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05/20/2011 12:19 PM \$12.00
Book - 9925 Pg - 6608-6609
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
POOLE & ASSOCIATES
4543 S 700 E STE 200
SLC UT 84107
BY: BRR, DEPUTY - WI 2 P.

When Recorded, Mail To: :
:
Dennis K. Poole :
POOLE & ASSOCIATES, L.C. :
4543 South 700 East, Ste. 200 :
Salt Lake City, Utah 84107 :
:

Space above for County Recorder's Use

AFFECTS THE FOLLOWING PARCELS:
Parcel No. 1611266001 through 1611266076

CORRECTIVE AFFIDAVIT
for
**SECOND AMENDMENT TO THE
AMENDED AND RESTATED DECLARATION OF CONDOMINIUM
FOR PRESIDENTIAL CLUB, A UTAH CONDOMINIUM PROJECT**

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

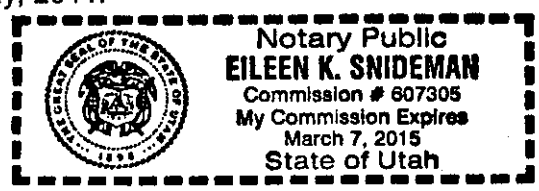
JARED L. MORTENSON, being first duly sworn on his oath, deposes and says:


1. That I am over the age of 21 years and am familiar with the matters set forth herein of my own knowledge.
2. That on May 11, 2011, I caused to be recorded in the office of the Salt Lake County Recorder that certain Second Amendment to the Amended and Restated Declaration of Condominium for Presidential Club, a Utah condominium project (the "Second Amendment"), as Entry No. 11180943 in Book 9923, beginning at Page 8305. Exhibit "A", which contains the legal description of the affected real property, was identified in the Second Amendment but was not attached when the Second Amendment was recorded.
3. To correct the foregoing omission in accordance with Utah Code Ann. § 57-3-106(9), Exhibit "A" containing the legal description of the real property affected by the Second Amendment is attached to this Affidavit and is intended to be and is hereby incorporated as part of the Second Amendment.

DATED this 20 day of May, 2011.


JARED L. MORTENSON

SUBSCRIBED AND SWORN to before me by JARED L. MORTENSON this 20 day of May, 2011.




NOTARY PUBLIC

**LEGAL DESCRIPTION
EXHIBIT "A"**

The Land described in the foregoing document is located in Salt Lake County, Utah and is described more particularly as follows:

BEGINNING at a point on the North line of Kennedy Drive, said point being North 167.24 feet and East 302.41 feet and South $89^{\circ}36'40''$ East along said North line 47.19 feet from the center of Section 11, Township 1 South, Range 1 East, Salt Lake Base and Meridian; and running thence South $89^{\circ}36'40''$ East 205.505 feet to a point of curvature of a 55.0 foot radius curve to the left; thence East and Northerly along the arc of said curve 62.77 feet to a point of tangency; thence North $25^{\circ}00'00''$ East 63.52 feet to a point of curvature of a 415 foot radius curve to the left; thence Northeasterly along the arc of said curve 94.16 feet to a point of tangency; thence North $12^{\circ}00'00''$ East 19.79 feet to a point of curvature of a 570 foot radius curve to the right; thence Northeasterly along the arc of said curve 104.46 feet to a point of tangency; thence North $22^{\circ}30'00''$ East 7.57 feet to the most Southerly corner of the property described in that certain Special Warranty Deed recorded September 08, 1978, as Entry No. 3165742, in Book 4736, at Page 1197, Salt Lake County Recorder's Office; thence along the Southerly line of said property North $63^{\circ}51'00''$ West 223.42 feet to the Northeast corner of Parcel No. 1 described in that certain Warranty Deed recorded September 09, 1975, as Entry No. 2740836, in Book 3964, at Page 325, Salt Lake County Recorder's Office; thence South $26^{\circ}09'00''$ West 166.56 feet; thence South $63^{\circ}51'00''$ East 60.0 feet; thence South $26^{\circ}09'00''$ West 216.82 feet; thence North $63^{\circ}51'00''$ West 17.50 feet; thence South $26^{\circ}09'$ West 43.00 feet to the point of BEGINNING.

Tax Parcel No. 16-11-266-001 through 16-11-266-076