

11009968  
8/13/2010 9:10:00 AM \$12.00  
Book - 9848 Pg - 9888-9889  
Gary W. Ott  
Recorder, Salt Lake County, UT  
BACKMAN TITLE SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:  
Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

② 5-063262

**Assignment of Trust Deed**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: DATAWISE, INC.

Dated: August 4, 2010

Recorded: August 17, 2010

Entry No.: 11009850

at Book: 9848

Page: 9411-9417

of the Records of Salt Lake County, State of Utah and covering real property situated in said county described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

DATED August 4, 2010.

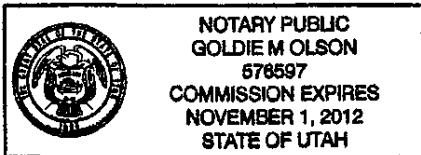
MOUNTAIN WEST SMALL BUSINESS FINANCE

By: Robert Edminster  
Robert Edminster, Vice President

STATE OF UTAH )  
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 ) :ss.  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this August 4, 2010 by Robert Edminster, Vice President, Mountain West Small Business Finance.

Goldie M. Olson  
Notary Public



Order No.: 5-063262

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Unit 101, Building A, Galena Park Office Condominium, according to the Record of Survey plat recorded in Book 2010P at Page 101, in the office of the Salt Lake County Recorder and in the Declaration of Condominium and Covenants, Conditions and Restrictions for Galena Park Office Condominium, a commercial condominium development, recorded June 16, 2010 as Entry No. 10972106 in Book 9833 at Page 4296 of Official Records.

Together with all appurtenant easements and undivided interest in the Common Areas and Common Facilities, as provided for in that certain Declaration of Condominium and Covenants, Conditions and Restrictions, referred to above.

Parcel No.: 27-25-304-002