Return To:
Victor Juskauskas
3380 Daybreaker Drive
Park City, Utah 84098

11147117 3/9/2011 8:43:00 AM \$13.00 Book - 9910 Pg - 3556-3557 Gary W. Ott Recorder, Salt Lake County, UT LANDMARK TITLE BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

KARL J. FERRE and HEIDI D. BATALON

Grantor(s)

of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS to

VICTOR JUSKAUSKAS

Grantee(s)

of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS AND NO/100 ------DOLLARS, and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:

Lot 26 and the North ½ of Lot 27, Block 1, HILL CREST, according to the official plat thereof, filed in Book "F" of Plats, at Page 40 of the Official Records of the Salt Lake County Recorder.

FOR REFERENCE PURPOSES ONLY: Tax Parcel/Serial No. 16-29-202-008

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this day of March, A.D. 2011

KARL J. FERRE

HEIDI D. BATALON, by KARL J. FERRE, her

attorney in fact

LTC#50443

STATE OF UTAH)ss. COUNTY OF SALT LAKE) day of March, 2011, personally appeared before me Karl J. Ferre, the signer of the within instrument who duly acknowledged to me that he executed the same. Notary Public Residing at: My Commission Expires: 5/8/11 NOTARY PUBLIC JAMIE PERRY 675 East 2100 South #200 Salt Lake City, brian 84106 My Commission Expires May 18, 2011 STATE OF UTAH STATE OF UTAH)ss. COUNTY OF SALT LAKE) On the day of March, 2011, personally appeared before me Karl J. Ferre, who, being by me duly sworn did say that he is the attorney in fact of Heidi D. Batalon, and that said instrument was signed in behalf of said grantor by authority and said Karl J. Ferre acknowledged to me that he as such attorney in fact executed the same. tary Public My Commission Expires: 5/18/11 NOTARY PUBLIC JAMIE PERRY 675 East 2100 Service LTC #50443/BK Saft Lake City, Univ

My Commission Expires
May 18, 2011
STATE OF UTAH