

PLATED
INDEXED
MICROFILMED

WHEN RECORDED MAIL TO

1113339 8K1583 PG0532
DOUG CROFTS, WEBER COUNTY RECORDER
09-JUL-90 1217 PM FEE \$8.00 DEP MH
REC FOR: ASSOCIATED-TITLE

GRANT OF EASEMENT

WILLIAM L. STEPHENS, JR. DOES HEREBY GRANT EASEMENT RIGHTS AND DEDICATE THE FOLLOWING 17.75 FOOT STRIP OF LAND FOR THE INSTALLATION AND MAINTENANCE OF ALL PUBLIC UTILITIES. SAID EASEMENT IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 142.00 FEET SOUTH 0 DEG 27 MIN 51 SEC WEST AND 200 FEET SOUTH 89 DEG 32 MIN 09 SEC EAST FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89 DEG 32 MIN 09 SEC EAST 80 FEET; THENCE SOUTH 0 DEG 27 MIN 51 SEC WEST 17.75 FEET; THENCE NORTH 89 DEG 32 MIN 09 SEC WEST 80 FEET; THENCE NORTH 0 DEG 27 MIN 51 SEC EAST 17.75 FEET TO THE POINT OF BEGINNING.

09-142-0035


IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 6th DAY OF JULY, 1990.

SIGNED IN THE PRESENCE OF

William L. Stephens

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

ON THE 6th DAY OF JULY, A.D. 1990 PERSONALLY APPEARED BEFORE ME WILLIAM L. STEPHENS, JR. THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

 MICHELLE KIRSCHNER
4100 Highway Blvd.
Cotton, Utah 84203
My Commission Expires
May 1, 1991
State of Utah

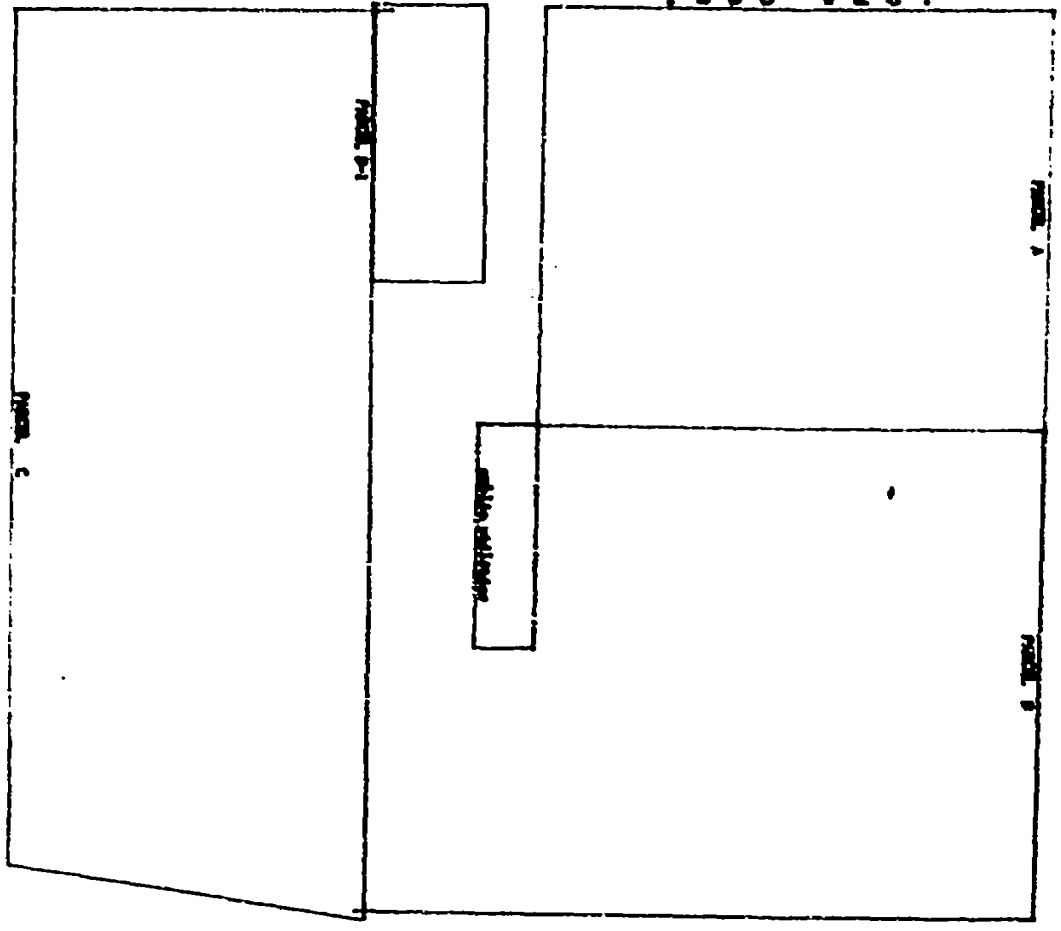
Michelle Kirschner
Notary Public

ED 1113339 BK1583 PG533

PL 32

Associated Title Company

1200 WEST



17-5T-8A
AUTODOME
DREAMWALK
PARCEL-9
RDY

SCALE: 1" =

50.00'

