WHEN RECORDED, RETURN TO:

And Mail Tax Notices To: Clayton Properties Group II, Inc. Attn: Legal Department 206 E. Winchester Street Murray, Utah 84107 ENT 110200: 2022 PG 1 of 3
Andrea Allen
Utah County Recorder
2022 Oct 17 11:43 AM FEE 64.00 BY IP
RECORDED FOR Cottonwood Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

Tax Parcel ID Nos.: See Exhibit A

161859-TOF

SPECIAL WARRANTY DEED

CLAYTON PROPERTIES GROUP II, INC, a Colorado corporation dba Oakwood Homes ("Grantor"), for the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, hereby conveys and grants against all who claim by, through, or under Grantor, but not otherwise, to OMH 2022, LLC, a Delaware limited liability company ("Grantee"), the following tract(s) of land situated in Salt Lake County, State of Utah, to wit:

and Utah

See Exhibit A attached hereto.

The covenants and warranties of Grantor are subject to the exceptions described and set forth in Exhibit B attached hereto.

IN WITNESS WHEREOF, the undersigned has executed this instrument on the date(s) set forth below, to be effective on the recording date hereof.

GRANTOR:

CLAYTON PROPERTIES GROUP II, INC., a Colorado corporation

By:

Name:

Avorey JEAN LAM

Title:

ASSISTANT SECRETARY

Date:

10 7 2022

STATE OF Colorado)
COUNTY OF Denses	: ss.

The foregoing instrument was acknowledged before me this 7th day of October, 2022, by Andrey Jean Lam, in his/her capacity as 455t. Secretary of Clayton Properties Group II, Inc. (the above Grantor).

SEAL:

Notary Public

exp 1/19/2085

TRACI MJ SWA!M Notary Public State of Colorado Notary ID # 19974000956 My Commission Expires 01-19-2025

ENT 110200: 2022 PG 3 of 3

EXHIBIT A

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20 and 24, WANDER VILLAGE 1 PLAT A AMENDED, according to the official plat thereof as recorded in the office of the Utah County Recorder on July 13, 2022 as Entry No. 80147:2022.

Lots 104, 143 and 144, DAYBREAK VILLAGE 7 PLAT 1 SUBDIVISION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder on November 8, 2017 as Entry No. 12654610 in Book 2017P at Page 308.

Lots 258, 259 and 260, DAYBREAK VILLAGE 7 PLAT 2, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder on recorded October 1, 2018 as Entry No. 12859671 in Book 2018P at Page 340.