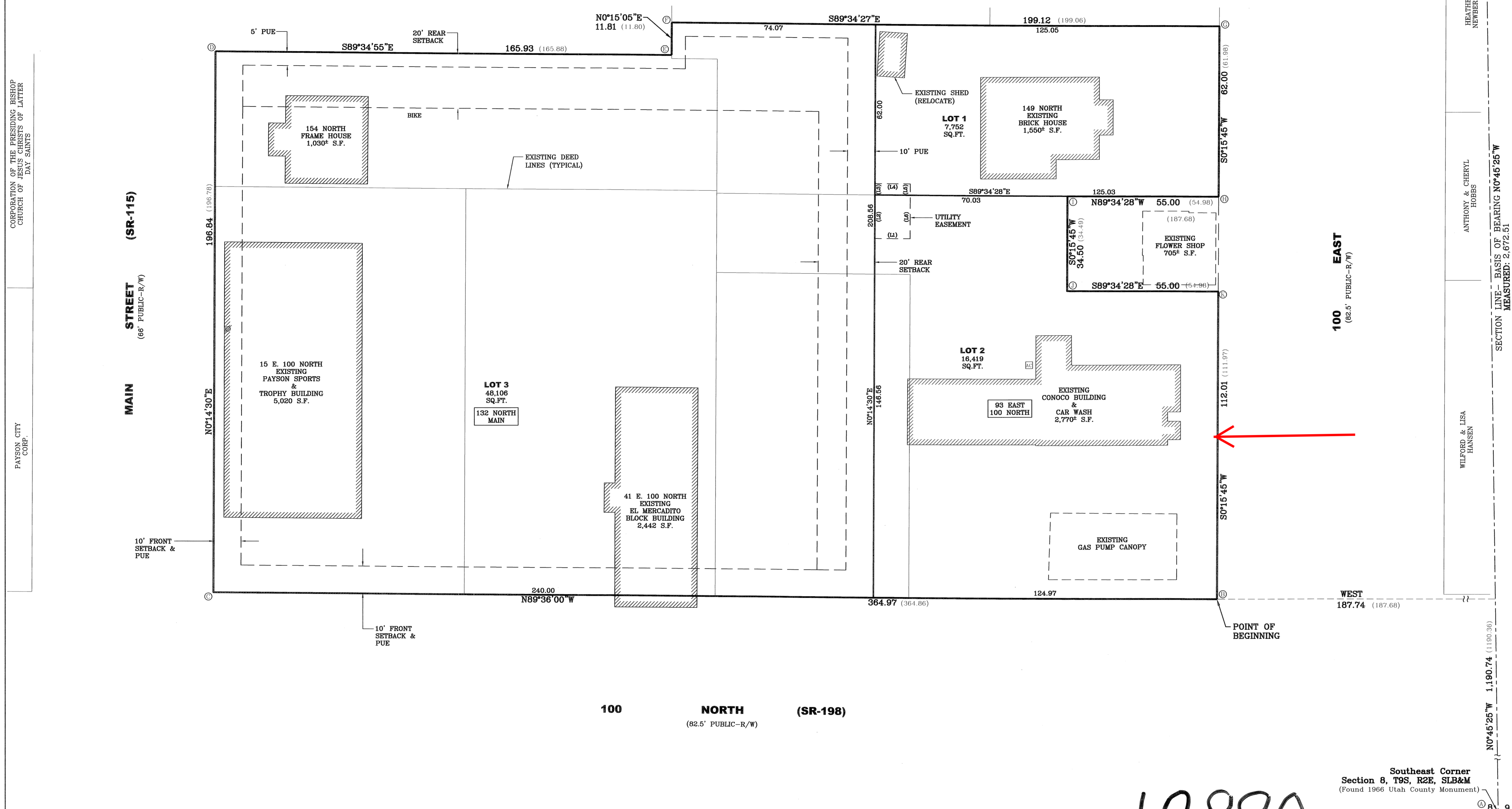


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE
 I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 59, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, BLOCK 45 PLAT "A", PAYSON CITY SURVEY, SAID POINT ALSO BEING LOCATED N0°45'25" W ALONG THE SECTION LINE 1,190.74 FEET AND WEST 187.74 FEET FROM THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N89°36'00" W	364.97	TO SOUTHWEST CORNER OF LOT 2, BLOCK 45, PLAT "A" PAYSON CITY SURVEY
N0°14'30" E	196.84	TO NORTHWEST CORNER LOT 3, BLOCK 45, PLAT "A", PAYSON CITY SURVEY
S89°34'55" E	165.93	
N0°15'05" E	11.81	
S89°34'27" E	199.12	
S0°15'45" W	62.00	
N89°34'28" W	55.00	
S0°15'45" W	34.50	
S89°34'28" E	55.00	
S0°15'45" W	112.01	TO THE POINT OF BEGINNING

