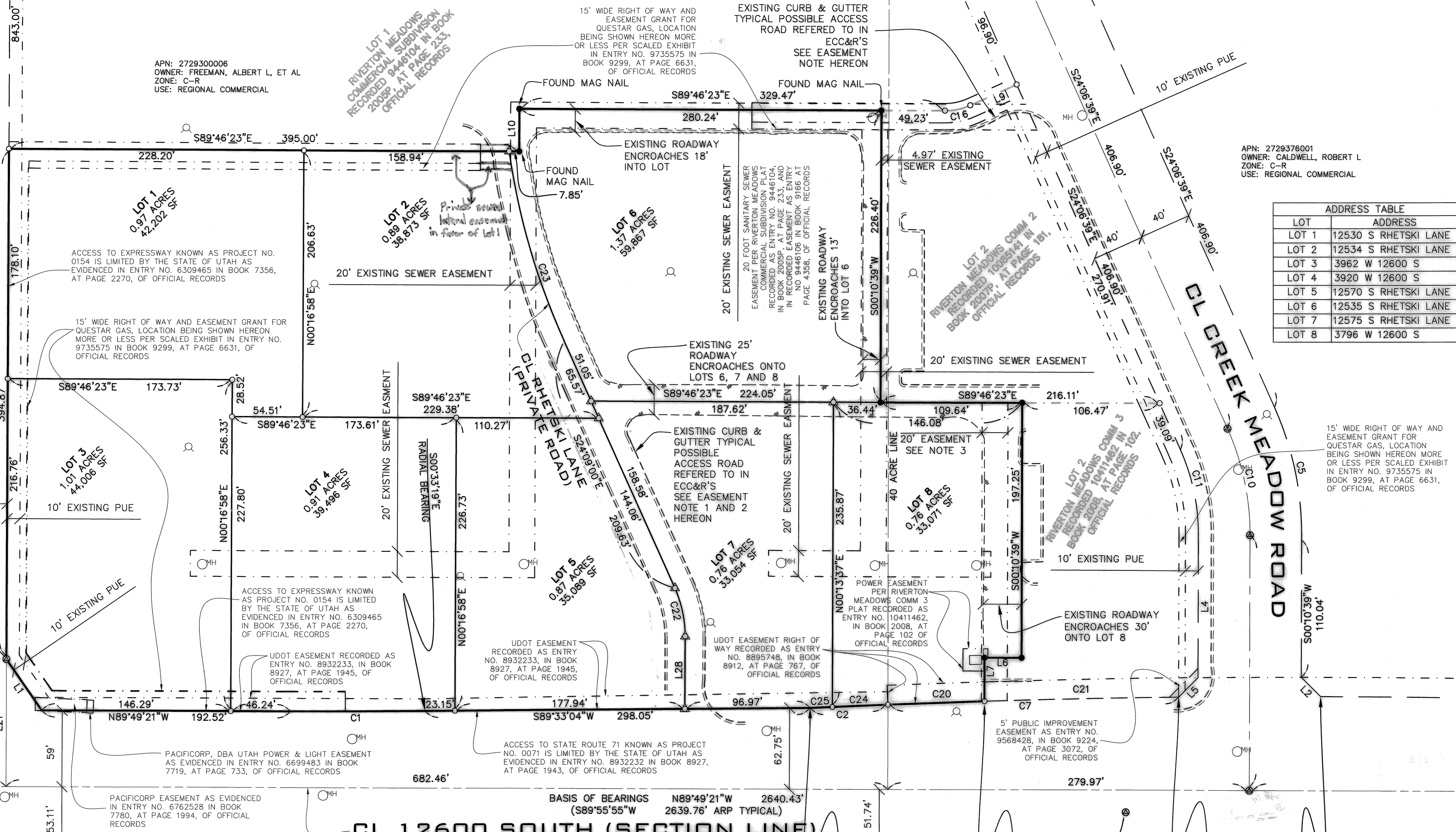


CL BANGERTER HIGHWAY (SR-154)

ESTABLISHED PER RECORD OF SURVEY 898-08-02434 PROJECT NUMBER SP-0154(0/6) & STP-0154(0/6) SHEETS 25-33 AND FOUND ROW MONUMENTS HELD EAST LINE OF SR-154 PER FND ROW MONS

