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12/6/2010 9:37:00 AM \$12.00
Book - 9885 Pg - 5070-5071
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
12339 South 800 East Ste 101
Draper, UT 84020
(801)571-1161

AFTER RECORDING RETURN TO:
Brandon K. Fuller and Nicki J. Fuller
1040 East Ramona Avenue
Salt Lake City, UT 84105

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **315-5343169 (shs)**
A.P.N.: **16-17-452-009-0000**

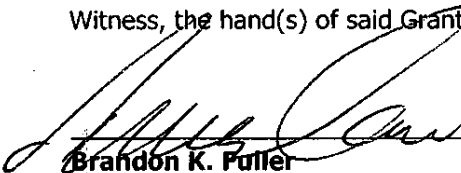
Brandon K. Fuller, Grantor, of **Salt Lake City**, **Salt lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Brandon K. Fuller and Nicki J. Fuller, husband and wife as joint tenants, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

BEGINNING 327.96, FEET EAST OF THE SOUTHWEST CORNER OF LOT 18, BLOCK 1, FIVE ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE NORTH 262.35 FEET, MORE OR LESS, TO THE SOUTH LINE OF RAMONA AVENUE; THENCE EAST 50 FEET; THENCE SOUTH 262.35 FEET, MORE OR LESS TO THE SOUTH LINE OF LOT 18; THENCE WEST 50 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2010** and thereafter.

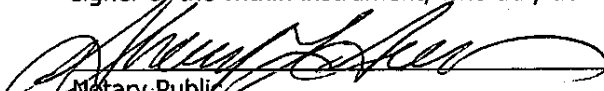
Witness, the hand(s) of said Grantor(s), this **December 1, 2010** .



Brandon K. Fuller

STATE OF UT)
)Ss.
COUNTY OF SLC)

On Dec 1, 20 10, personally appeared before me, **Brandon K. Fuller**, the signer of the within instrument, who duly acknowledged to me that he executed the same.



Notary Public
Sherry L. Sellers
(Printed Name)
My Commission expires: 5-15-11

