

11155446

WHEN RECORDED, MAIL TO:
Bluffdale City
14350 South, 2200 West,
Bluffdale, Utah 84065

11155446
03/24/2011 02:35 PM \$0.00
Book - 9913 Pg - 5011-5015
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PAUL MORRIS
5110 S IVY BROOK CIR
MURRAY UT 84123
BY: ZJM, DEPUTY - WI 5 P.

Easement

THE STATE OF UTAH ARMORY BOARD (the "Grantor"), of Salt Lake City, in the County of Salt Lake, State of Utah, hereby Grants and Conveys to Bluffdale City, at 14350 South, 2200 West, Bluffdale, Utah 84065, (the "Grantee") for and in consideration of the sum of Ten dollars (\$10.00) and other valuable consideration, an easement upon part of an entire tract of land, situate in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27, T.4S., R.1W., SLB&M for the installation, operation, maintenance, repair and replacement of a culinary water pipeline and electrical conduit and all appurtenant facilities in, across, and through a tract of land located in Salt Lake County, State of Utah, and more particularly described as follows:

Beginning in the westerly line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27, at a point 68.10 feet S.00°29'23"W. along the Quarter Section line from a monument marking the Center of said Section 27; and running thence S.89°55'44"E. 1,434.12 feet, more or less, to the westerly highway right of way line of SR-68 (Camp Williams Road); thence along said westerly highway right of way line of SR-68 the following seven (7) courses and distances: (1) thence S.31°55'43"E. 35.97 feet; (2) thence S.18°08'55"E. 628.78 feet; (3) thence S.19°45'35"E. 478.14 feet; (4) thence S.25°59'16"E. 49.72 feet; (5) thence S.19°42'10"E. 180.72 feet; (6) thence S.17°29'18"E. 58.06 feet; (7) thence S.10°40'38"E. 145.51 feet; thence leaving said westerly highway right of way line of SR-68 S.17°31'42"E. 53.25 feet; thence S.12°28'14"E. 288.86 feet; thence S.34°43'14"E. 95.10 feet; thence S.36°38'08"E. 47.12 feet; thence S.22°28'28"E. 99.95 feet; thence S.55°03'18"W. 5.55 feet; thence N.36°38'08"W. 144.37 feet; thence N.34°43'14"W. 101.50 feet; thence N.12°28'14"W. 293.44 feet; thence N.17°31'42"W. 53.72 feet; thence N.10°40'38"W. 145.52 feet; thence N.17°29'18"W. 56.27 feet; thence N.19°42'36"W. 177.92 feet; thence N.25°59'16"W. 49.81 feet; thence N.19°22'34"W. 363.65 feet; thence N.20°57'35"W. 116.17 feet; thence N.18°08'55"W. 627.62 feet; thence N.32°42'10"W. 13.90 feet; thence N.89°55'44"W. 1,417.97 feet to said westerly line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27; thence N.00°29'23"E. 30.00 feet along said westerly line to the point of beginning. The above described part of an entire tract contains 105,536 square feet in area or 2.423 acres.

Continued on Page 2

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Together with the right of access to said easement from adjacent lands of Grantor for all activities in connection with the purpose for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the easement clear of buildings, structures and other hazards which might endanger Grantee's facilities or impede Grantee's activities. Access from Grantor's other adjacent lands shall be from the single point that is closest to the Easement property that causes the minimum of soil to be disturbed.

IN WITNESS WHEREOF, the STATE OF UTAH ARMORY BOARD has caused this instrument to be executed by its proper officers thereunto duly authorized, this 22 day of March, A.D. 2011.

GRANTOR:

STATE OF UTAH ARMORY BOARD

By:

Brian L. Tarbet
Major General Brian L. Tarbet Date 22 March 2011
Adjutant General
Utah National Guard

Approved as to form and content:

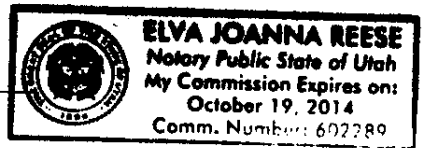
Patrick D. Osmond 23 March 2011
Patrick D. Osmond Date
Major, Utah National Guard
State Judge Advocate

