East 99.70 feet; thence South 08°00'18" East 26.00 feet; thence South 00°12'42" West 193.60 feet; thence South 13°13'18" East 318.87 feet to the section line; thence North 88°36'18" West 1,784.43 feet along the section line to the point of beginning.

Containing 60.00 Acres

PARCEL 2:

15.00 Acre State Assessed Gravel Pit lying within the above described property.