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WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor 4501 South 2700 West Box 148420 Salt Lake City, Utah 84114-8420 11227728 8/15/2011 1:15:00 PM \$14.00 Book - 9943 Pg - 1239-1241 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 3 P.

When Recorded Mail To: Shirley C. Butterfield, Trustee 6237 West 13100 South Herriman, Utah 84096

Affecting Tax ID No. 33-22-100-002

## **Quit Claim Deed**

(CONTROLLED ACCESS)
Salt Lake County

Parcel No. 0067:14:TAQ

Project No. SP-0067(4)0

Reference Project No. MP-0182(6)

A tract of land, situate in the NW1/4NW1/4 and the SW1/4NW1/4 of Section 22, T.4 S., R.1 W., S.L.B.& M. The boundaries of said tract of land are described as follows:

Beginning at the northwest corner of the south half of said NW1/4NW1/4 of Section 22, which point is 656.27 feet S. 0°29'04" W. along the section line from the northwest corner of said Section 22; and running thence S. 89°42'47" E. 126.76 feet along the northerly boundary line of said south half of said NW1/4NW1/4 of Section 22 to the westerly boundary line of the prescriptive easement claimed by the Welby Jacob Water Users Company for the Welby Canal, recorded as Entry No. 7502870 in Book 8320 at Page 1076 in the Office of the Salt Lake County Recorder; thence along said westerly right of way line the following eleven (11) courses and distances: (1) S. 48°25'04" E. 25.89 feet; thence (2) S. 40°53'19" E. 104.45 feet; thence (3)

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S. 31°39'54" E. 159.48 feet; thence (4) S. 30°54'16" E. 222.34 feet; thence (5) S. 23°27'02" E. 103.11 feet; thence (6) S. 13°19'00" E. 158.21 feet; thence (7) S. 44°00'55" E. 54.29 feet; thence (8) S. 58°08'39" E. 55.08 feet; thence (9) S. 56°59'54" E. 405.71 feet; thence (10) S. 44°04'04" E. 466.38 feet; thence (11) S. 39°01'10" E. 29.94 feet to the southerly boundary line of the north half of said SW1/4NW1/4 of Section 22; thence N. 89°41'36" W. 1121.42 feet along said southerly boundary line to the easterly right of way and no-access line of a freeway, Mountain View Corridor, known as project MP-0182(6); thence N. 23°11'55" W. 367.39 feet along said easterly right of way and no-access line to the westerly line of said Section 22; thence N. 0°29'04" E. 975.64 feet along said section line to the point of beginning. The above described tract of land contains 18.394 acres.

Pursuant to Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the above described tract of land is granted without access to or from the adjoining freeway over and across the <u>southwesterly</u> boundary line of said tract of land.

Together with and subject to any and all easements, rights-of-way and restriction appearing of record or enforceable in law and equity.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above described property.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on this tract.

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Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in 23 United States Code, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

IN WITNESS WHEREOF, s caused this instrument to be execute by its Director of Right-of-Way.			
STATE OF UTAH	) UTAH DEPAR	TMENT OF TRAI	NSPORTATION
COUNTY OF SALT LAKE	) ss. ) ByDir	ector of Right-of-	Way
On the date first a Lyke D McMillan	·	*	
that _he is the Director of Right-o instrument was signed by h_			
TRANSPORTATION.  WITNESS my hand and off	icial stamp		CT AGNAND
the date in this certificate first at		TEHRI NOTA STA COMMIS My Commiss	ST AFMAND RRY PUBLIC TE OF UTAH SSION #604553 on Engines Jan. 4, 2015
Notary Public			

Prepared 12/08/2010 by KPM, ESI Engineering, Inc.

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