WHEN RECORDED, MAIL TO: Ulah Department of Transportation Right of Way, Fourth Ficor Box 148420 Salt Lake City, Utah 84114-8420

MTC 705853

11209040 7/7/2011 2:42:00 PM \$12.00 Book - 9935 Pg - 4202-4203 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed

(Limited Liability Company)

Salt Lake County

Tax ID No.

26-02-200-020

Parcel No.

0182:168

Project No. MP-0182(6)

a Limited Liability Company of the State of		Grantor(s)
hereby CONVEYS AND WARRANTS to the UTA	H DEPARTMENT OF TRANSF	PORTATION,
at 4501 South 2700 West, Salt La	ke City, Utah 84119;	Grantee,
for the sum of		, Dollars
and other good and valuable considerations, the	ne following described parce	l of land in
Salt LakeCounty,	State of Utah, to-wit:	

A parcel of land in fee for a highway known as Project No. MP-0182(6), being part of an entire tract of property situate in the NE1/4NE1/4 of Section 2, T. 3 S., R. 2 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at southeast corner of said entire tract and the intersection of the northwesterly right of way line of the New Bingham Highway and the westerly right of way line of 5600 West Street, which corner is 466.85 ft. S. 00°02′58" W. (S. 00°03′00" W. by record) along the section line and 62.38 ft. S. 58°16′24" W. (S. 58°16′46" W. by record) from the Northeast corner of said Section 2, said point is also 53.00 ft. perpendicularly distant westerly from the 5600 West Street Right of Way Control Line opposite approximate engineer station 147+77.26, and running thence S. 58°16′24" W. (S. 58°16′46" W. by record) 1.18 ft. along said northwesterly right of way line; thence N. 00°02′58" E. 29.70 ft. to a point 54.00 ft. perpendicularly distant westerly from said control line opposite engineer station 148+06.33; thence S. 22°10′03" E. (S. 22°10′00" E. by record) 2.65 ft. to the westerly right of way line of said 5600 West Street; thence S. 00°02′57" W. (S. 00°03′00" W. by record) 26.62 ft. along said westerly right of way line to the point of

Continued on Page 2 LIMITED LIABILITY RW-04LL (11-01-03)

Parcel No. 0182:168 Project No. MP-0182(6)

beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 28 square ft. in area or 0,001 acre, more or less.

(Note: Rotate all bearings in the above description 0°15'37" clockwise to match the above said Right of Way Control Line.)

Together with any and all abutter's rights of underlying fee to the center of the existing right-of-way appurtenant to this conveyance.

IN WITNESS WHEREOF, said Barretty. Peterson
has caused this instrument to be executed by its proper officers thereunto duly authorized, this day of day of day of A.D. 20 11
STATE OF Uto Ly Bunts & Singles, LLC
COUNTY OF Salt Lake) ss. By RA
Manager
On the date first above written personally appeared before me,
Barrett J. Peterson, who, being by me duly sworn, says that he is the
Manager of Bunts & Singles, LLC, a Utah Limited Liability Company, and that the within
and foregoing instrument was signed on behalf of said company by authority of its Articles of Organization,
and said Barrett J. Deterson acknowledged to me that said company
executed the same.
WITNESS my hand and official stamp the date in this certificate first above written:

Prepared by: (TJB) Meridian Engineering, Inc.

12/28/2010

ElMITED LIABILITY RW-04LL (11-01-03):

LORI JOHNSTUN
Notary Public State of Utah
My Commission Expires on:
March 22, 2015
Comm. Number: 607559