Recording Requested by: First American Title Insurance Company 7730 South Union Park Ave, Ste 110 Midvale, UT 84047 (801)569-3369

AFTER RECORDING RETURN TO: Jonathan Jones and Gillian Jones 2620 West Central Park Way Taylorsville, UT 84118 11211632 7/13/2011 2:27:00 PM \$12.00 Book - 9936 Pg - 4560-4561 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No. **051-5378339 (CJT)** A.P.N.: **21-09-402-003-0000**

Federal Home Loan Mortgage Corporation, Grantor, of Dallas, Dallas County, State of Texas, hereby CONVEY AND WARRANT only as against all claiming by, through or under it to

Jonathan Jones and Gillian Jones, husband and wife Grantee, of **Taylorsville**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT NO. 3, OF BUILDING 8 CONTAINED WITHIN THE 27TH STREET CONDOMINIUMS PHASE I, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 3864146, IN BOOK "83-11" OF PLATS, AT PAGE 141 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON NOVEMBER 01, 1983 IN SALT LAKE COUNTY, AS ENTRY NO. 3864147 IN BOOK 5503 AT PAGE 2563 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

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Witness, the hand(s) of said Grantor(s), this	_/5	day of) une	, 20 <u>【【</u>

	Dr
	Authorized Signer of National Default REO Services, A Delaware Limited Liability Company dba First American Asset Closing Services ("FAACS"), as Attorney in-Fact and/or Agent
STATE OF TEXAS) COUNTY OF Mallas)	
COUNTY OF Mallas)	
of Federal Home Loan Mortgage Corporation, (described name is subscribed to within the instrument a person's authorized capacity, and that by said behalf of which the person acted, executed the MORTGAGE CORPORATION and that the said	Asset Closing Services ("FAACS"), as Attorney-in-Fact and/or Agent
Notary Public	MARLON BROWN Netery Public, State of Texas My Commission Expires
(Printed Name) My Commission expires:	September 16, 2014 (Seal or Stamp)

BY:

Federal Home Loan Mortgage Corporation