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WHEN RECORDED, MAIL TO:

Sandy Point 2 HOA  
PO Box 5555  
Draper, UT 84020

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11/04/2010 01:39 PM \$56.00  
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GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SANDY POINT 2 HOA  
PO BOX 5555  
DRAPER UT 84020  
BY: ZJM, DEPUTY - MA 3 P.

**SIXTH AMENDMENT TO THE  
DECLARATION OF COVENANTS, CONDITIONS & RESTRICTIONS  
FOR SANDY POINT NO. 2 P.U.D.  
A Planned Residential Development**

All of Lots 1 through 41 Sandy Point No. 2 P.U.D.

Parcel Numbers: 28-17-151-064 through 28-17-151-088; 28-17-155-001 through 28-17-155-005  
28-17-155-007 through 28-17-155-011; 28-17-151-100; 28-17-151-095; 28-17-151-091; 28-17-151-109  
28-17-151-098; 28-17-151-096, 28-17-151-102

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SIXTH AMENDMENT TO THE  
DECLARATION OF COVENANTS, CONDITIONS & RESTRICTIONS  
FOR SANDY POINT NO. 2 P.U.D.  
A Planned Residential Development

This Sixth Amendment to the Declaration of Covenants, Conditions and Restrictions (hereafter referred to as the CC&Rs) and By-Laws (jointly hereafter referred to as the "Governing Documents") is made and executed this 20<sup>th</sup> day of October, 2009, by members of the Sandy Point No. 2 P.U.D. Homeowners Association (hereafter referred to as the "Association").

RECITALS:

- A. This Sixth Amendment to the Governing Documents affects that certain real property located in Salt Lake County, Utah described with particularity in Exhibit "A" attached hereto and incorporated herein by this reference (hereafter referred to as the "Tract").
- B. Declarant is the Association as described in Section 1.3 of the CC&Rs.
- C. The Association is the owner of all of the Common Area and Facilities in the Tract.
- D. The Association is empowered to amend the Declaration as described in Section III.29.a of the CC&R's.
- E. Declarant intends to amend the CC&Rs to stipulate that pet owners are to "clean up" in all areas of the Project.

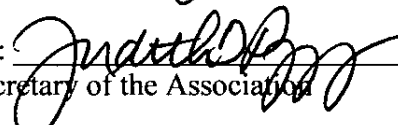
DECLARATION

NOW, THEREFORE, for the reasons recited above and subject to the Governing Documents set forth below, Declarant hereby makes the following Sixth Amendment to the Declaration:

- 1. The Declaration is hereby amended to change Section III.5.f.(15) to read: "Pets. Up to two (2) domestic pets per Lot is allowed, provided the resident abides by the pet Rules and Regulations, if any, adopted by the Management Committee. No pets, animals, livestock or poultry of any kind shall be bred in, on or about the Project. Pets which constitute a nuisance will not be tolerated in the Community. Owners and occupants shall clean up after their pets in all areas of the Project and pets shall be kept on a leash at all times when not on the owners lot."
- 2. This amendment shall be effective the date it is recorded in the office of the County Recorder of Salt Lake County, Utah.

Declarant:  
Sandy Point No. 2 Homeowners Association

By:   
President of the Association

By:   
Secretary of the Association

State of Utah

County of Salt Lake

On the 17 day of March, 2010, personally appeared before me Judith Przybyla + Kenneth Latson who by me being duly sworn, did say that he/she is the duly authorized representative of the Sandy Point No. 2 Homeowners Association, a Utah Limited Corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of it Members as evidenced by the signatures of the Associations President and Secretary, duly acknowledged to me that said corporation executed the same.

State of Utah  
County of Salt Lake

On this 17 day of March, 2010, personally appeared before me Judith Przybyla, and satisfactorily proved to me to be the signer of the above instrument by the oath of Jurat, a competent, credible and impartial witness for that purpose, by me dully sworn, and he/she/they, the said Signer/President acknowledged that he/she/they executed the same.

Dena Kay Nafus  
Notary Public

My Commission Expires 11/22/13

Dena Kay Nafus  
NOTARY PUBLIC  
Residing at: Salt Lake County.

