

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

MTC 205853

11209041
7/7/2011 2:42:00 PM \$12.00
Book - 9935 Pg - 4204-4205
Gary W. Ott
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed
(Limited Liability Company)

Salt Lake County Tax ID No. 26-02-200-020
Parcel No. 0182:168:2
Project No. MP-0182(6)

Bunts & Singles, LLC

a Limited Liability Company of the State of Utah Grantor(s),
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,
for the sum of _____, Dollars,
and other good and valuable considerations, the following described parcel of land in
Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for a highway known as Project No. MP-0182(6), being part of an entire tract of property situate in the NE1/4NE1/4 of Section 2, T. 3 S., R. 2 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at northeast corner of said entire tract in the westerly right of way line of 5600 West Street, which corner is 36.53 ft. N. 89°38'44" W. along the section line from the Northeast corner of said Section 2, said point is also 36.50 ft. perpendicularly distant westerly from the 5600 West Street Right of Way Control Line opposite approximate engineer station 152+77.30, and running thence S. 09°50'19" W. (S. 09°50'22" W. by record) 177.12 ft. to a point 66.61 ft. perpendicularly distant westerly from said control line opposite engineer station 151+02.61; thence N. 39°45'22" W. 61.95 ft.; thence N. 00°02'58" E. 86.50 ft.; thence N. 50°14'38" E. 63.35 ft. to the northerly boundary line of said entire tract; thence S. 89°38'44" E. 21.11 ft. along said northerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 7,626 square ft. in area or 0.175 acre, more or less.

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LIMITED LIABILITY RW-04LL (11-01-03)

