WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895
ATT: KARLEEN MAUGHAN
UTAH

COUNTY OF SALT LAKE

LOAN NO. (0022887772)671018785

11214006 07/18/2011 01:53 PM \$10.00 Book - 9937 Pg - 3510
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH SECURITY CONNECTIONS INC 240 TECHNOLOGY DR IDAHO FALLS ID 83401 BY: JCR, DEPUTY - WI 1 P.

PIN 32-04-200-068
ASSTERMENT OF DEED OF TRUST
POSTGRAMMAI OF DESIGNORY
FOR VALUABLE CONSIDERATION; the receipt of which is hereby
acknowledged that SAND CANYON CORPORATION FKA OPTION ONE MORICAGE CORPORATION
located at 7595 IRVINE CENTER DRIVE, SUITE 100, IRVINE, CA 92618
hereby assigns to H & R BLOCK BANK FSB
located at
ONE H & R BLOCK WAY, 8TH FLOOR, KANSAS CITY, MO 64105
all beneficial interest and rights accrued or to accrue
under that certain Trust Deed dated FEBRUARY 23, 2007
executed by TRACY PARRISH A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY
as Trustor, to FIRST AMERICAN TITLE OF UTAH
as Trustee, recorded in Book 9429 at Page2303
and entry no. 10018543 of the records of the County
Recorder of SALT LAKE County, Utah and covering
real property situated in said county described as follows:
LOT 1, CHLWILER SUBDIVISION NUMBER 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
Dated 30th day of MARCH 2011 , but effective
FEBRUARY 23, 2007 .
SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION
) 0
By Melison H
MELISSA HIVELY
VICE PRESIDENT
STATE OF <i>IDAHO</i>) COUNTY OF <i>BONNEVILLE</i>)
On MARCH 30, 2011 , before me, VICKIE SORG
personally appeared MELISSA HIVELY personally known
to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as
VICE PRESIDENT on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.
·
VICKIE SORG
VICKIE SONG (COMMISSION EXP. 08-18-11) NOTARY PUBLIC
Notary Public STATE OF IDAHO
J=hr8010109ai.s.03546