WHEN RECORDED, MAIL TO:
Ulah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Ulah 84114-8420

CAT C 2 5 5 5 5

11209042 7/7/2011 2:42:00 PM \$14.00 Book - 9935 Pg - 4206-4208 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 3 P.

Warranty Deed

(Controlled Access) (Limited Liability Company)

Salt Lake County

Tax ID No.

26-02-200-024

Parcel No.
Project No.

0182:168:A MP-0182(6)

Bunts & Singles, LLC									
a Limited Liability Company of the State of	Utah	_ Grantor(s),							
hereby CONVEYS AND WARRANTS to the	UTAH DEPARTMENT OF TRANSP	ORTATION,							
at 4501 South 2700 West, Salt	Lake City, Utah 84119,	Grantee,							
for the sum of		, Dollars,							
and other good and valuable consideration	ns, the following described parcel	of land in							
Salt LakeC	ounty, State of Utah, to-wit:								

A parcel of land in fee for a highway known as Project No. MP-0182(6), being part of an entire tract of property situate in the NE1/4NE1/4 of Section 2, T. 3 S., R. 2 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at a point in the westerly boundary line of said entire tract, which point is 1168.75 ft. N. 89°38'44" W. along the section line and 158.31 ft. S. 01°39'09" E. from the Northeast corner of said Section 2, said point is also 220.00 ft. perpendicularly distant easterly from the Mountain View Corridor Right of Way Control Line opposite approximate engineer station 1420+66.23, and running thence S. 09°00'44" E. 331.61 ft.; thence N. 80°59'16" E. 89.27 ft.; thence S. 13°19'39" E. 450.78 ft.; thence S. 17°40'39" E. 116.00 ft. to the northwesterly right of way line of the New Bingham Highway at a point 453.84 feet perpendicularly distant easterly from said control line opposite engineer station 1412+03.45; thence S. 58°16'24" W. (S. 58°16'46" W. by record) 279.50 ft. along said right of way line to the southwest corner of said entire tract; thence along the westerly boundary line of said entire tract the following two (2)

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Parcel No. 0182;168;A Project No. MP-0182(6)

courses and distances: (1) N. 07°58'20" W. 112.45 ft.; thence (2) N. 01°39'09" W. 898.69 ft. to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 128,506 square ft. in area or 2.950 acres, more or less.

(Note: Rotate all bearings in the above description 0°15'37" clockwise to match the above said Right of Way Control Line.)

Together with any and all abutter's rights of underlying fee to the center of the existing right-of-way appurtenant to this conveyance.

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owners' remaining property contiguous to the lands hereby conveyed, to or from said highway.

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IN WITNESS WHEREOF, said	Ba	vvetl	「 り.	. P	etersi	507	
has caused this instrument to				officers	thereunto	duly au	uthorized,
this 7th day of July	r	A.D. 20 _	11	_,			
STATE OF Wah	_) } ss.	bad da (1886) - 10 - 11 - 12 - 12		Bunts &	Singles, LL	<u>c</u>	
COUNTY OF Salt lake) Yao:	Ву		P	nt-		
	-/	-,		N	lanager		
On the date first Ravvett J. T Manager of Bunts & Singles and foregoing instrument was signed and said Ravvett J. De executed the same.	on behalf of	who, bein a Utah L said comp	ng by me Limited Li Dany by a	duly sw iability (authority	orn , says t Company, a of its Article	nd that t es of Orga	is the he within anization,
WITNESS my hand and official s	stamp the date	in this ce	rtificate fi)) ::	e written: LORI JOH otary Public y Commissio March 2: comm. Numl	State of U in Expires 2, 2015	llah on:

11/9/2010

Prepared by: (TJB) Meridian Engineering, Inc.

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