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6/8/2011 4:43:00 PM \$18.00  
Book - 9929 Pg - 7171-7175  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 5 P.

**WHEN RECORDED, RETURN TO:**

Parsons Behle & Latimer  
201 South Main Street, Suite 1800  
Salt Lake City, Utah 84111  
Attention: Kimberly K. Chytraus

All or a portion of Tax Parcel Nos.:  
33-23-400-005-0000

**QUITCLAIM DEED AND BILL OF SALE**

Effective as of December 31, 2010, **B & B RESOURCES, INC.**, Grantor, hereby quitclaims to **LAURIE BALLS**, as Trustee of THE LAURIE BALLS TRUST dated December 22, 2004 and amended and restated November 18, 2008, and **BRENT BAKER**, an individual, collectively, Grantee, of P.O. Box 685, Oakley, Utah 84055, for the sum of Ten Dollars and other good and valuable consideration, all of Grantor's right, title and interest in and to the billboard sign fixtures and related billboard sign improvements (collectively, the "Billboard Improvements"), whether such Billboard Improvements are real property or personal property, located approximately 32 feet east of the real property in Salt Lake County, State of Utah, more particularly described on Exhibit A attached hereto and incorporated herein (the "Land"). The location of the Billboard Improvements is depicted more specifically on the drawing attached hereto as Exhibit B and incorporated herein.

The sole purpose of this Quitclaim Deed and Bill of Sale is to transfer Grantor's right, title, and interest in and to the Billboard Improvements and does not convey any of the Land described on Exhibit A or any other real property on which the Billboard Improvements are located.

This Quitclaim Deed is executed by Grantor on June 3, 2011.

[SIGNATURE ON FOLLOWING PAGE]

FATIC 476381

**GRANTOR:**

**B & B Resources, Inc.,  
a Utah corporation**

By: *Brent Baker*  
Name: *Brent Baker*  
Title: *Pres.*

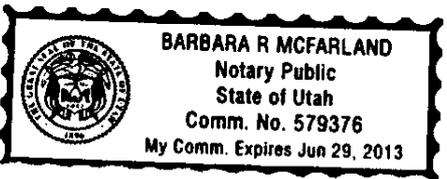
State of Utah                                }  
  } ss.  
County of Salt Lake                        }

On the 3<sup>rd</sup> day of June, 2011, before me, personally appeared  
Brent Baker

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are/is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument that person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Barbara R McFarland*  
NOTARY PUBLIC



**EXHIBIT A  
TO  
QUITCLAIM DEED**

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**Legal Description**

THE BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 00°18'52" WEST BETWEEN THE FOUND BRASS CAP FOR THE WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE FOUND BRASS CAP FOR THE NORTHWEST CORNER OF SAID SECTION 23.

BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, SAID POINT BEING NORTH 89°26'27" EAST ALONG THE CENTER SECTION LINE 238.62 FEET, AND ALONG THE EASTERLY LINE OF THE EAST JORDAN CANAL THE FOLLOWING FOURTEEN (14) COURSES: (1) NORTH 09°09'54" WEST 17.78 FEET; (2) NORTH 02°36'40" EAST 22.63 FEET; (3) NORTH 22°26'39" EAST 160.06 FEET; (4) NORTH 14°36'07" EAST 42.86 FEET; (5) NORTH 00°52'58" WEST 241.41 FEET; (6) NORTH 10°53'42" WEST 35.93 FEET; (7) NORTH 22°38'40" WEST 100.36 FEET; (8) NORTH 15°15'44" WEST 54.94 FEET; (9) NORTH 28°36'36" WEST 151.16 FEET; (10) NORTH 22°02'14" WEST 71.17 FEET; (11) NORTH 06°32'52" WEST 70.76 FEET; (12) NORTH 02°45'50" EAST 183.49 FEET; (13) NORTH 03°00'10" WEST 141.48 FEET; (14) NORTH 17°38'24" WEST 71.16 FEET AND ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST QUARTER OF SAID SECTION 23 NORTH 89°34'33" EAST 2497.75 FEET TO THE NORTH 1/16TH CORNER AND ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 23 NORTH 89°30'05" EAST 1284.73 FEET AND ALONG THE WESTERLY RIGHT OF WAY LINE OF THE FRONTAGE ROAD KNOWN AS PONY EXPRESS 412.97 FEET ALONG THE ARC OF A 5248.06 FOOT NON-TANGENT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 01°00'12" WEST 412.86 FEET) AND SOUTH 01°15'03" EAST 112.00 FEET ALONG SAID RIGHT OF WAY LINE AND 386.37 FEET ALONG THE ARC OF A 3370.01 FOOT NON-TANGENT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 05°23'22" EAST 386.16 FEET) TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23 AND SOUTH 00°24'53" EAST ALONG THE SECTION LINE 266.84 FEET FROM THE WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°35'07" WEST 50.00 FEET; THENCE NORTH 00°24'53" WEST 10.00 FEET; THENCE NORTH 89°35'07" EAST 50.00 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 23; THENCE SOUTH 00°24'53" EAST ALONG THE SECTION LINE 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 500 SQUARE FEET