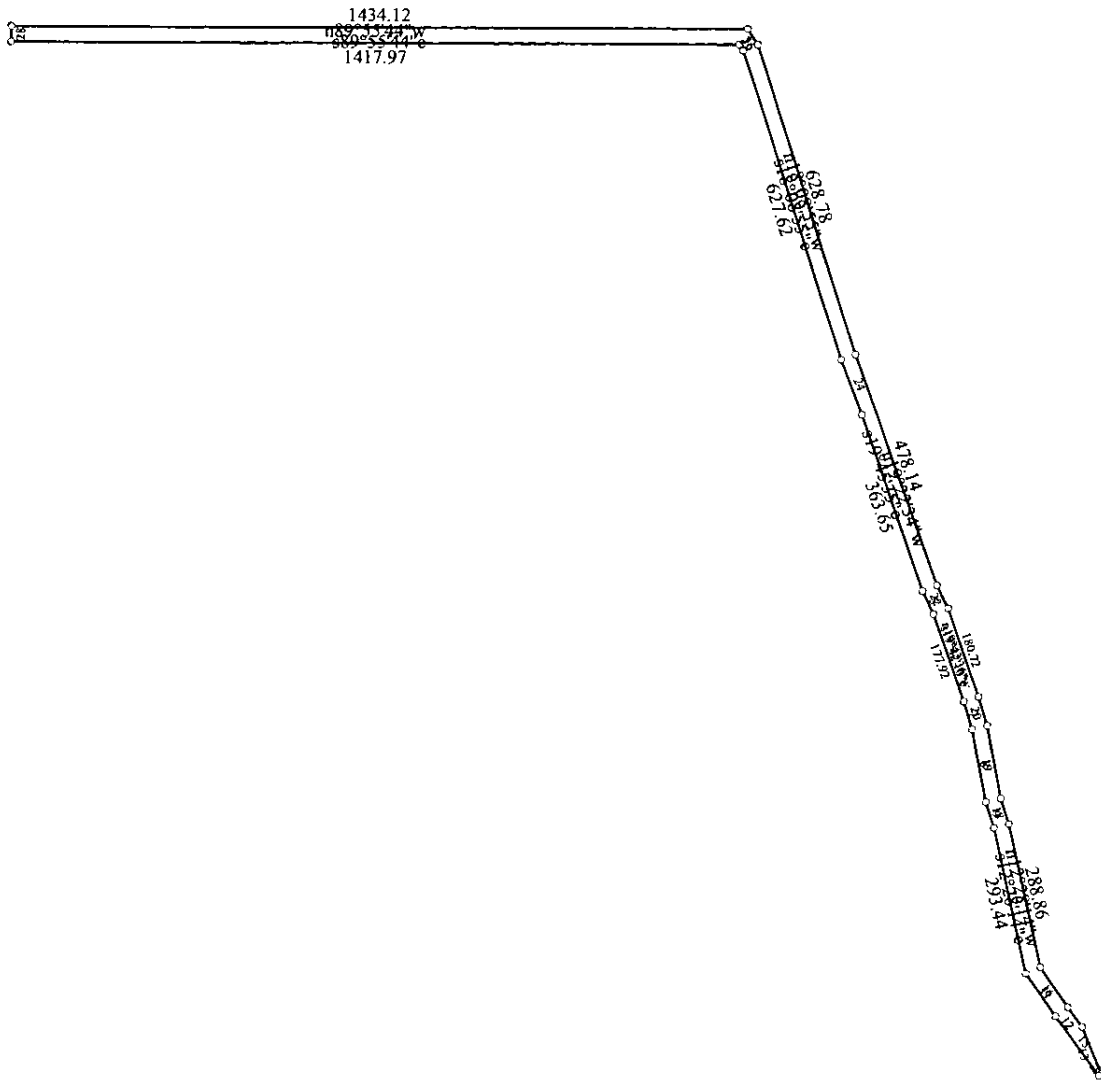
STATE OF UTAH)
)
COUNTY OF SALT LAKE)

On this the 22 of March, 2011, personally appeared before me Major General Brian L. Tarbet, who, being duly sworn, did say that he is the Adjutant General of the Utah National Guard, State of Utah, and that the foregoing instrument was signed on behalf of said agency by statutory authority, and that the aforesaid agency executed the same.

