



CORPORATION OF THE PRESIDENT BISHOP CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

PAYSON CITY CORP.

STREET (SR-115) MAIN (66' PUBLIC-R/W)

100 NORTH (SR-198) (82.5' PUBLIC-R/W)

100 EAST (62.5' PUBLIC-R/W)

SECTION LINE - BASIS OF BEARING N0°45'25"W MEASURED: 2,672.51

UTAH DEPT. OF TRANSPORTATION

OWEN D. CHRISTENSEN INVESTMENT CO.

DONNA TIPTON

ZIONS FIRST NATIONAL BANK

LINE	BEARING	LENGTH
(1)	S89°34'28"E	12.88
(2)	N0°14'30"E	15.84
(3)	N0°14'30"E	4.16
(4)	N89°34'28"E	12.88
(5)	S0°14'30"W	4.16
(6)	S0°14'30"W	15.84

STATE PLANE COORDINATES	
NORTHING	EASTING
A 823,407.07	1,935,582.39
B 823,409.81	1,935,217.54
C 823,606.39	1,935,218.37
D 823,605.19	1,935,384.25
E 823,616.98	1,935,384.30
F 823,615.50	1,935,583.36
G 823,553.52	1,935,583.07
H 823,553.93	1,935,583.69
I 823,519.44	1,935,557.83
J 823,519.03	1,935,582.91
K 823,407.06	1,935,582.40

GRID FACTOR: 0.99969

- NOTES**
- 10' PUBLIC UTILITY EASEMENT ALONG ALL ROADWAYS.
  - #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS, NAIL AND BRASS WASHER TO BE SET IN CURB @ PROJECTION OF SIDE LOT LINES.
  - ALL EXISTING BUILDINGS ON LOT 3 TO BE REMOVED.
  - THIS PLAT IS THE RESULT OF A BOUNDARY LINE ADJUSTMENT.

**QUESTAR ACCEPTANCE**

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 10th DAY OF Sept., 2008

QUESTAR GAS COMPANY

BY: *Brad Mattinson*  
DIRECTOR/SECRETARY

TITLE: *Joe Coft*

12880

**ACCEPTANCE BY LEGISLATIVE BODY**

THE MAYOR OF PAYSON CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 25 DAY OF SEPTEMBER, A.D. 2008.

APPROVED: *Burtis Rius* MAYOR (See Seal Below)  
*Glade J. Robbins* CITY ENGINEER

ATTEST: *Jeanette Curtis* CLERK-RECORDER (See Seal Below)

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 25 DAY OF SEPTEMBER, A.D. 2008, BY THE PLANNING COMMISSION

BY: *Glade J. Robbins* DIRECTOR/SECRETARY  
*John Sullivan* CHAIRMAN, PLANNING COMMISSION

**SURVEYOR'S CERTIFICATE**

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 59, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 45 PLAT "A", PAYSON CITY SURVEY, SAID POINT ALSO BEING LOCATED N0°45'25"W ALONG THE SECTION LINE 1,190.74 FEET AND WEST 187.74 FEET FROM THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N89°36'00"W	364.97	TO SOUTHWEST CORNER OF LOT 2, BLOCK 45, PLAT "A" PAYSON CITY SURVEY
N0°14'30"E	196.84	TO NORTHWEST CORNER LOT 3, BLOCK 45, PLAT "A", PAYSON CITY SURVEY
S89°34'55"E	165.93	
N0°15'05"E	11.81	
S89°34'27"E	199.12	
S0°15'45"W	62.00	
N89°34'28"W	55.00	
S0°15'45"W	34.50	
S89°34'28"E	55.00	
S0°15'45"W	112.01	TO THE POINT OF BEGINNING

CONTAINING: 4.66 ACRES

BASIS OF BEARING: N0°45'25"W ALONG SECTION LINE FROM THE SOUTH CORNER TO THE EAST 1/4 CORNER OF SECTION 8, T9S, R2E, S1B&M

DATE: 09 Sept. 2008 SURVEYOR: *Chad A. Poulsen* (See Seal Below)

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREOF AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HERETO SET OUR HANDS THIS DAY OF October 1st, A.D. 2008

100 & MAIN LLC,  
A UTAH LIMITED LIABILITY COMPANY  
BY: EDGEMARK DEVELOPMENT LLC, A COLORADO LIMITED LIABILITY COMPANY, MANAGER

BY: *Brad A. McNealy* BRAD A. MCNEALY, MANAGER

**ACKNOWLEDGMENT**

STATE OF COLORADO) SS.  
CITY AND COUNTY OF DENVER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6 DAY OF October, 2008 BY BRAD A. MCNEALY, AS MANAGER OF EDGEMARK DEVELOPMENT LLC, A COLORADO LIMITED LIABILITY COMPANY, AS MANAGER OF 100 & MAIN LLC, A UTAH LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 6/13/2011

BY: *Amiandra Blomquist* A NOTARY PUBLIC COMMISSIONED IN COLORADO  
NOTARY ADDRESS: 410 N. Main St. Denver CO 80202 PRINTED FULL NAME OF NOTARY

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREOF AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HERETO SET OUR HANDS THIS DAY OF 29 Sept, A.D. 2008

CATCHACAMA INC.,  
DBA QUGLEY'S  
A UTAH CORPORATION.

BY: *Leesa Blohm* LEESA BLOHM, PRESIDENT

**ACKNOWLEDGMENT**

STATE OF UTAH) SS.  
COUNTY OF UTAH)

ON THE 29th DAY OF September, A.D. 2008 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 4-12-2009

BY: *Leona Beran* A NOTARY PUBLIC COMMISSIONED IN UTAH  
NOTARY ADDRESS: 3702 N. Main St. Sp Fork, UT PRINTED FULL NAME OF NOTARY

PLAT "A"

# ONE HUNDRED NORTH & MAIN STREET

PAYSON UTAH COUNTY, UTAH

SCALE 1" = 20 FEET

STATE OF UTAH  
CHAD A. POULSEN  
NO. 501182  
9/10/08  
PROFESSIONAL LAND SURVEYOR

NOTARY PUBLIC SEAL  
LEESA BLOHM  
100 N. Main St. Sp Fork, UT  
3702 N. Main St. Sp Fork, UT  
4-12-2009  
NOTARY

CITY ENGINEER SEAL  
GLADE J. ROBBINS  
NO. 255569  
9-17-08  
STATE OF UTAH

COUNTY-RECORDER SEAL  
PAYSON CITY SEAL  
UTAH

This form approved by Utah County and the municipalities therein.

**EI**  
Consulting Engineers and Surveyors, Inc.  
3302 No. Main St.  
Spanish Fork, UT 84660  
801-798-0555  
Fax 801-798-9393