

11125111

When recorded return to:
Rocky Mountain Power
Lisa Louder/Yuka Jenkins
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: UTA Airport Light Rail Transit
Easement Number: AP43:2E
WO#: 5345257.YJ
RW#: 20100112

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01/28/2011 04:54 PM \$0.00
Book - 9901 Pg - 7659-7661
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
NATIONAL TITLE AGENCY LLC
5295 S COMMERCE DR #250
MURRAY UT 84107
BY: SLR, DEPUTY - WI 3 P.

NTA S200025-JW RIGHT OF WAY EASEMENT

For value received, **THE PENTECOSTALS OF SALT LAKE**, a corporation of the **State of Utah**, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 7.33 feet in width and 28.57 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

A right of way described as follows:

Part of the Grantor's property, being part of an entire tract of property situate in part of Lot 2 of the Plaza 55 Subdivision, a subdivision situate in the SE¼ SW¼ of Section 34, T.1N., R.1W., SLB&M. The boundaries of said parcel of land are described as follow:

Beginning at the intersection of the southerly right of way line of North Temple Street and the westerly boundary line of said entire tract, which point is 1.63 feet S.00°02'39"E. from the Northwest corner of said Lot 2; and running thence S.86°11'09"E. 5.28 feet along said southerly right of way line; thence South 28.22 feet; thence West 5.25 feet to a point in the westerly boundary line of Lot 2; thence N.00°02'39"W. 28.57 feet along said westerly boundary line to the point of beginning.

The above described part of an entire tract contains 149 square feet in area or 0.003 acres.

Tax Parcel No. 08-34-382-007

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 11th day of November, 2010.

GRANTOR:

THE PENTECOSTALS OF SALT LAKE, a corporation of the State of Utah

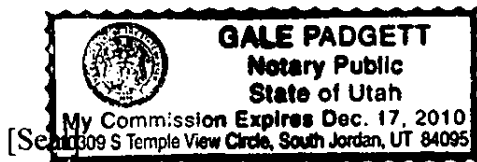
By: Ronald Rice
Name: [Signature]
Its: President

REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah
County of Salt Lake } SS.

This instrument was acknowledged before me on this 11th day of November, 2010, by Ronald Rice, as President,
Name of Representative Title of Representative

of THE PENTECOSTALS OF SALT LAKE, a corporation of the State of Utah.

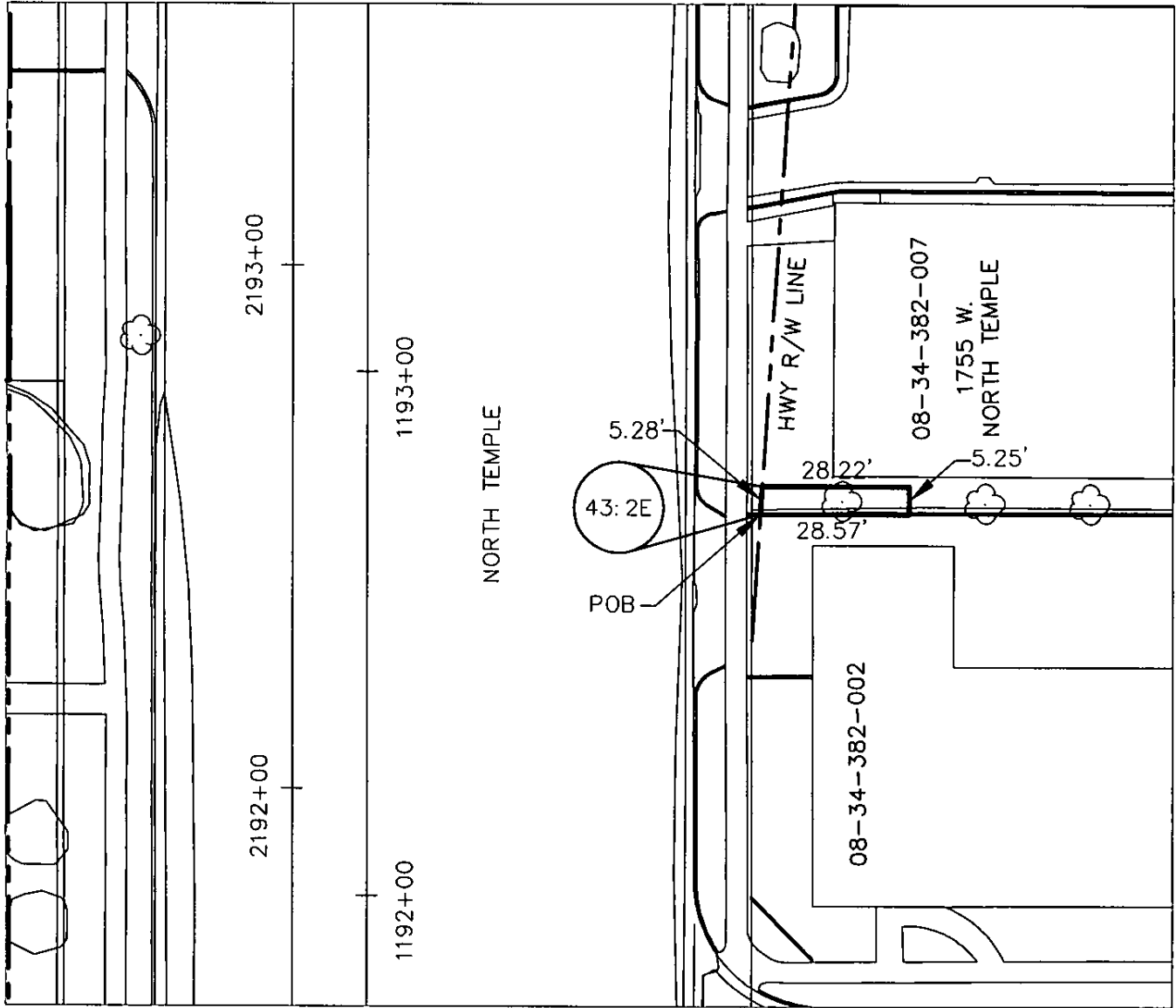


[Signature]
Notary Public

My commission expires: _____

Property Description

Quarter: SE Quarter: SW Section: 34 Township 1N
 Range 1W, S.L.B.&M.
 County: SALT LAKE State: UTAH
 Parcel Number: AP-43: 2E



CC#: WO#: 5345257.YJ
 Landowner Name: THE PENEOSTALS OF SALT LAKE
 Drawn By: MRL HORROCKS ENGINEERS
 JUNE 1, 2010

EXHIBIT A

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



SCALE: NOT TO SCALE