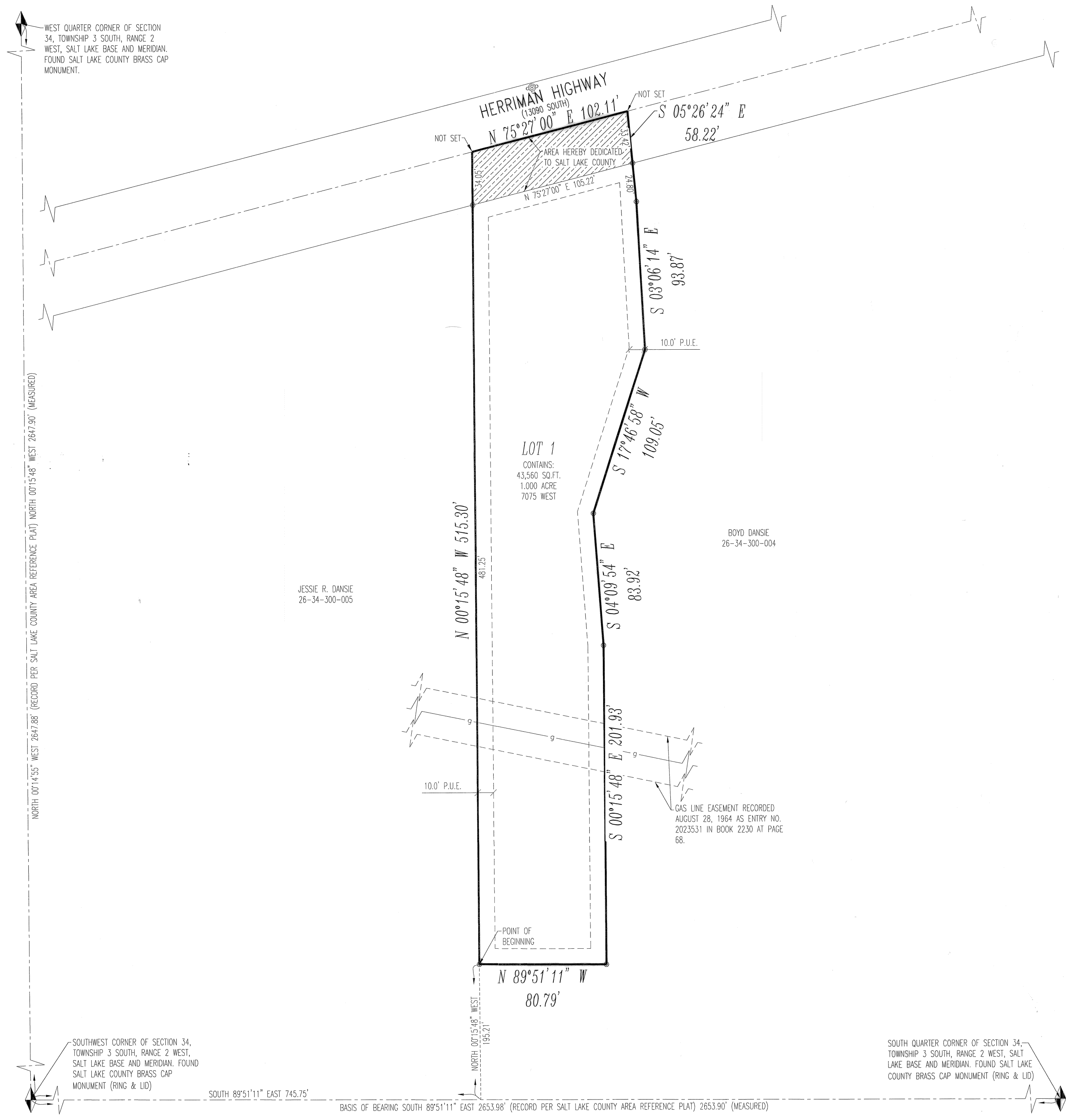


DANSIE 2 SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
HERRIMAN, UTAH



WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. FOUND SALT LAKE COUNTY BRASS CAP MONUMENT.