APN: 2729300006 OWNER: FREEMAN, ALBERT L, ET AL ZONE: C-R USE: REGIONAL COMMERCIAL



APN: 2729376001 OWNER: CALDWELL, ROBERT L ZONE: C-R USE: REGIONAL COMMERCIAL

Table with columns: LOT, ADDRESS. Rows: LOT 1 12530 S RHETSKI LANE, LOT 2 12534 S RHETSKI LANE, LOT 3 3962 W 12600 S, LOT 4 3920 W 12600 S, LOT 5 12570 S RHETSKI LANE, LOT 6 12535 S RHETSKI LANE, LOT 7 12575 S RHETSKI LANE, LOT 8 3796 W 12600 S

SURVEYOR'S OPINION

THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE UCL'S STANDARDS OF PRACTICE FOR BOUNDARY SURVEYS, THE UTAH STATE CODE AND LOCAL ORDINANCE AT THE REQUEST OF THE EXCHANGE BUILDING D, LLC, A UTAH LIMITED LIABILITY COMPANY. THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE 12-31-2011. THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

EXECUTED THIS 2nd DAY OF September 2010. DAVID T. MORTENSEN PROFESSIONAL LAND SURVEYOR #6436557 FOR AND ON BEHALF OF CLC ASSOCIATES, INC. 420 E. SOUTH TEMPLE, SUITE 550 SLC, UT 84111

LEGAL DESCRIPTION

LOT 1, RIVERTON MEADOWS COMM 3, ACCORDING TO THE OFFICIAL PLAT THEREON ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE. CONTAINS 7.48 ACRES (325,658 SF), MORE OR LESS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS RIVERTON MEADOWS COMM 4 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AND INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE/HAS HERETO SET THIS 2nd DAY OF September 2010.

EXCHANGE BUILDING D, LLC, A UTAH LIMITED LIABILITY COMPANY

By: Wadsworth & Sons II, LLC ITS: Manager Name: Kip L. Wadsworth ITS: Manager

CORPORATE ACKNOWLEDGMENT

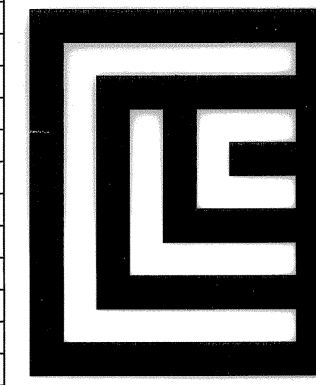
STATE OF Utah COUNTY OF Salt Lake ON THE 2nd DAY OF September, A.D., 2010, PERSONALLY APPEARED BEFORE ME, David T. Mortensen, Notary Public, who being by me duly sworn or affirmed, did say that the Exchange Building D, LLC is the owner of the herein owner's dedication was signed in behalf of said AND THAT THE SAID WADSWORTH & SONS II, LLC EXECUTED THE SAME.

CORPORATE ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Salt Lake ON THE 2nd DAY OF September, A.D., 2010, PERSONALLY APPEARED BEFORE ME, David T. Mortensen, Notary Public, who being by me duly sworn or affirmed, did say that the Exchange Building D, LLC is the owner of the herein owner's dedication was signed in behalf of said AND THAT THE SAID WADSWORTH & SONS II, LLC EXECUTED THE SAME.

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420 EAST SOUTH TEMPLE SUITE 550 SALT LAKE CITY UTAH 84111 P 801 363 5605 F 801 363 5604 CLC@SLC.UTAH.GOV

SANITARY SEWER NOTE:

SHALLOW SEWER DEPTHS: CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.

EASEMENT NOTE:

1. EASEMENT FOR USE OF COMMON AREA, ACCESS ROADS, AND PUBLIC UTILITY EASEMENTS AS DETERMINED BY A DOCUMENT ENTITLED "EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS", BY AND BETWEEN LOWE'S, INC. AND RIVERTON MEADOWS PARTNERS, LLC RECORDED JULY 29, 2005 AS ENTRY NO. 9446111 IN BOOK 9186 AT PAGE 4403 OF OFFICIAL RECORDS, AND AMENDED IN DOCUMENT ENTITLED "FIRST AMENDMENT TO EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS", RECORDED NOVEMBER 11, 2007 AS ENTRY NO. 10276271, IN BOOK 9537, AT PAGE 6173 OF OFFICIAL RECORDS, MAY ALSO AFFECT THIS PLAT.

2. EASEMENT FOR USE OF COMMON AREA, ACCESS ROADS, AND PUBLIC UTILITY EASEMENTS AS DETERMINED BY A DOCUMENT ENTITLED "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS", BY RIVERTON MEADOWS PARTNERS, LLC RECORDED MAY 1, 2007 AS ENTRY NO. 10085140 IN BOOK 9458 AT PAGE 3297 OF OFFICIAL RECORDS, MAY ALSO AFFECT THIS PLAT.

