

NOTES

- ① SUMMIT COUNTY SHALL NOT PROVIDE PUBLIC SERVICES WITHIN THIS SUBDIVISION UNTIL ALL ROADS ARE FORMALLY ACCEPTED BY COUNTY.
- ② ALL ROAD RIGHT-OF-WAY ARE 50 FEET IN WIDTH
- ③ RIGHT-OF-WAYS TO BE USED ALSO AS PUBLIC UTILITY EASEMENT (P.U.E.)

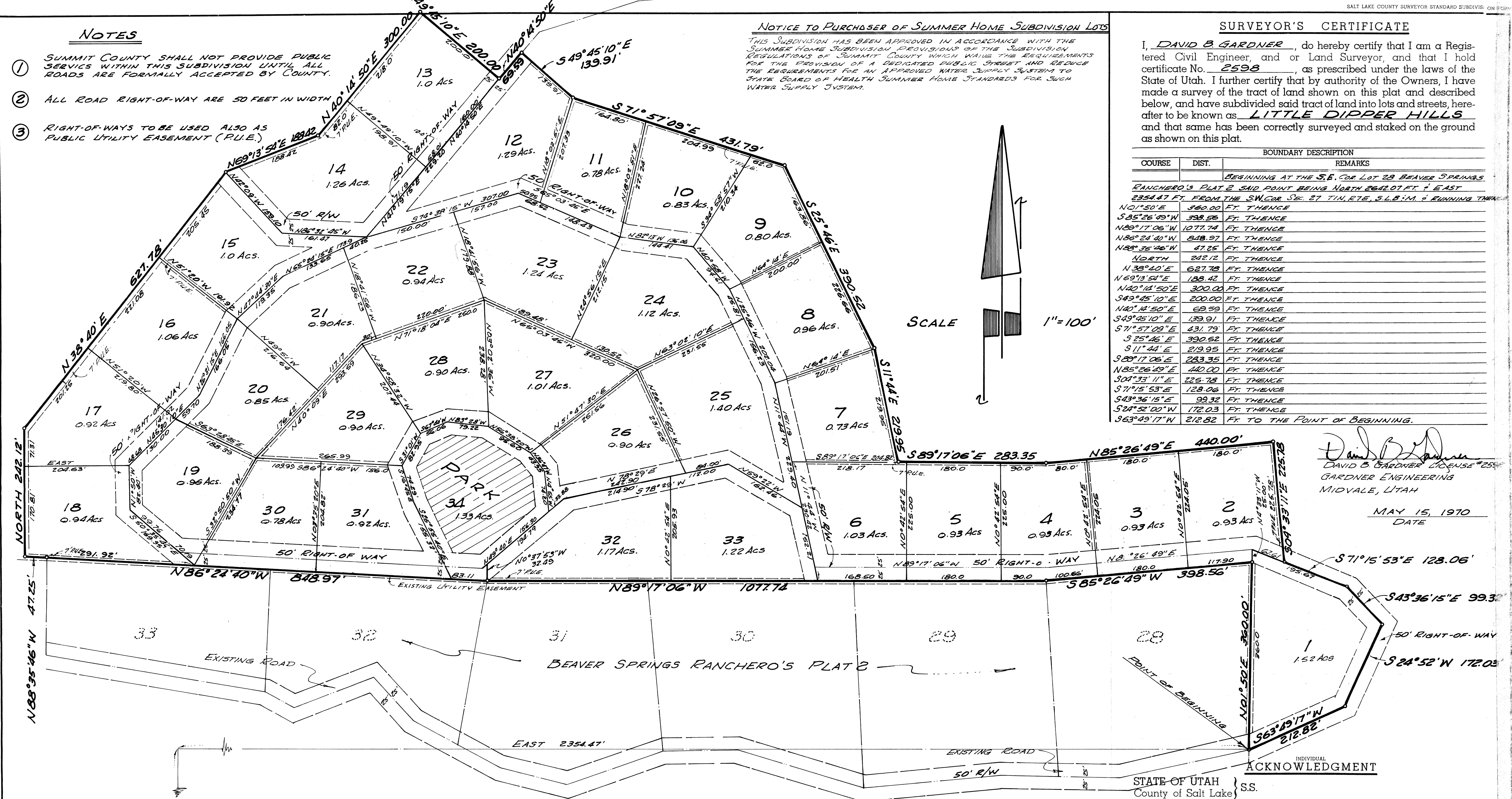
NOTICE TO PURCHASER OF SUMMER HOME SUBDIVISION LOTS

THIS SUBDIVISION HAS BEEN APPROVED IN ACCORDANCE WITH THE SUMMER HOME SUBDIVISION PROVISIONS OF THE SUBDIVISION REGULATIONS OF SUMMIT COUNTY WHICH WAIVE THE REQUIREMENTS FOR THE PROVISION OF A DEDICATED PUBLIC STREET AND REDUCE THE REQUIREMENTS FOR AN APPROVED WATER SUPPLY SYSTEM TO STATE BOARD OF HEALTH SUMMER HOME STANDARDS FOR SUCH WATER SUPPLY SYSTEM.