NORTH 00°14'55\"/>

SOUTHWEST CORNER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. FOUND SALT LAKE COUNTY BRASS CAP MONUMENT (RING & LID)

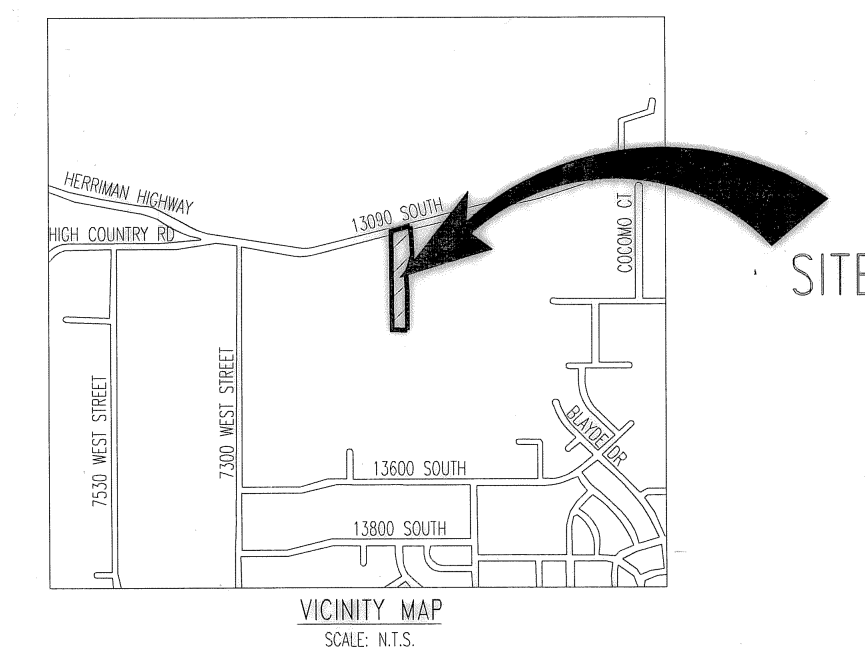
SOUTH QUARTER CORNER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. FOUND SALT LAKE COUNTY BRASS CAP MONUMENT (RING & LID)

JESSIE R. DANSIE
26-34-300-005

BOYD DANSIE
26-34-300-004

GAS LINE EASEMENT RECORDED AUGUST 28, 1964 AS ENTRY NO. 2023531 IN BOOK 2230 AT PAGE 68.

- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - LOT LINE/RIGHT OF WAY LINE
 - - - ADJOINING PROPERTY LINE
 - - - EASEMENT LINE
 - - - MONUMENT LINE/ROAD CENTER LINE
 - - - EXISTING GAS LINE
 - ▨ AREA HEREBY DEDICATED TO SALT LAKE COUNTY
 - ⊙ SET REBAR & CAP OR NAIL & WASHER STAMPED "MCNEIL GROUP"
 - ⊙ EXISTING FIRE HYDRANT



UNIFIED FIRE AUTHORITY
APPROVED THIS 10th DAY OF May A.D. 2011
Stewart Gray

PLANNING COMMISSION
APPROVED THIS 23rd DAY OF May A.D. 2011 BY THE SALT LAKE COUNTY PLANNING COMMISSION.
Robb P. Hill
CHAIR, SALT LAKE CO. PLANNING COMMISSION

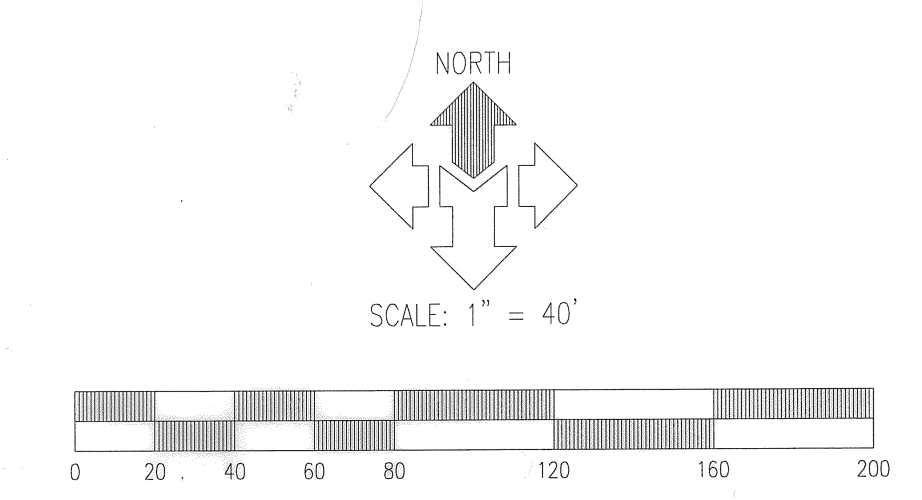
UTILITIES, STREET AND ADDRESS FRONTAGE APPROVED
5/24/2011 *Wanda Johnson*
DATE SIGNED