3. AN EASEMENT OVER, ACROSS OF THROUGH THE LAND FOR GAS TRANSMISSION AND INCIDENTAL PURPOSES AS GRANTED TO QUESTAR GAS COMPANY RECORDED OCTOBER 17, 2008 AS ENTRY NO. 10543934, IN BOOK 9652 AT PAGE 1793 AND RECORDED OCTOBER 24, 2008 AS ENTRY NO. 10548481, IN BOOK 9653, AT PAGE 7677, OF OFFICIAL RECORDS.

4. EASEMENTS, NOTES AND RESTRICTIONS AS SHOWN ON RIVERTON MEADOWS COMM 2 SUBDIVISION PLAT RECORDED MAY 01, 2007 AS ENTRY NO. 10085141 IN BOOK 2007P OF PLATS AT PAGE 178. CONSENT RECORDED MAY 01, 2007 AS ENTRY NO. 10085142 IN BOOK 9458 AT PAGE 3323 OF OFFICIAL RECORDS. CONSENT RECORDED MAY 01, 2007 AS ENTRY NO. 10085143 IN BOOK 9458 AT PAGE 3326 OF OFFICIAL RECORDS.

5. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "RESTRICTIVE COVENANT", DATED APRIL 26, 2007 BY AND BETWEEN RIVERTON MEADOWS PARTNERS, LLC, A NEVADA LIMITED LIABILITY COMPANY AND GRANITE FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION RECORDED MAY 01, 2007 AS ENTRY NO. 10085172 IN BOOK 9458 AT PAGE 3508 OF OFFICIAL RECORDS. FIRST AMENDMENT TO RESTRICTIVE COVENANT RECORDED MARCH 11, 2008 AS ENTRY NO. 10370476 IN BOOK 9580 AT PAGE 9240 OF OFFICIAL RECORDS.

6. EASEMENTS, NOTES AND RESTRICTIONS AS SHOWN ON RIVERTON MEADOWS COMM 3 SUBDIVISION PLAT RECORDED APRIL 28, 2008 AS ENTRY NO. 10411462 IN BOOK 2008P OF PLATS AT PAGE 102.

7. RESTRICTIVE COVENANT, DATED MAY 09, 2008, BY AND BETWEEN RIVERTON MEADOWS PARTNERS, LLC, A NEVADA LIMITED LIABILITY COMPANY AND THE WILLIAM A. HON FAMILY LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP RECORDED MAY 09, 2008 AS ENTRY NO. 10424874 IN BOOK 9605 AT PAGE 4015 OF OFFICIAL RECORDS.

8. SIGN AGREEMENT DATED MAY 08, 2008 BY AND BETWEEN RIVERTON MEADOWS PARTNERS, LLC, A NEVADA LIMITED LIABILITY COMPANY AND THE WILLIAM A. HON FAMILY LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP RECORDED MAY 09, 2008 AS ENTRY NO. 10424875 IN BOOK 9605 AT PAGE 4037 OF OFFICIAL RECORDS.

NOTES:

- 1. COORDINATES SHOWN HEREON ARE BASED ON THE UTAH COORDINATE SYSTEM NAD 83 (1994) CENTRAL ZONE; MULTIPLY GRID DISTANCES WITH GIVEN COORDINATES.
2. FLOOD ZONE: THIS PROPERTY IS IN ZONE X, OF OTHER AREAS, DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 49035C0406, WHICH BEARS AN EFFECTIVE DATE OF SEPTEMBER 25, 2009.

BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS SURVEY IS THE UTAH COORDINATE SYSTEM NAD 83 (1994) CENTRAL ZONE AS DETERMINED BY THE LINE BETWEEN THE FOLLOWING THREE NGS HARN STATIONS: "NORTH ANTELOPE ISLAND GPS BASE STA ARP" (PID:A15836) ADJUSTED BY NGS IN JUNE 2000, "RED BUTTE CORN ARP" (PID:AF9633) ADJUSTED BY NGS IN MARCH 2002, AND "LAKE MOUNTAIN GPS BASE STATION ARP" (PID:A15835), ADJUSTED BY NGS IN JUNE 2000.

