WHEN RECORDED, MAIL TO: Highland Park Partners 99 E 640 N. Lindon, UT 64047 11237644 9/1/2011 3:40:00 PM \$14.00 Book - 9947 Pg - 4941-4942 Gary W. Ott Recorder, Salt Lake County, UT BACKMAN TITLE SERVICES BY: eCASH, DEPUTY - EF 2 P.

## TRUST DEED

Order No. 5-070688

THIS TRUST DEED is made this 31st day of August, 2011, between Highland Office Holdings FL3, LLC, whose address is 3098 South Highland Drive #301, 302, 305, Salt Lake City, UT 84106, and BACKMAN TITLE SERVICES LTD, as Trustee,\* and Highland Park Partners, LLC, as Beneficiary.

Trustor hereby CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the following described property situated in Salt Lake, Utah:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel No.: 16-28-131-009, 16-28-313-010, 16-28-313-013

Together with all buildings, fixtures and improvements thereon and all water rights, rights of way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto now or hereafter used or enjoyed with said property, or any part thereof;

FOR THE PURPOSE OF SECURING payment of the indebtedness evidenced by a promissory note of even date herewith, in the principal sum of \$367,000.00, payable to the order of Beneficiary at the times, in the manner and with interest as therein set forth, and payment of any sums expended or advanced by Beneficiary to protect the security hereof.

Trustor agrees to pay all taxes and assessments on the above property, to pay all charges and assessments on water or water stock used on or with said property, not to commit waste, to maintain adequate fire insurance on improvements on said property, to pay all costs and expenses of collection (including Trustee's and attorney's fees in event of default in payment of the indebtedness secured hereby and to pay reasonable Trustee's fees for any of the services performed by Trustee hereunder, including a reconveyance hereof.

The undersigned Trustor requests that a copy of any notice of default and of any notice of sale hereunder be mailed to him at the address, hereinbefore set forth.

MARK DANIEL FISH, DIRECTOR OF MDF, INC member of Highland Office Holdwigs FL 3, LLC

STATE OF Utah

County of Salt Lake ) to wit:

Highland Office Holdings FL3, LLC
By Derek Evans, Member of Business Trax Services, LLC
His member of Highland Office Holdings, LLC Hop
Its Member

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The foregoing instrument was acknowledged before me this 31th day of August, 2011

By Mark Daniel fish, Director of MDF, Inc., member and Derek Evans, member of Business Text Services, UC the member of Highland Office Holdings, LLC, 145 member of Highland Office Holdings FL3, LLC

NOTARY PUBLIC O JUNE

Commission Expires: 2-21-14

Residing at: 51

Notary Pu My Comm Febru Comm. N

TIMOTHY C. GRUBB Notary Public State of Utoh My Commission Expires on: February 21, 2014 Comm. Number: 581581

## LEGAL DESCRIPTION

Order No. 5-070688

Suite 301, 302 and 305 shown in the Record of Survey Map for the Highland Park Plaza II Condominiums appearing in the records of the Salt Lake County Recorder, as Entry No. 10979283, Map No. 2010P-110 and as identified and described in the Declaration of Condominium, as amended and supplemented, appearing as Entry No. 10979284 of the official records of Salt Lake County Recorder together with an undivided interest in and to the common areas appertaining to said Suite as established in said Declaration, as amended and Map. This conveyance is subject to the provisions of the aforesaid Declaration of Condominium for Highland Park Plaza II Condominiums, including, any amendments thereto.

Parcel No.: 16-28-131-009, 16-28-313-010, 16-28-313-013