SURVEYOR'S CERTIFICATE

I, DAVID B. GARDNER, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 2598, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as LITTLE DIPPER HILLS and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
BEGINNING AT THE S.E. COR. LOT 28 BEAVER SPRINGS RANCHERO'S PLAT 2 SAID POINT BEING NORTH 264.07 FT. EAST 2354.47 FT. FROM THE SW. COR. SEC. 27 T.1N., R.7E., S.L.B. & RUNNING THENCE			
N 01° 50' E	360.00	FT. THENCE	
S 85° 26' 49" W	398.56	FT. THENCE	
N 89° 17' 06" W	1077.74	FT. THENCE	
N 86° 24' 40" W	818.97	FT. THENCE	
N 89° 36' 46" W	47.25	FT. THENCE	
NORTH	242.12	FT. THENCE	
N 38° 40' E	627.78	FT. THENCE	
N 69° 13' 54" E	188.42	FT. THENCE	
N 40° 14' 50" E	300.00	FT. THENCE	
S 43° 45' 10" E	200.00	FT. THENCE	
N 40° 14' 50" E	69.99	FT. THENCE	
S 43° 45' 10" E	139.91	FT. THENCE	
S 71° 57' 09" E	431.79	FT. THENCE	
S 25° 46' E	390.62	FT. THENCE	
S 11° 44' E	219.95	FT. THENCE	
S 89° 17' 06" E	283.35	FT. THENCE	
N 85° 26' 49" E	440.00	FT. THENCE	
S 04° 33' 11" E	226.78	FT. THENCE	
S 71° 15' 53" E	128.06	FT. THENCE	
S 43° 36' 15" E	99.32	FT. THENCE	
S 24° 52' 00" W	172.03	FT. THENCE	
S 63° 49' 17" W	212.82	FT. TO THE POINT OF BEGINNING.	



David B. Gardner
 DAVID B. GARDNER LICENSE #2598
 GARDNER ENGINEERING
 MIDVALE, UTAH

MAY 15, 1970
 DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE 2 (TWO) UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND RIGHTS-OF-WAYS TO BE HEREAFTER KNOWN AS LITTLE DIPPER HILLS DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 31 DAY OF AUG. A.D. 1970.

Y.D. Eskelson PRES.
D. Eugene Moench SEC.
 BEAVER SPRINGS RANCH CORP.

CORPORATION ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF SALT LAKE } S.S.
 ON THIS THE 31 DAY OF AUGUST A.D. 1970, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY Y.D. ESKELSON & D. EUGENE MOENCH WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE THE PRESIDENT & SECRETARY RESPECTIVELY OF BEAVER SPRINGS RANCH CORP., A UTAH CORPORATION, THAT THEY SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES: 11/1/73
Cynthia P. Whithead
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY.

STATE OF UTAH } S.S.
 County of Salt Lake }
 On the 15 day of August A.D. 1970, personally appeared before me, the undersigned Notary Public, in and for said County of Summit in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: 11/1/73
Cynthia P. Whithead
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

LITTLE DIPPER HILLS

A SUMMER-HOME SUBDIVISION
 LOCATED IN THE N/2 OF SECTION 27 T.1N., R.7E., S.L.B. & MERIDIAN

PLANNING COMMISSION APPROVED THIS 27 DAY OF August A.D. 1970 BY THE SUMMIT COUNTY PLANNING COMMISSION. <i>Dee Marchant</i> CHAIRMAN, SUMMIT CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19____ _____ DIRECTOR, CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____ _____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 8-26-70 <i>S.P. [Signature]</i> DATE SUMMIT COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 20 DAY OF September A.D. 1970. <i>Robert L. [Signature]</i> SUMMIT COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF SUMMIT COUNTY COMMISSIONERS THIS 4th DAY OF November A.D. 1970, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Dee S. Pace</i> ATTEST: SUMMIT CO. CLERK <i>Carlos P. [Signature]</i> CHAIRMAN, BD. OF CO. COMM.	RECORDED # 112216 STATE OF UTAH, COUNTY OF SUMMIT RECORDED AND FILED AT THE REQUEST OF Beaver Springs Ranch Corp. 465 East So. Temple DATE Nov. 25, 1970 TIME 11:30 BOOK Filed PAGE 11.60 FEE \$ <i>Hande [Signature]</i> SUMMIT COUNTY RECORDER
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