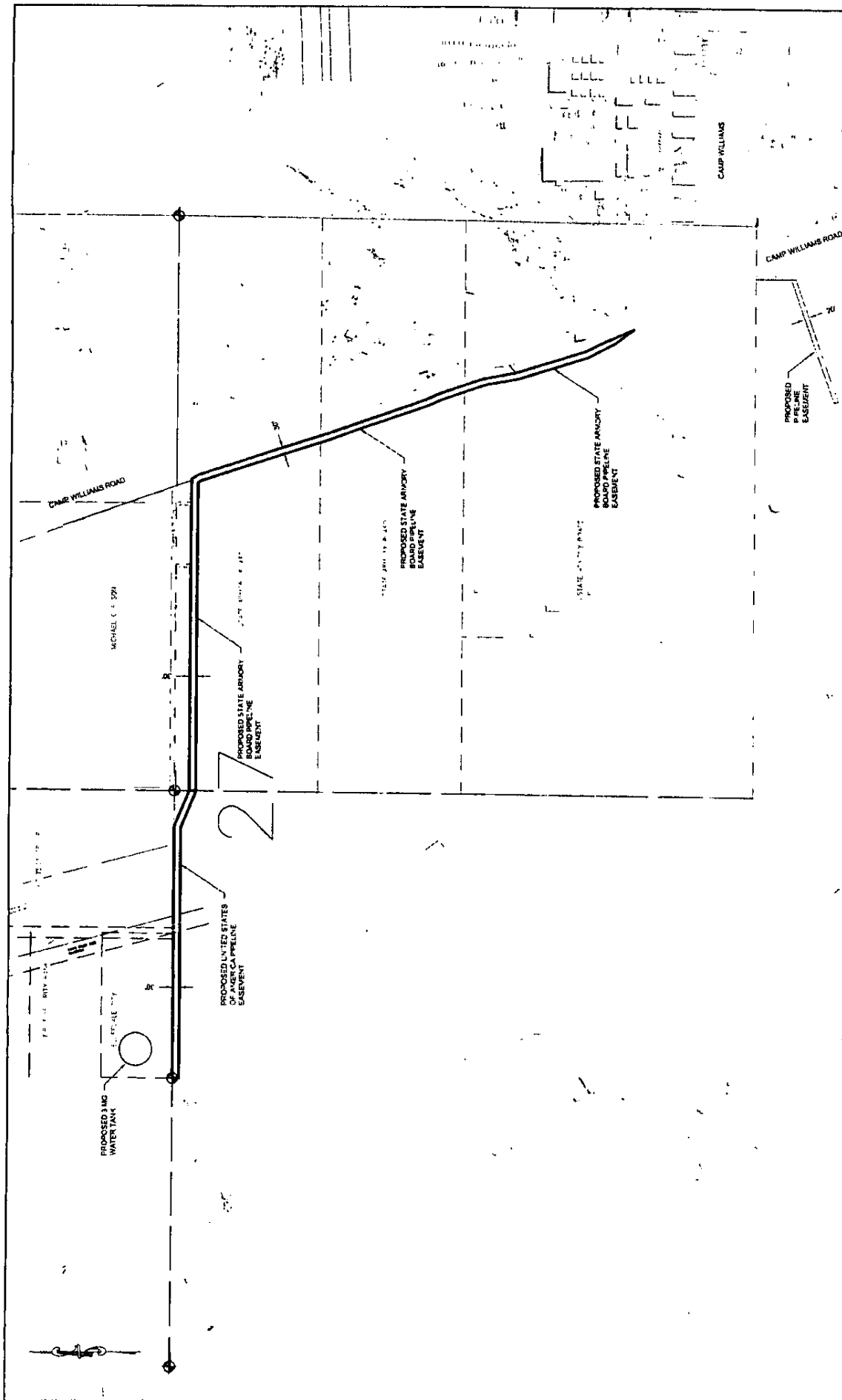
Notary Public: Elva Joanna Reese

My Commission Expires: 10-19-14

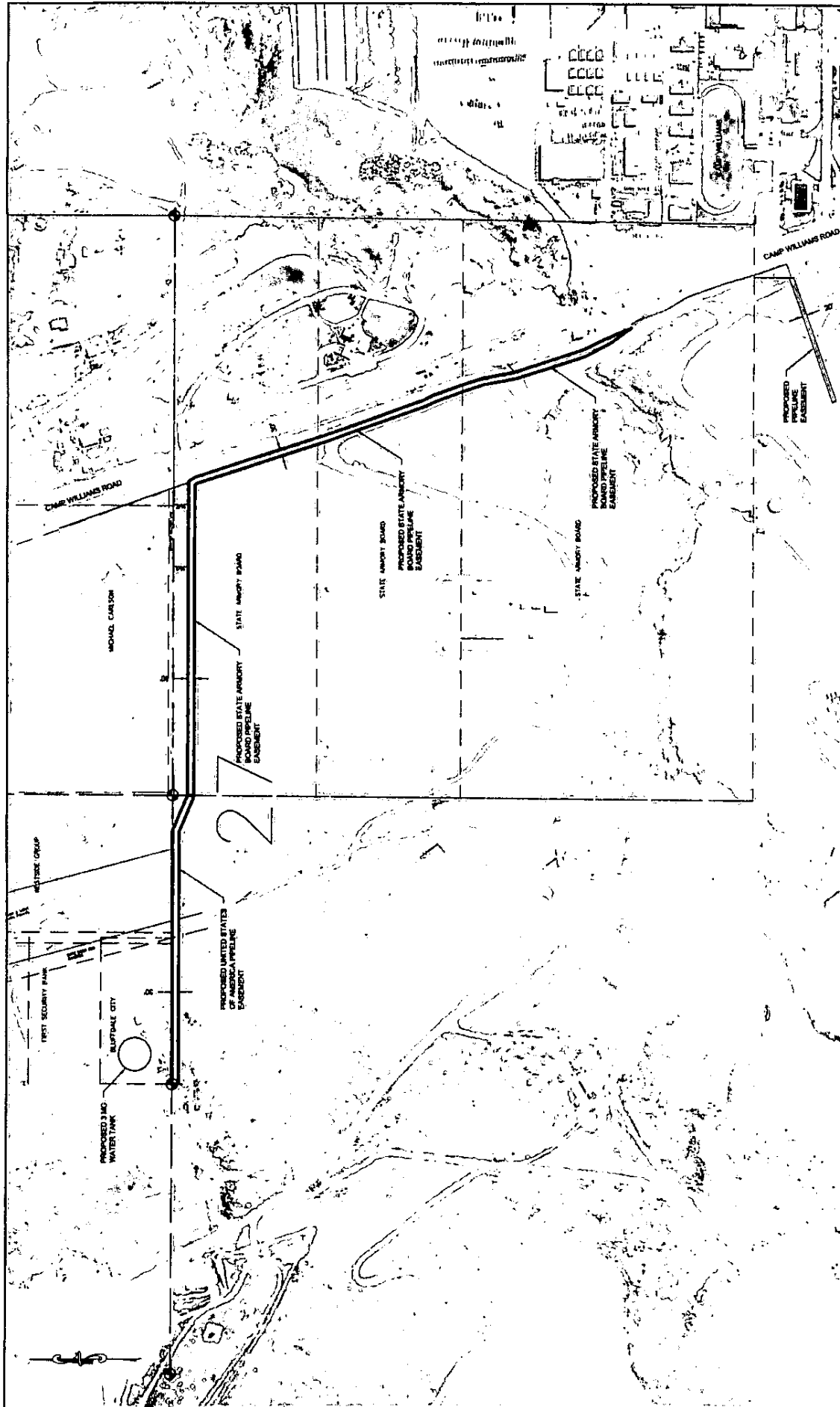




Title: Rev'd State Armory Board - Perp Easement		Date: 02-16-2011
Scale: 1 inch = 350 feet	File: Rev'd State Armory Board - Perp Easement.des	
Tract 1: 2.423 Acres: 105536 Sq Feet: Closure = s10.0950e 0.02 Feet: Precision = 1/447687: Perimeter = 7193 Feet		
001=s89.5544e 1434.12	011=s34.4314e 95.10	021=n19.4236w 177.92
002=s31.5543e 35.97	012=s36.3808e 47.12	022=n25.5916w 49.81
003=s18.0855e 628.78	013=s22.2828e 99.95	023=n19.2234w 363.65
004=s19.4535e 478.14	014=s55.0318w 5.55	024=n20.5735w 116.17
005=s25.5916e 49.72	015=n36.3808w 144.37	025=n18.0855w 627.62
006=s19.4210e 180.72	016=n34.4314w 101.50	026=n32.4210w 13.90
007=s17.2918e 58.06	017=n12.2814w 293.44	027=n89.5544w 1417.97
008=s10.4038e 145.51	018=n17.3142w 53.72	028=n00.2923e 30.00
