ENT 110110:2019 PG 1 of 3

Jeffery Smith

Utah County Recorder
2019 Oct 24 04:29 PM FEE 40.00 BY MG
RECORDED FOR Backman Orem
ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO: DPRE Lindon East, LLC c/o Scott T. Swallow 299 South Main Street Suite 2450 Salt Lake City, UT 84111

SPECIAL WARRANTY DEED

ESNET PROPERTIES, L.C., a Utah limited liability company ("Grantor") hereby CONVEYS and WARRANTS against all claiming by, through or under Grantor, but not otherwise, to **DPRE LINDON EAST, LLC**, a Utah limited liability company ("Grantee"), whose address is c/o Scott T. Swallow, 299 South Main Street, Suite 2450, Salt Lake City, Utah 84111, for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, certain real property located in **Utah County**, **State of Utah**, more particularly described in **Exhibit "A"** attached hereto and by reference incorporated herein (the "Real Property").

TOGETHER with all tenements, hereditaments, appurtenances to the Real Property and Grantor's mineral rights, if any, with respect to the Real Property.

SUBJECT TO rights of way and encumbrances, if any, appearing of record in the office of the County Recorder of Utah County which now affect the Real Property.

WITNESS, the hand of said Grantor this 244 day of October, 2019.

[Remainder of page intentionally left blank; signature follows.]

		ESNET PROPERTIES, L.C., a Utah limited
		liability company By:
		Name: R. Duff Thompson
		Title: Manager
STATE OF UTAH)	_
	: ss.	
COUNTY OF UTAH)	
by <u>K. Duff Thom</u> PROPERTIES, L.C.	iρson , the	knowledged before me this Z2 ^M day of October, 2019, e Manager of ESNET Lewin Janager NOTARY PUBLIC
		Residing at: Oren, etah
My Commission Expires:		
9/13/23		
		KEVIN FLANAGAN NOTARY PUBLIC • STATE OF UTAH My Commission Expires September 13, 2023 COMMISSION NUMBER 708239

Exhibit "A"

PARCEL 4:

Lot 1, Plat "A", Gateway Technology Center Subdivision, Lindon City, Utah County, Utah, according to the official plat thereof on file and of record in the office of the Utah County Recorder.

Parcel No.: 40-276-0001

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