

11155447

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

11155447
03/24/2011 02:36 PM \$0.00
Book - 9913 Pg - 5016-5021
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PAUL MORRIS
5110 S IVY BROOK CIR
MURRAY UT 84123
BY: ZJM, DEPUTY - WI 6 P.

PARCEL I.D.# 33-27-400-004
GRANTOR: State Armory Board
(MIDA - Camp Williams)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 27, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.23acres (approx. 10,130 s.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

BK 9913 PG 5016

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 22 day of March, 2011.

GRANTOR(S)

STATE OF UTAH ARMORY BOARD

By: [Signature]
Major General Brian L. Tarbet Date
Adjutant General 22 March 11
Utah National Guard

Approved as to form and content:

By: [Signature] 23 March 11
Patrick D. Osmond Date
Major, Utah National Guard
State Judge Advocate

STATE OF UTAH)
:SS.
COUNTY OF Salt Lake)

On the 22 day of March, 2011, personally appeared before me Major General Brian L. Tarbet, who, being duly sworn, did say that he is the Adjutant General, of the Utah National Guard, State of Utah, and that the foregoing instrument was signed in behalf of said agency by statutory authority, and that the aforesaid agency executed the same.

[Signature]
Notary Public

My Commission Expires: 10-19-14

Residing in: SCC, Utah

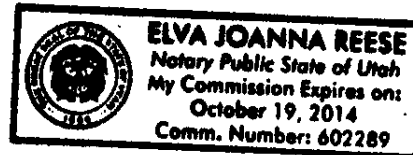


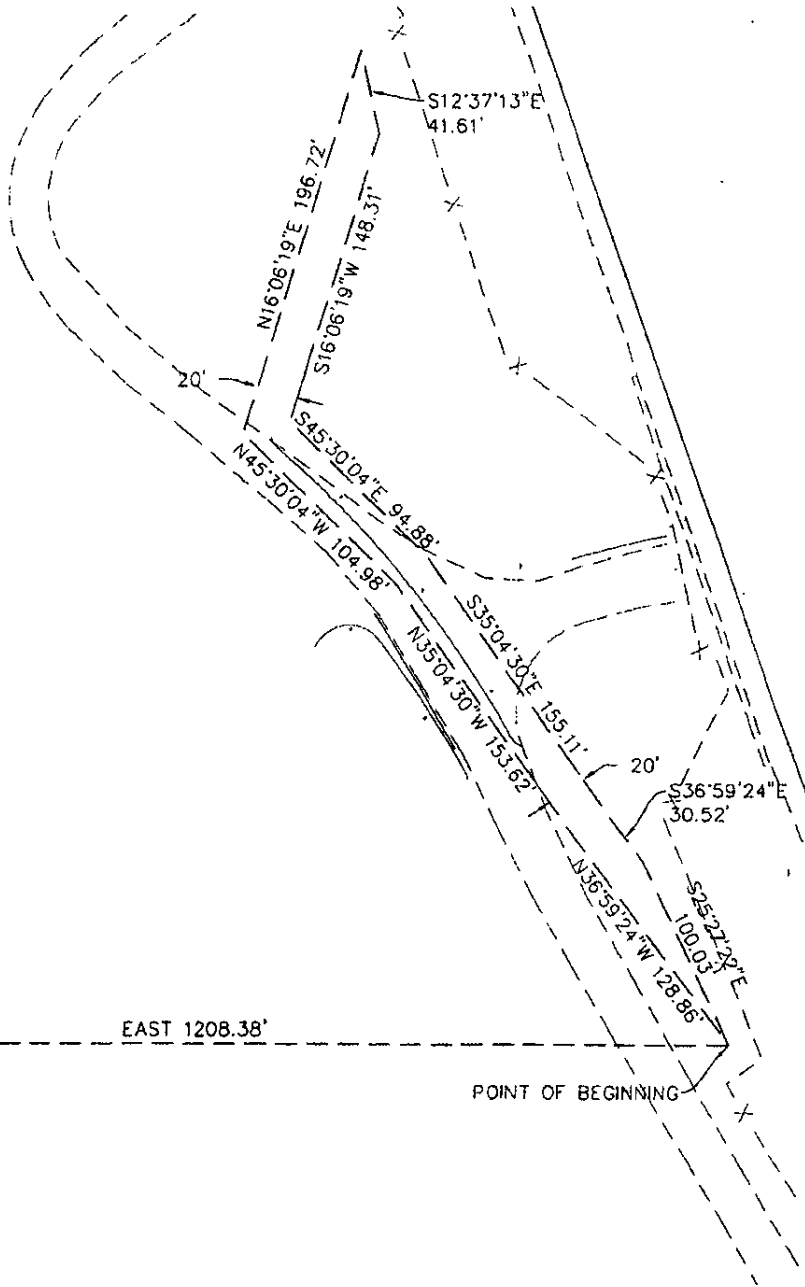
Exhibit "A"