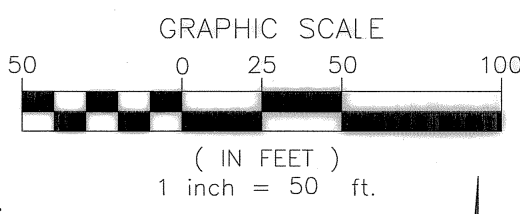
THE BASIS OF BEARINGS MAY BE DETERMINED LOCALLY BY THE LINE BETWEEN THE SOUTH & CORNER AND THE SOUTHWEST CORNER OF SECTION 29, T.35S., R.1W., S.L.B.&M.; SHOWN HEREON AS N89°49'21"W.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE POSITION OF THE BOUNDARY LINES OF THE SUBJECT PROPERTY ON THE GROUND AND SUBDIVIDE THE SUBJECT PROPERTY INTO EIGHT COMMERCIAL LOTS.

THIS PLAT IS BASED UPON A FIELD SURVEY WHICH HAS BEEN FILED WITH THE COUNTY SURVEYOR AS RECORDED OF SURVEY NO. S2010-09-0363

APN: 2732101003 OWNER: IHC HEALTH SERVICES INC ZONE: C-R USE: REGIONAL COMMERCIAL



LEGEND:

- SET REBAR AND CAP MARKED "PLS 6436557" UNLESS OTHERWISE NOTED
SET NAIL AND WASHER MARKED "PLS 6436557" UNLESS OTHERWISE NOTED
FND GOVERNMENT MONUMENT AS NOTED
FND NAIL AND WASHER MARKED "PLS 271154" UNLESS OTHERWISE NOTED
EXISTING FIRE HYDRANT
EXISTING SEWER MANHOLE CENTERLINE
SECTION LINE
ADJACENT PROPERTY LINES
PROPERTY LINE
LOT LINES
EASEMENT AS NOTED
RIGHT OF WAY LINE
CONCRETE CURB AND GUTTER

LINE TABLE with columns: LINE, BEARING, LENGTH. Rows: L1 N34°26'31"W 48.26', L2 N44°53'56"W 21.18', L3 S00°10'39"W 197.97', L4 S00°10'39"W 110.69', L5 S44°47'13"W 21.36', L6 S89°46'23"E 28.68', L7 N00°10'39"E 33.80', L8 N65°53'21"E 39.35', L9 N00°10'39"E 33.00', L10 N00°10'39"E 33.00', L11 N00°10'39"E 33.00', L12 N00°10'39"E 33.00', L13 N00°10'39"E 33.00', L14 N00°10'39"E 33.00', L15 N00°10'39"E 33.00', L16 N00°10'39"E 33.00', L17 S89°46'23"E 25.00', L18 N00°10'39"E 35.00', L19 S89°52'27"E 10.00', L20 N00°07'33"E 1252.74', L21 S00°10'39"W 98.71', L22 S89°46'23"E 16.60', L23 N00°10'39"E 17.25', L24 S89°46'23"E 19.22', L25 S00°10'39"W 6.84', L26 S89°46'23"E 26.06', L27 N00°10'39"E 23.40', L28 N00°16'58"E 56.18'

CURVE TABLE with columns: CURVE, RADIUS, DELTA, LENGTH, TANGENT. Rows: C1 8151.00' 0°43'58" 104.24' 52.12', C2 8263.00' 0°25'04" 60.24' 30.12', C3 240.00' 24°17'18" 101.74' 51.65', C4 160.00' 24°13'05" 67.63' 34.33', C5 8263.00' 1°33'40" 225.15' 112.58', C6 200.00' 24°17'18" 84.78' 43.04', C7 160.00' 24°17'18" 67.83' 34.43', C8 200.00' 24°13'05" 84.54' 42.91', C9 240.00' 24°13'05" 101.44' 51.49', C10 250.00' 24°13'05" 105.67' 53.64', C11 47.50' 24°20'18" 20.18' 10.24', C12 8260.46' 2°55'29" 421.85' 210.87', C13 8157.00' 0°47'43" 113.22' 56.61', C14 8157.00' 0°06'20" 15.01' 7.50', C15 8263.00' 0°31'05" 74.72' 37.36', C16 8263.00' 1°02'35" 150.43' 75.22', C17 90.00' 24°25'58" 38.38' 19.49', C18 550.00' 16°00'09" 153.61' 77.31', C19 8263.00' 0°17'53" 42.98' 21.49', C20 8263.00' 0°07'11" 17.26' 8.63'

PROJECT #: 09-0882 DRAWN BY: DM CHECKED BY: BM DATE: 09-02-10 ARCHITECTURE: ENGINEERING PLANNING LANDSCAPE ARCHITECTURE LAND SURVEYING