CONTAINING: 4.66 ACRES
 BASIS OF BEARING: N0°45'25" W ALONG SECTION LINE FROM THE SOUTH CORNER TO THE EAST 1/4 CORNER OF SECTION 8, T9S, R2E, S1B&M

DATE: 09 Sept. 2008
 SURVEYOR: CHAD A. POULSEN

OWNERS DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREOF AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HERETO SET OUR HANDS THIS DAY OF October 14, A.D. 2008

100 & MAIN LLC,
 A UTAH LIMITED LIABILITY COMPANY
 BY: EDGEMARK DEVELOPMENT LLC, A COLORADO LIMITED LIABILITY COMPANY, MANAGER

STATE OF COLORADO)
 CITY AND COUNTY OF DENVER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6 DAY OF October 2008 BY BRAD A. MCNEALY, AS MANAGER OF EDGEMARK DEVELOPMENT LLC, A COLORADO LIMITED LIABILITY COMPANY, AS MANAGER OF 100 & MAIN LLC, A UTAH LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL
 MY COMMISSION EXPIRES 6/13/2011
 A NOTARY PUBLIC COMMISSIONED IN COLORADO
 NOTARY ADDRESS: 410 W. 1st St. Denver CO 80202
 PRINTED FULL NAME OF NOTARY: Ambera Burnett

ACKNOWLEDGMENT
 STATE OF UTAH)
 COUNTY OF UTAH)
 ON THE 29 DAY OF September, A.D. 2008 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 4-12-2009
 A NOTARY PUBLIC COMMISSIONED IN UTAH
 NOTARY ADDRESS: 3902 N. Main St. Sp Fork, UT
 PRINTED FULL NAME OF NOTARY: Leona Beran

OWNERS DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREOF AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HERETO SET OUR HANDS THIS DAY OF 29 Sept, A.D. 2008

CATCHACAMA INC.,
 DBA QUGLEY'S
 A UTAH CORPORATION.

STATE OF UTAH)
 COUNTY OF UTAH)
 ON THE 29 DAY OF September, A.D. 2008 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 4-12-2009
 A NOTARY PUBLIC COMMISSIONED IN UTAH
 NOTARY ADDRESS: 3902 N. Main St. Sp Fork, UT
 PRINTED FULL NAME OF NOTARY: Leona Beran

ACCEPTANCE BY LEGISLATIVE BODY
 THE Mayor OF PAYSON CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 25 DAY OF SEPTEMBER, A.D. 2008.

APPROVED: Burtis Rius MAYOR (See Seal Below)
 ATTEST: Jeanette Curtis CLERK-RECORDER (See Seal Below)

PLANNING COMMISSION APPROVAL
 APPROVED THIS 25 DAY OF September, A.D. 2008, BY THE John Sullivan PLANNING COMMISSION

BY: Glade J. Robbins DIRECTOR/SECRETARY
John Sullivan CHAIRMAN, PLANNING COMMISSION

QUESTAR ACCEPTANCE
 QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 10th DAY OF Sept, 2008

QUESTAR GAS COMPANY
 BY: Brad Mattinson
 TITLE: Gen. Mgr.

12880

ONE HUNDRED NORTH & MAIN STREET

PAYSON UTAH COUNTY, UTAH

SCALE 1" = 20 FEET

STATE OF UTAH
 CHAD A. POULSEN
 No. 501182
 9/9/08
 PROFESSIONAL LAND SURVEYOR

NOTARY PUBLIC SEAL
 LEONA BERAN
 No. 285569
 9-17-08
 STATE OF UTAH

CITY ENGINEER SEAL
 GLADE J. ROBBINS
 No. 285569
 9-17-08
 STATE OF UTAH

COUNTY RECORDER SEAL
 RAYMOND L. SEATON
 No. 285569
 9-17-08
 UTAH

This form approved by Utah County and the municipalities therein.

UTAH DEPT. OF TRANSPORTATION

OWEN D. CHRISTENSEN INVESTMENT CO.

DONNA TIPTON

ZIONS FIRST NATIONAL BANK

LINE TABLE	
LINE	BEARING LENGTH
(1)	S89°34'28" E 12.88
(2)	N0°14'30" E 15.84
(3)	N0°14'30" E 4.16
(4)	N89°34'28" E 12.88
(5)	S0°14'30" W 4.16
(6)	S0°14'30" W 15.84

STATE PLANE COORDINATES		
	NORTHING	EASTING
A	823,407.07	1,935,582.39
B	823,409.81	1,935,217.54
C	823,606.39	1,935,218.37
D	823,605.19	1,935,384.25
E	823,616.98	1,935,384.30
F	823,615.50	1,935,583.36
G	823,553.52	1,935,583.07
H	823,553.93	1,935,588.69
I	823,519.44	1,935,557.83
J	823,519.03	1,935,582.91
K	823,407.06	1,935,582.40

GRID FACTOR: 0.99969

EI
 Consulting Engineers and Surveyors, Inc.
 3302 No. Main St.
 Spanish Fork, UT 84660
 801-798-0555
 Fax 801-798-9393