WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

MTC 205853

11209041 7/7/2011 2:42:00 PM \$12.00 Book - 9935 Pg - 4204-4205 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed

(Limited Liability Company)

Salt Lake County

Tax ID No.

26-02-200-020

Parcel No.

0182:168:2

Project No.

MP-0182(6)

Bunts & Si	ngles, LLC	
a Limited Liability Company of the State of	Utah	Grantor(s),
hereby CONVEYS AND WARRANTS to the t	JTAH DEPARTMENT OF TR	ANSPORTATION,
at 4501 South 2700 West, Salt	Lake City, Utah 841	119, Grantee,
for the sum of		, Dollars,
and other good and valuable considerations	s, the following described p	parcel of land in
Salt Lake Cou	inty, State of Utah, to-wit:	

A parcel of land in fee for a highway known as Project No. MP-0182(6), being part of an entire tract of property situate in the NE1/4NE1/4 of Section 2, T. 3 S., R. 2 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at northeast corner of said entire tract in the westerly right of way line of 5600 West Street, which corner is 36.53 ft. N. 89°38'44" W. along the section line from the Northeast corner of said Section 2, said point is also 36.50 ft. perpendicularly distant westerly from the 5600 West Street Right of Way Control Line opposite approximate engineer station 152+77.30, and running thence S. 09°50'19" W. (S. 09°50'22" W. by record) 177.12 ft. to a point 66.61 ft. perpendicularly distant westerly from said control line opposite engineer station 151+02.61; thence N. 39"45'22" W. 61.95 ft.; thence N. 00°02'58" E. 86.50 ft.; thence N. 50°14'38" E. 63.35 ft. to the northerly boundary line of said entire tract; thence S. 89°38'44" E. 21.11 ft. along said northerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 7,626 square ft. in area or 0.175 acre, more or less.

Continued on Page 2 LIMITED LIABILITY RW-04LL (11-01-03)

Parcel No. 0182:168:2 Project No. MP-0182(6)

(Note: Rotate all bearings in the above description 0°15'37" clockwise to match the above said Right of Way Control Line.)

Together with any and all abutter's rights of underlying fee to the center of the existing right-of-way appurtenant to this conveyance.

IN WITNESS WHEREOF, said Barrett J. Deters on
has caused this instrument to be executed by its proper officers thereunto duly authorized
this 7th day of July , A.D. 20 11.
STATE OF Utum Bunts & Singles, LLC
COUNTY OF Salt Lake) SS. By ph
Maṇager
On the date first above written personally appeared before me,
Barrett J. Peterson, who, being by me duly sworn, says that he_is the
Manager of Bunts & Singles, LLC , a Utah Limited Liability Company, and that the within
and foregoing instrument was signed on behalf of said company by authority of its Articles of Organization,
and said Rarvett V. Feterson acknowledged to me that said company
executed the same.
WITNESS my hand and official stamp the date in this certificate first above written:
Len John L
Notary Public LORI JOHNSTUN Notary Public State of Utah My Commission Expires on: March 22, 2015 Comm. Number: 607559

Prepared by: (TJB) Meridian Engineering, Inc.

12/28/2010

LIMITED LIABILITY RW-D4LL (11-01-03)