RIVERTON MEADOWS COMM 4 A SUBDIVISION OF LOT 1 OF RIVERTON MEADOWS COMM 3 SUBDIVISION A PART OF THE SOUTHWEST QUARTER, SECTION 29, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, RIVERTON CITY, COUNTY OF SALT LAKE, STATE OF UTAH SEPTEMBER 2010

QUESTAR ROCKY Mtn POWER & LIGHT COMCAST CABLE

SOUTH VALLEY SEWER DISTRICT APPROVED THIS 8 DAY OF September 2010

RIVERTON CITY WATER APPROVED THIS 10 DAY OF September 2010

PLANNING COMMISSION APPROVED THIS 22 DAY OF September 2010

BOARD OF HEALTH APPROVED THIS 17th DAY OF September 2010

STREET LIGHTING APPROVED THIS 22 DAY OF September 2010

RIVERTON CITY ENGINEER APPROVED THIS 23 DAY OF September 2010

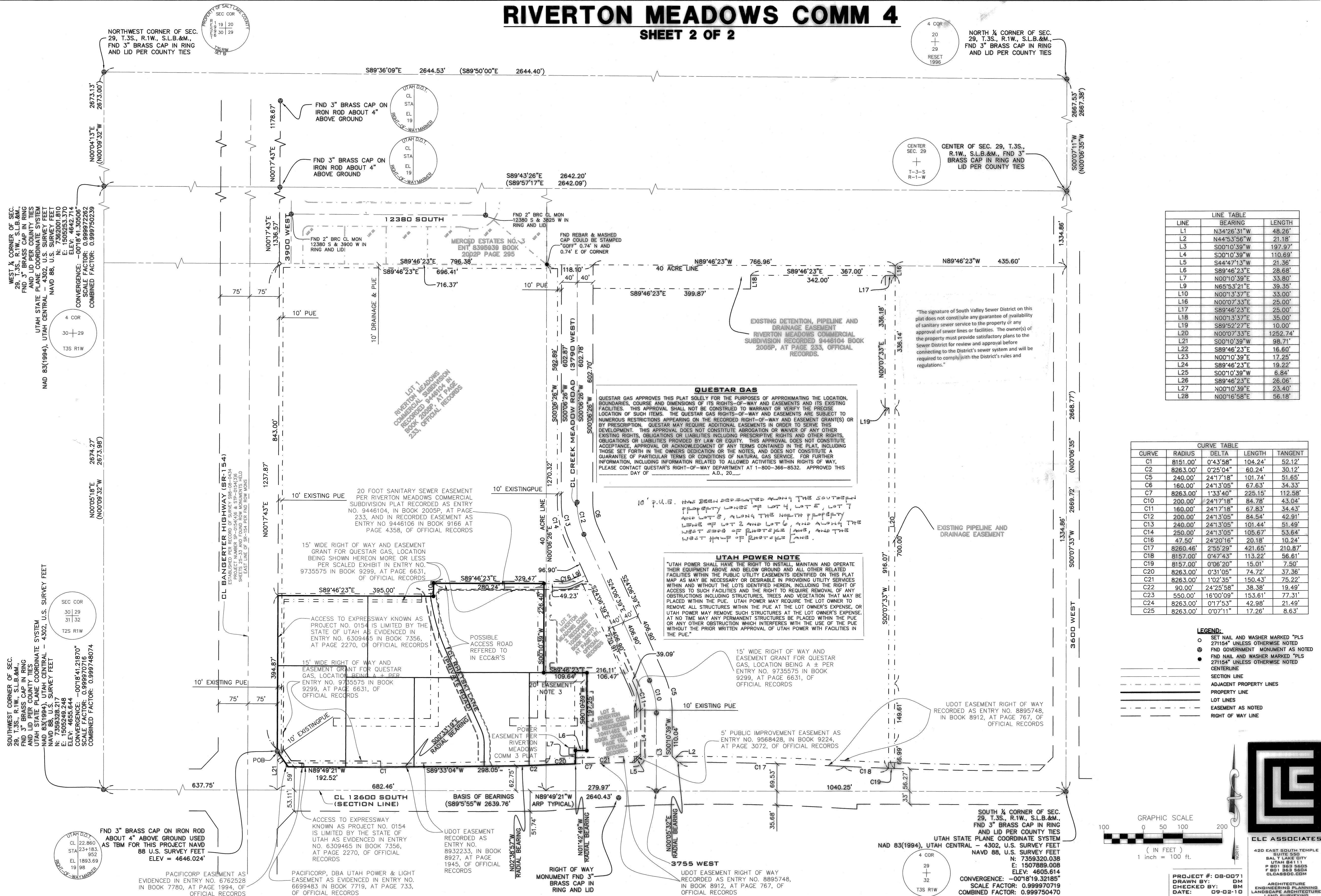
APPROVAL AS TO FORM APPROVED AS TO FORM THIS 23 DAY OF September 2010

