Recording Requested by: First American Title Insurance Company 2733 East Parley's Way, Suite 208 Salt Lake City, UT 84109 (801)463-2755

AFTER RECORDING RETURN TO: Verl R. O'Brien /36/12/3/out/ Why/nia/Way PO Box 9039 Salt Lake City, UT 84109 11169967 4/21/2011 11:22:00 AM \$16.00 Book - 9919 Pg - 4661-4663 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 3 P.

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **Accom (mm)** A.P.N.: **16-35-276-025-0000**

Verl R. O'Brien and Karen H. O'Brien, Grantor, of Salt Lake City, Salt Lake County, State of Utah, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Verl R. O'Brien and Sean M. O'Brien, Trustees of The Karen Marie O'Brien Revocable Trust, dated May 18, 2000, Grantee, of Salt Lake City, Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

See Exhibit "A" attached hereto and made a part hereof

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2011** and thereafter.

Witness, the hand(s) of said Grantor(s), this April 12, 2011.

Verl R. O'Brien

Karen H. O'Brien

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Δ	v	N	•

Special Warranty Deed - continued

File No.: 063-5296350 (mm)

STATE OF

COUNTY OF

, 20_____, personally appeared before me, Verl R. O'Brien and Karen H. O'Brien, the signer of the within instrument, who duly acknowledged to me that he executed

the same.

Notary Public

(Printed Name)

My Commission expires:

{Seal or Stamp}



EXHIBIT "A"

BEGINNING at a point 1,153.76 feet South and 557.00 feet West from the Northeast Corner of Section 35, Township 1 South, Range 1 East, Salt Lake Base & Meridian, and running thence East 90.00 feet; thence North 27 57 36" East 141.38 feet, more or less, to the center of Millcreek; thence North 30 01' West 63.0 feet along said centerline; thence North 77 06' West 128.0 feet along said centerline; thence South 208.00 feet to the point of EEGINNING.

WITH a 16 foot right of way over and across the following:

A 16 foot right of way, the Southerly line of which is described as follows:

BEGINNING on the Westerly line of a frontage road, said point being 1427.06 feet South and 368.34 feet West from the Northeast Corner of Section 35, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 70°13' West 186.71 feet.

ALSO, TOGETHER WITH AND SUBJECT TO a 16 foot right of way, being 8 feet on each side of the following described centerline:

BEGINNING at a point 1427.06 feet South and 368.34 feet West and North 70°13' West 186.71 feet from the Northeast Corner of Section 35, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 235.81 feet.