**EXHIBIT B  
TO  
QUITCLAIM DEED**

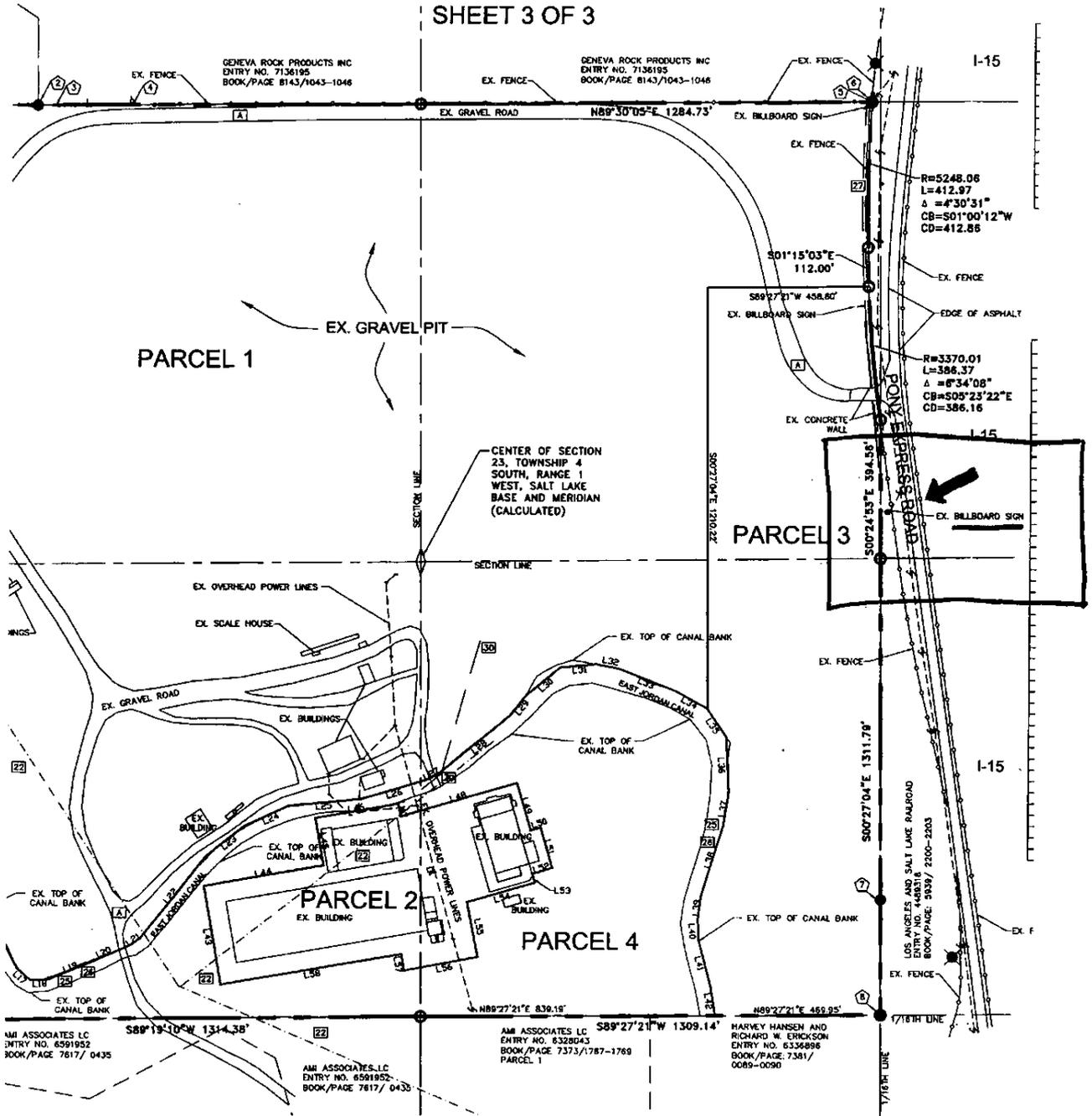
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**Depiction of Location of Billboard Improvements**

**[See attached drawing.]**

# O-WELL PROPERTY

LOCATED IN SECTION 23, TOWNSHIP 4 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
SALT LAKE COUNTY, UTAH  
ALTA/ACSM LAND TITLE SURVEY  
SHEET 3 OF 3



**WILDING  
ENGINEERING, INC**  
14721 SOUTH HERITAGE CREST WAY  
BLUFFDALE, UTAH 84065  
(801)553-8112

NO.	REVISION	DATE

DRAWING TITLE	ALTA/ACSM LAND TITLE SURVEY
LOCATION	18102 SOUTH PONY EXPRESS RD BLUFFDALE, UTAH