RIVERTON CITY COUNCIL PRESENTED TO THE BOARD OF RIVERTON CITY COUNCIL THIS 27 DAY OF September 2010

RECORDED # 11043727 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF DATE 11/29/2010 TIME 3:40 PM, BOOK 2010P, PAGE 125

RIVERTON MEADOWS COMM 4

SHEET 2 OF 2



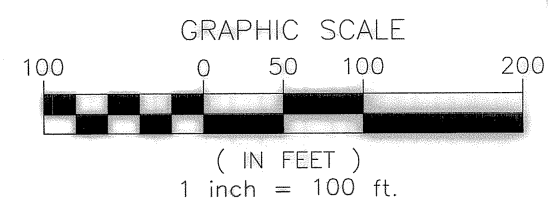
LINE TABLE

LINE	BEARING	LENGTH
L1	N34°26'31"W	48.26'
L2	N44°53'56"W	21.18'
L3	S00°10'39"W	197.97'
L4	S00°10'39"W	110.69'
L5	S44°47'13"W	21.36'
L6	S89°46'23"E	28.68'
L7	N00°10'39"E	33.80'
L9	N65°53'21"E	39.35'
L10	N00°13'37"E	33.00'
L16	N00°07'33"E	25.00'
L17	S89°46'23"E	25.00'
L18	N00°13'37"E	35.00'
L19	S89°52'27"E	10.00'
L20	N00°07'33"E	1252.74'
L21	S00°10'39"W	98.71'
L22	S89°46'23"E	16.60'
L23	N00°10'39"E	17.25'
L24	S89°46'23"E	19.22'
L25	S00°10'39"W	6.84'
L26	S89°46'23"E	26.06'
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L28	N00°16'58"E	56.18'

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	8151.00'	0°43'58"	104.24'	52.12'
C2	8263.00'	0°25'04"	60.24'	30.12'
C5	240.00'	24°17'18"	101.74'	51.65'
C6	160.00'	24°13'05"	67.63'	34.33'
C7	8263.00'	1°33'40"	225.15'	112.58'
C10	200.00'	24°17'18"	84.78'	43.04'
C11	160.00'	24°17'18"	67.83'	34.43'
C12	200.00'	24°13'05"	84.54'	42.91'
C13	240.00'	24°13'05"	101.44'	51.49'
C14	250.00'	24°13'05"	105.67'	53.64'
C16	47.50'	24°20'16"	20.18'	10.24'
C17	8260.46'	2°55'29"	421.65'	210.87'
C18	8157.00'	0°47'43"	113.22'	56.61'
C19	8157.00'	0°06'20"	15.01'	7.50'
C20	8263.00'	0°31'05"	74.72'	37.36'
C21	8263.00'	1°02'35"	150.43'	75.22'
C22	90.00'	24°25'56"	38.38'	19.49'
C23	550.00'	16°00'09"	153.61'	77.31'
C24	8263.00'	0°17'53"	42.98'	21.49'
C25	8263.00'	0°07'11"	17.26'	8.63'

- LEGEND:
- SET NAIL AND WASHER MARKED *PLS 271154" UNLESS OTHERWISE NOTED
 - ⊙ FND GOVERNMENT MONUMENT AS NOTED
 - FND NAIL AND WASHER MARKED *PLS 271154" UNLESS OTHERWISE NOTED
 - CENTERLINE
 - SECTION LINE
 - ADJACENT PROPERTY LINES
 - PROPERTY LINE
 - LOT LINES
 - EASEMENT AS NOTED
 - RIGHT OF WAY LINE



CLC ASSOCIATES

420 EAST SOUTH TEMPLE
SUITE 550
SALT LAKE CITY
UTAH 84111
P 801 363 8605
F 801 363 5604
CLCASSOC.COM

ARCHITECTURE
ENGINEERING PLANNING
LANDSCAPE ARCHITECTURE
LAND SURVEYING

PROJECT # 08-0071
DRAWN BY: DM
CHECKED BY: BM
DATE: 09-02-10

200-155