009=s17.3142e 53.25	019=n10.4038w 145.52	
010=s12.2814e 288.86	020=n17.2918w 56.27	



WARNING 1/2" IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE		HORROCKS ENGINEERS		2102 West Grove Parkway Suite 400 Provo, UT 84607 (801) 763-3100		BLUFFDALE WATER SUPPLY PROJECT TANK SITE EASEMENT		SHEET NO. 1 OF 1 DRAWING NO. 120202010	DATE: 12/06/2010 BY: JDS CHECKED: SV DATE: 12/06/2010	PROJECT NO. 120202010 EX - 02	
SCALE: 1" = 400' HORIZONTAL VERTICAL: No Scale		REVISIONS		REVISIONS		REVISIONS		REVISIONS		REVISIONS	



WARNING 0 12 IF THIS BAR DOES NOT MATCH THE SCALE OF THE DRAWING IS NOT TO SCALE		HORROCKS ENGINEERS		2187 West Grove Parkway Provo, Utah 84602 (801) 793-5100		BLUFFDALE WATER SUPPLY PROJECT TANK SITE EASEMENT		NUMBER: BCC DRAWN: JDS CHECKED: BY DATE: 12/08/2010 PROJECT NO: PG-170-1010 SHEET NO: 1 OF 1 DRAWING DATE: 12/08/2010 EX-02	
SCALE	1" = 400'	REVISIONS	DATE	BY	NO.	DATE	BY	NO.	DATE