

11022768  
8/31/2010 4:46:00 PM \$12.00  
Book - 9854 Pg - 8601-8602  
Gary W. Ott  
Recorder, Salt Lake County, UT  
BACKMAN TITLE SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

MAIL TAX NOTICE TO  
Jason McPhie  
991 E Essex Court Way, #4  
Midvale, Utah 84047

### Warranty Deed

Order No. 5-063192

Jason McPhie, a single man

of Midvale, County of Salt Lake, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Jason McPhie, a married man

of Midvale, County of Salt Lake, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake, State of UTAH:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel No.: 22-20-379-013

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 27th of August AD., 2010

Signed in the Presence of:

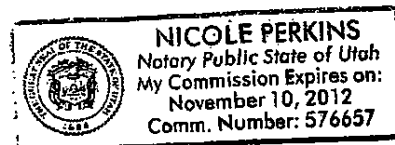
*Jason McPhie*  
\_\_\_\_\_  
Jason McPhie

STATE OF Utah )  
County of Salt Lake ) SS.

The foregoing instrument was acknowledged before me this 27th day of August, 2010  
By \_\_\_\_\_

*Nicole Perkins*  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 11-10-12

Residing at: SLC



Warranty Deed Indiv. Notary (Attached Legal)  
Backman Title Services Ltd.

Order No.: 5-063192

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**Unit No. 8D, contained within the The Essex Court Phase One**, a Condominium project as the same is identified in the record of Survey Map recorded in Salt Lake County, as Entry No. 3274082, (as said record of Survey Map may have heretofore been amended or supplemented) and in the declaration recorded in Salt Lake County, as Entry No. 3284555, in Book 4868, at Page 548, (as said Declaration may have heretofore been amended or supplemented.)

Together with the appurtenant undivided interest in said projects Common Areas as established in said declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the Common Areas and Facilities to which said interest relates.

Parcel No.: 22-20-379-013