CHECKED FOR ZONING COMPLIANCE
Zone: A-2 Lot Area: 1.0 ACRE
Lot Width: 100 FT Front Yard: 30 FT. MIN
Side Yard: 10 FT. MIN Rear Yard: 30 FT. MIN
05/12/2011 *W. Hill*
Date Signature

Record of Survey
RSC NO.: S2010-01-0039

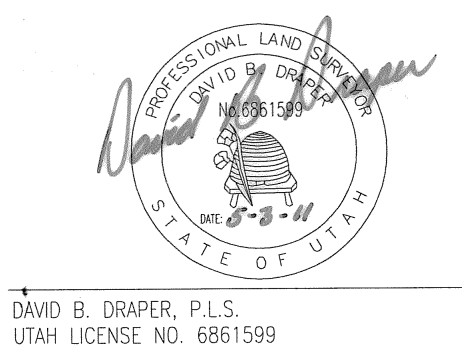
Date Signature
5/10/2011 *Stewart Gray*
DATE SIGNED

MAYOR
PRESENTED TO THE SALT LAKE COUNTY MAYOR THIS 7 DAY OF June A.D. 2011 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Travis Hamilton
MAYOR OR DESIGNEE



SURVEYOR'S CERTIFICATE
I, DAVID B. DRAPER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 6861599 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:
DANSIE 2 SUBDIVISION
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.
BOUNDARY DESCRIPTION:

BEGINNING AT A POINT SOUTH 89°51'11\"/>



OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT _____, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS
DANSIE 2 SUBDIVISION
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE OWNER(S) WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE AND OPERATION OF THE STREET.
IN WITNESS WHEREOF _____ HAVE HEREUNTO SET THIS 10 DAY OF May A.D. 2011.

Boyd W. Dansie
Chandra J. Dansie
May 31, 2011
STATE OF UTAH }
County of Salt Lake }
On this 10 day of May, 2011, personally appeared before me
Chandra J. Dansie
the signor(s) of the Owner's Dedication, in number, who duly acknowledged to me that
he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned.

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
ON THE 10 DAY OF May, A.D. 2011, PERSONALLY APPEARED BEFORE ME *Boyd Dansie*, WHO BEING BY MY DULY SWORN DID SAY THAT HE/SHE IS THE OWNER, AND THAT THE WITHIN AND FOREGOING THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 1 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT *Boyd Dansie* SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN.
MY COMMISSION EXPIRES: March 29, 2015
RESIDING IN: Salt Lake County
NOTARY PUBLIC *Ann Moran*
N Moran
Commission #607719
notary public commissioned in Utah
expires March 29, 2015

DANSIE 2 SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN HERRIMAN, UTAH

RECORDED # 11200858
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Boyd W. Dansie
DATE 6/20/2011 TIME 12:52 pm BOOK 201P PAGE 93
FEE \$ \$31.00
Jamie Johnson Deputy
SALT LAKE COUNTY RECORDER

McNEIL GROUP
Designing for the Future Since 1983
6895 SOUTH 900 EAST MIDVALE, UTAH 84047
TEL. (801) 255-7700 FAX (801) 255-8071
E-MAIL info@mcneileng.com WEB SITE AT www.mcneil-group.com

HEALTH
APPROVED THIS 9th DAY OF May A.D. 2011
Robb Elverson
SALT LAKE VALLEY HEALTH DEPT.

PLAN CHECK
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
5/21/11
DATE *JMM*
Plan Review Section Mgr.

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 14 DAY OF June A.D. 2011
Norma J. Clouston, Deputy
SALT LAKE COUNTY DISTRICT ATTORNEY

MAYOR
PRESENTED TO THE SALT LAKE COUNTY MAYOR THIS 7 DAY OF June A.D. 2011 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Travis Hamilton
MAYOR OR DESIGNEE

RECORDED # 11200858
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Boyd W. Dansie
DATE 6/20/2011 TIME 12:52 pm BOOK 201P PAGE 93
FEE \$ \$31.00
Jamie Johnson Deputy
SALT LAKE COUNTY RECORDER

24886