

<p>Recorded at the request of, and after recording return to:</p> <p>Greggory J. Savage Ray Quinney &amp; Nebeker P.C. 36 S. State Street, Suite 1400 Salt Lake City, Utah 84111</p>	<p>11075249 11/15/2010 2:56:00 PM \$75.00 Book - 9878 Pg - 9370-9373 Gary W. Ott Recorder, Salt Lake County, UT RAY QUINNEY &amp; NEBEKER BY: eCASH, DEPUTY - EF 4 P.</p> <p>Space Above For County Recorder's Use</p>
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**Affidavit of Officer for Plat Clarification  
The 4340 Highland Homeowners Association**

STATE OF UTAH                    )  
  ) ss:  
COUNTY OF SALT LAKE    )

The undersigned, John Baird a resident of the State of Utah ("Affiant"), having been first duly sworn upon his/her oath, deposes and says:

1. The affiant is the President of The 4340 Highland Homeowners Association, a duly organized and validly existing nonprofit corporation existing under the laws of the State of Utah (the "Association").

2. The Association is the governing body of The 4340 Highland Condominium, located at 4340 Highland Drive, Salt Lake City, Utah 84124 (the "Condominium"), which Condominium was originally established by that certain Declaration of Condominium 4340 Highland Condominium Project dated August 21, 2002, recorded August 21, 2002, as Entry No. 8328372 in the Office of the Recorder of Salt Lake County, Utah (the "Original Declaration"). The Original Declaration has been amended and restated by that certain Amended and Restated Declaration of Condominium 4340 Highland Condominium Project dated April 8, 2003, recorded April 9, 2003, as Entry No. 8603739 in the Office of the Recorder of Salt Lake County, Utah (the "A&R Declaration").

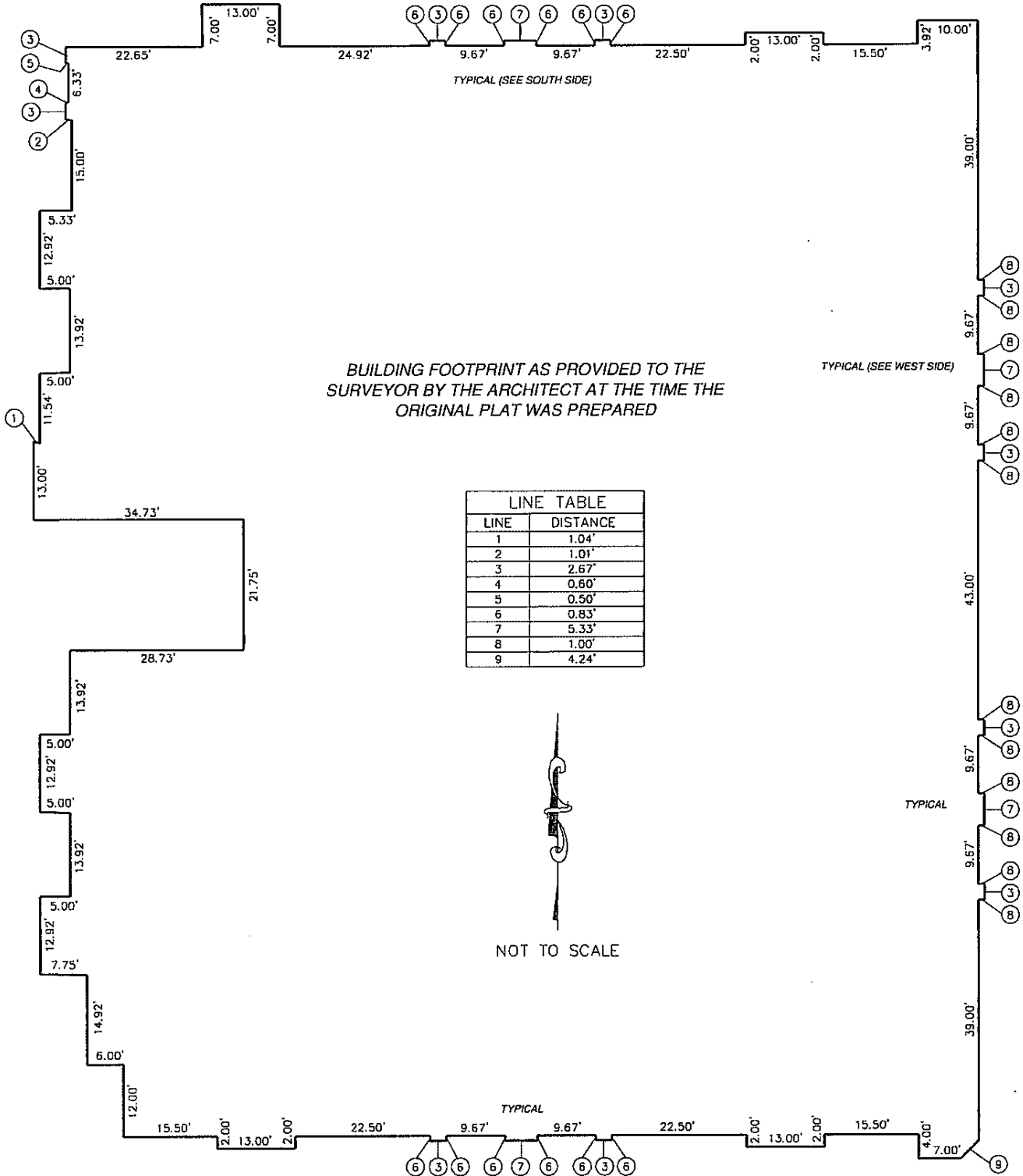
3. In connection with establishment of the Condominium, a certain Plat of Condominium dated March 20, 2003, recorded April 9, 2003, as Entry No. 8603738, at Book 8774, Page 2666 (the "Plat"), was recorded in the Office of the Recorder of Salt Lake County, Utah.

4. At the time of its original recording, the Plat did not include detail identifying exterior measurements of the building comprised of units of the Condominium, its parking and associated Condominium amenities.

**EXHIBIT A**

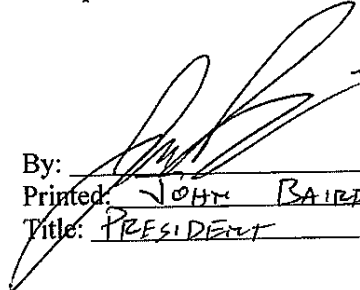
Exterior Measurement Detail  
(attached)

# 4340 HIGHLAND CONDOMINIUMS (BUILDING DIMENSIONS)

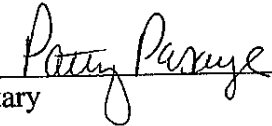


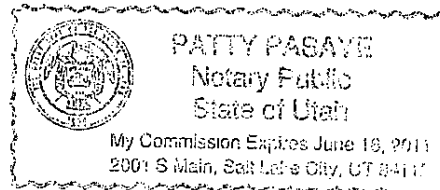
5. This Affidavit is intended to correct the clerical error of omitting such exterior measurement detail, and the attached **Exhibit A** hereto contains an illustration of the building perimeter walls and exterior measurements for each such perimeter wall.

Further, Affiant saith not.

By:   
Printed: JOHN BAIRD  
Title: PRESIDENT

Subscribed and sworn to before me, a Notary Public in and for said County and State, this 13th day of October, 2010.

  
Notary



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