Beginning at a point that is North 5965.95 feet and East 1208.38 feet from the South Quarter of Section 34, Township 4 South, Range 1 West, Salt Lake Base & Meridian; thence N36°59'24"W 128.86 feet; thence N35°04'30"W 153.62 feet; thence N45°30'04"W 104.98 feet; thence N16°06'19"E 196.72 feet to the Westerly Right-of-Way Line of Redwood Road; thence S12°37'13"E 41.61 feet along said Westerly Right-of-Way Line; thence S16°06'19"W 148.31 feet; thence S45°30'04"E 94.88 feet; thence S35°04'30"E 155.11 feet; thence S36°59'24"E 30.52 feet to said Westerly Right-of-Way Line; thence S25°27'22"E 100.03 feet along the Westerly Right-of-Way Line to the Point of Beginning.

Contains: 10,130 SF or 0.23 AC.



SCALE: 1"=80'



SOUTH QUARTER CORNER OF SEC. 34, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN (FOUND BRASS CAP)

SOUTHEAST CORNER OF SEC. 34, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN (FOUND BRASS CAP)

MIDA
SOUTH VALLEY
SEWER DISTRICT
SVSD SEWER EASEMENT

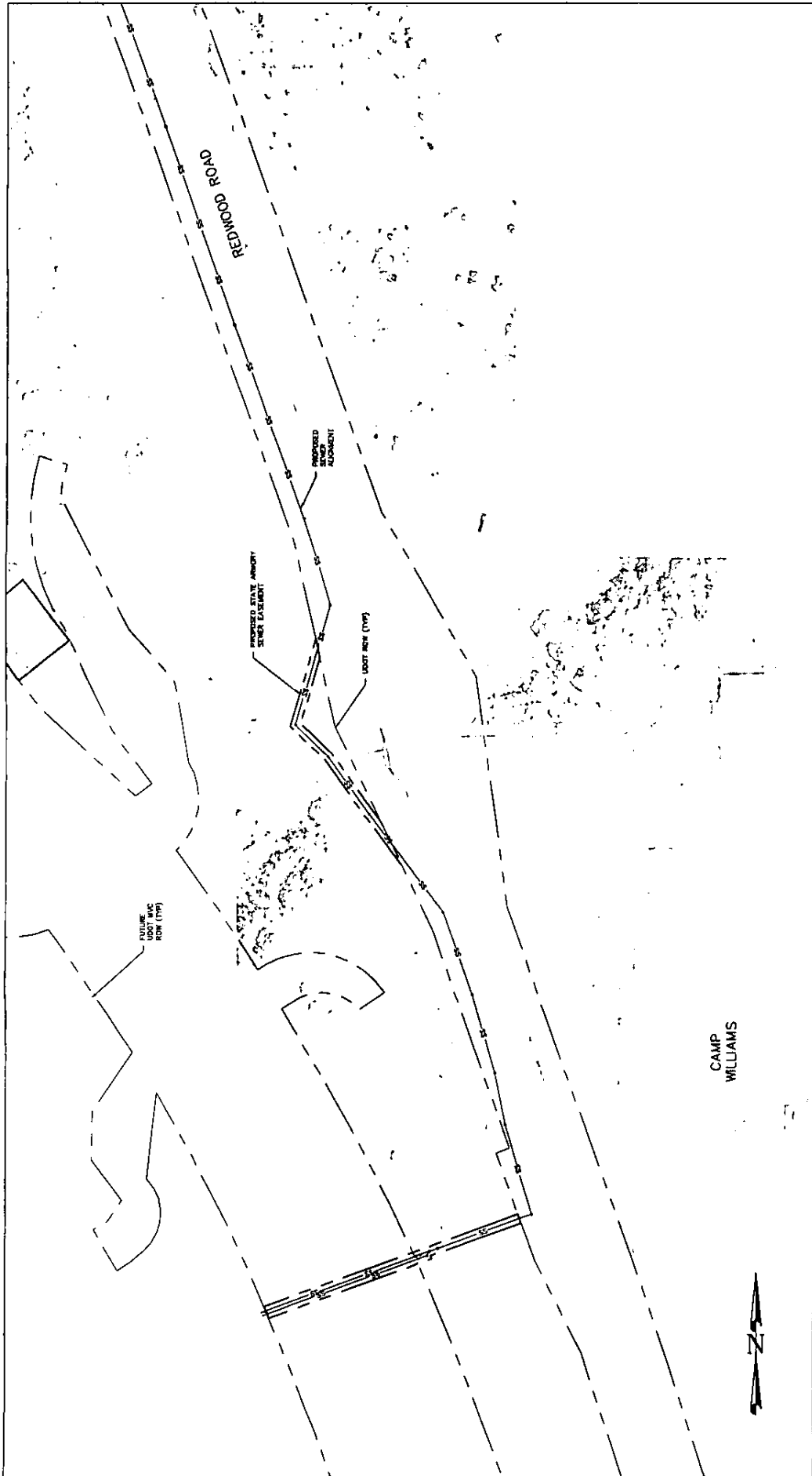


Stantec

Stantec Consulting Services Inc.
3895 S 700 E Ste. 300
Salt Lake City, UT
84107-2540
Tel. 801.261.0000
Fax. 801.266.1671
www.stantec.com


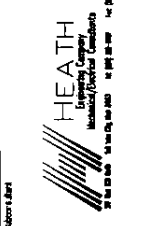



IT IS A VIOLATION OF LAW FOR ANY PERSON, OTHER THAN THE REGISTERED PROFESSIONAL ENGINEER, TO REPRODUCE OR TRANSMIT IN ANY MANNER OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, ANY PART OF THIS DOCUMENT WITHOUT THE WRITTEN PERMISSION OF STANTEC CONSULTING SERVICES, INC.

EXHIBIT
C



CAMP WILLIAMS



<p>SEWER EASEMENT FIGURE STATE ARMY BOARD</p> <p>Project No. 14020004 Drawing No. EX-02</p>																																	
<p>Client Logo</p> 	<p>Client Name</p> <p>MIDA WASTEWATER SEWER SYSTEM Camp Williams, UT</p>																																
<p>Client Logo</p> 	<p>Client Name</p> <p>HEATH Engineering & Construction 1000 S. Main St. Suite 200 Salt Lake City, UT 84143</p>																																
<p>Client Logo</p> 	<p>Client Name</p> <p>Sinteric 1000 S. Main St. Suite 200 Salt Lake City, UT 84143 Tel: 801.246.1871 www.sinteric.com</p>																																
<p>Client Logo</p> 	<p>Client Name</p> <p>Utah State Board of Health 1000 S. Main St. Suite 200 Salt Lake City, UT 84143</p>																																
<p>Client Logo</p> 	<p>Client Name</p> <p>Exhibit NOT FOR CONSTRUCTION</p>																																
<table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>REVISION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DATE	BY	REVISION													<table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>REVISION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DATE	BY	REVISION												
NO.	DATE	BY	REVISION																														
NO.	DATE	BY	REVISION																														

