

11078400  
11/18/2010 03:53 PM \$10.00  
Book - 9880 Pg - 3113  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: SLR, DEPUTY - WI 1 P.

Property Tax I.D. # 21-25-480-010-0000

42774740LA

AMERICA FIRST FEDERAL CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409  
CG18665.5

**REQUEST FOR COPIES OF  
NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 13TH day of OCT, 2009, and recorded in Book 9770, Page 4059, as Entry No. 10816046 in the office of the SALT LAKE County Recorder, State of UT, executed by NORMA C. PALACIOS

as Trustor; in which "MERS", INC. ACTING SOLELY AS NOMINEE FOR ACADEMY MORTGAGE CORP., A UTAH CORP is named as Beneficiary and FIRST AMERICAN TITLE INS as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409 . **DESCRIPTION:**

LOT 32, ALTA VIEW GARDENS, SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE

**PROPERTY ADDRESS:** 7767 SOUTH ROOSEVELT STREET, MIDVALE, UT 84047-7520

STATE OF UTAH  
COUNTY OF WEBER

AMERICA FIRST FEDERAL CREDIT UNION  
BY Jackie Prisbrey  
JACKIE PRISBREY

On this 29th day of OCTOBER, 2010, personally appeared before me, Jackie Prisbrey, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jackie Prisbrey acknowledged to me that said corporation executed the same.

Natasha Messinger  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Rev 03/08

